FROM LOS ANGELES TO HOME AND FOREIGN FIELDS.

Workers are constantly going out trusting God alone for their support. A Band of six missionaries left for Africa. They are Bro. and Sister S. J. Mead, Bro. and Sister Robert Shideler, and Bro. and Sister G. W. Batman. Address them at Longs Temperance Hotel, Liverpool, England, Lime St. They are going to two points in Africa. God bless them and make them a great blessing. We must keep them on our hearts in prayer for they are our brothers and sisters.

Some who have left for home fields are H. M. Turney for San Jose; J. G. Wilkin, for points north; Bro. G. Zigler, Swanton, Ohio; F. E. Hill, J. C. Mackey, Bro. and Sister Lopez for San Diego; Ivy Campbell, T. W. Sargent, and Bro. and Sister W. H. Miller for points in Ohio; and Bro. and Sister Eric Hollingsworth on route to Sweden. The Lord is sending revivals everywhere that workers have gone that are baptized with the Holy Ghost and fire. Many more are being fitted up and called for the field, for the fields are white ready for the harvest.

EN ROUTE TO AFRICA.

Bro. and Sister G. W. Batman who last wrote from New York on their way to Monrovia, Liberia, Africa, are tried and true workers and have the enduement of power from on high and the fitness of the gift of tongues. Their faith was severely tested as to their fare. A brother who paid the most of their fare was praying the night before they left that the Lord would give him some revelation. So that night the Lord showed him a lamb that was tied and told him to loose it and as he did so, a great Shekina glory shone in the room. The Lord showed him later that it meant the missionaries he was to be the means of sending on their way. They started with faith in God though they were taking their three little children and their destination is called the "white man's graveyard." They did not have more than their fare to New York. They have the gift of healing and we believe God will wonderfully use them among those darkened souls.

Bro. G. W. Batman's Testimony.

I was converted nine years ago, and got a know-so salvation—no guess work about it. I repented of my sins and forsook them, accepting the Lord as my Savior. Praise God. A few years later, I fasted and prayed for about three days and during that time I put off the old man Adam in the form of inbred sin and God came in and destroyed the devil's workshop by casting his tools on the outside. Praise God I got a real evidence that I was sanctified and the Blood applied. After that, I received the baptism with the Holy Ghost and fire and now I feel the presence of the Holy Ghost, not only in my heart but in my lungs, my hands, my arms and all through my body and at times I am shaken like a locomotive steamed up and prepared for a long journey. O it is blessed to let the Lord have His way with you. I also speak in six foreign tongues given me at God's command. God has called me to Africa as a missionary, and told me to go to Monrovia, Liberia. He showed me the town which is on the west coast. I described the town and country to Bro. Mead, a missionary that had been there and he said it was a perfect description. Saints, pray much. Fast and pray.

Mrs. Daisy Batman's Testimony.

At the age of fourteen the Lord saved me from my sins. Last April He sanctified my soul, took all inbred sin out and gave me a clean heart fit for the Lord's use. Hallelujah! But still I hungered for more, so when the Pentecost came to Los Angeles, I found that was just what I wanted. But I was working every day and could not be at the meeting much. One day the Lord told me to stop everything and go to the meeting. I said, Lord, I have three small children and no way to support them. He said, I will supply your needs. Glory to God, He has supplied all our needs. We have never needed for anything and have never asked anybody but the blessed Lord for a penny. Three years ago last April, the Lord gave us the call to Africa. At first I thought I would stay and let my husband go, but He said, "No, you must go too." I thought He wanted us to go right away, but when He saw I was willing to spend my life in Africa for precious souls, He revealed to us that He would tell us when to go. And three months after we received our baptism, He said, "Now go to Africa." O glory to God, I am so glad I got to the place where the blessed Lord's will is my will."

BAPTIZED IN MINNEAPOLIS.

Bro. Otto Braalia of 2112 Fourth Ave., Minneapolis, Minn., writes that he has received his Pentecost through reading the paper and personal correspondence. He speaks in two unknown tongues. He says, "I laid the paper to one side, went aside into a room and asked God if I was really and truly cleansed by the Word, and I got the mighty answer of God through my whole being that I was. Am I cleansed by the blood? I got the same mighty powerful witness. Then I said to my Father, I have not the baptism with the Holy Ghost, because I have not the gift of tongues, the evidence of Pentecost, and the power began to work so peculiarly and forcibly as never before. That very night I got the evidence, as the Holy Ghost gave utterance in two unknown tongues. I could distinguish the difference between the two. Since then the power became stronger and the Spirit speaks plainer and more mightily. The power of God streams through my whole body, (I suppose the healing power.) I have fallen on the floor through the mighty power coming upon me. I was in a mission last Sunday and in the afternoon the Spirit came on me and the Spirit fell on the clean souls. They said showers of power came upon them and they were set free. In the evening the leaders set themselves against the speaking in tongues because I cannot interpret, but the power was so mighty upon me they could see it was not man's but God's."

JAPANESE HEAR IN THEIR OWN TONGUE.

Pueblo, Colorado is a city of many nationalities. In the steel works alone that employs 500 men, seventeen languages are spoken. There are Greeks, Chinese, Japanese and many others. This is a wonderful field. The Lord had opened up a mission there when the Pentecostal Gospel came. The woman in charge of the mission went right to seeking and received the baptism and before she got off her knees, was speaking in Chinese. One day when she was speaking, the Spirit began to speak another language through her. Nobody understood till they saw some uneasiness manifested in the back of the room where some Japanese were sitting. They began to wring their hands and cry and bury their face in their hands. Someone went to them and they said, "Talk my tongue. Tell me all about my God how He died for the Japanese." They had never heard anything like that before.

REVIVAL IN INDIA.

Wonderful Pouring Out of God's Spirit Among the Natives of the Khassia Hills.

The great revival still continues, and wonderful manifestations of the power of God are surely among these nations. An article in the Herald of Light says: "It was a grand and inspiring sight to see these people marching in parties to the Assembly, and along the way would halt and have prayer and praise meetings, and their conversations were continually about the wonderful works of God. The assembly is held in a small village called Mairang, and many thousands of people have come up to this assembly, and God has shown himself in power and blessings. Many other portions of India are being awakened by true spirit. The glorious and awful scenes portrayed are only the fulfillment of prophecy, and doubtless the outgrowth of years of toil and prayers.

In another station in India, in a service in a mission, about two hundred were under conviction for sin, and crying for mercy, and the meeting continued for six hours. A report from another locality says that men, women and children were heard at daybreak singing hymns which the missionaries had been trying for months to teach them. The Holy Ghost was working mightily, and soon there was an outburst of prayer and praise of new-born souls. Men, women and children called on the Lord day and night, and there was no cessation of the meetings."

Those who receive the baptism with the Holy Ghost and speak in tongues and backslide from this state may retain the speaking in tongues for a while after divine love is gone, but gradually this gift also will melt away. A very little harshness or a critical suspicious statement about a brother will grieve the tender, sensitive Spirit. A careful and constant guard must be made, lest the flesh arise and destroy the fragrance and sweetness of this Spirit walk. Preachers often go too far and try to emphasize in fleshly vehemence a good point made by the Spirit. All such conduct will receive a gentle rebuke of the Spirit, and if heartily repented of, will soon be overcome, and result in greater confirmation of God's power in the life.

—Apostolic Light.

QUESTION OF MEATS.

We are asked if the Pentecostal people here eat pork?

We are a free people. We are not under the law. We are just as free as the air we breathe for salvation is not in meat and drink and clothing, but it is righteousness and peace and joy in the Holy Ghost. It is the blood of Jesus that cleanses from all sin. It is not meat, drink, and dress, it is living under the blood.

Jesus has given us authority to eat and drink anything that we desire, without hurting us. Before Jesus came, there were certain meats we could not eat such as catfish, rabbits, pork, and other meats. If we study the Old Testament, we will see many things that we were not allowed to eat. But since the Lord Jesus came, He has let down the sheet of four corners, and we see the four-footed beasts and creeping things of the earth, and a voice comes to us, "Rise, slay and eat." But we said, "Not so, Lord, for nothing common or unclean have we ever put into our mouth." But He says, "What God hath cleansed, that call not thou common."

Now this means not only that we should not call any man common or unclean, but we find that through the blood of Jesus Christ, we are permitted to eat swine's flesh if we like it and it is good for us, but anything that will hurt these bodies or make us sick, we ought not to eat. For we should be temperate in all things, in eating, drinking and wearing clothes. These bodies are the Lord's and we do not want to destroy them by meat and drink. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you. If any man defile the temple of God, him shall God destroy."

In I. Tim. 4-4, Paul was instructing the people about meats and drinks. He says, "For every creature of God is good and nothing to be refused, if it be received with thanksgiving, for it is sanctified by the word of God and prayer. If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and good doctrine."

"Happy is he that condemneth not himself in that thing which he alloweth. And he that doubteth is damned if he eat." If eating pork brings condemnation upon you for eating it, do not eat it, for the Lord is the one that puts it upon you. But if the Lord does not condemn another for eating it, do not condemn him, because he eats in faith, and the meat is not able to destroy him if he eats in faith.

THE SPOTLESS LAMB OF GOD.

We had a perfect Savior. Never was any guile in His mouth. Never was carnality in Him. You know under the Old Testament, the lamb for a sin offering was to be without spot and blemish. This was a real type of our blessed Jesus that was to come. Praise God, He has come and there was no carnality at all in Him. He was a Lamb without blemish, holy, harmless, undefiled, the great sacrifice that God gave to take away the sin of the world.

Many people today are teaching that Christ had self and carnality in Him. No, the character of the Lamb of God, our Redeemer, was sinless. Because if His precious blood had not flowed from a Lamb without blemish and without spot, but had carnality and corruption from self, from the manger to the cross, then it is only the blood of a martyr, and its atoning merits are void. If there is any point in the Gospel which is fundamentally absolute, it is the purity of the person of Jesus Christ, God's Son. He has power to take away our sins and save us to the uttermost, for our blessed Lord said, "Thou shalt call His name Jesus, for He shall save His people from their sins." Matt. 1. 21.

It cost our Savior His life on Calvary to cleanse us from sin. Thank God, He is risen again. He never would have risen if there had been any carnality in Him. He would have been no Savior. Praise God, He is a Savior to the uttermost. The angelic host sang on Bethlehem's plain, "For unto you is born this day in the city of David, a Savior, which is Christ the Lord."

SAN FRANCISCO AND OAKLAND.

I have been holding cottage meetings in San Francisco. God has been working in a wonderful way in the little house, so few could get in. Last Saturday we had a blessed time. Two Advent preachers were there and fought the work bitterly. The meeting went on in mighty power and the Lord gave me a message from heaven, and they were convinced the work was of God. Praise God for it. There is a great field there, but I feel I must go on to Salem.

I know now what it is to travail in soul for this Gospel. God has called every baptized believer to a noble high calling and given us a trust. If we are unfaithful, we shall surely die. O God, keep us true.

Mildred composed a piece of music and sat down to play it yesterday. It took my soul almost out of this land, while she played it, and the power came on Sister Reece and she began to sing words, O so sweet and in such harmony with the music. How God flooded our souls as she sang. She could not remember them, but yesterday afternoon the power came on her again and she wrote them down. O you could hardly stay here, when they sing and play that piece. It's from the Paradise of God. If nothing else had happened but this, it ought to convince people.

A brother who has been seeking his Pentecost asked prayers for his healing. He was threatened with pneumonia. I laid hands on him and he was healed and received his Pentecost at the same time, and his children are coming to the Lord. His daughter was very sick and he prayed and she was healed. The power came on him in his office to pray for her. The people, he said, looked at him so strangely. O glory to our God.

People are begging for workers to carry this Gospel to them. The calls are many. Pray for me, my dear loved ones in Los Angeles.

LATER—Dec. 6th.

I was in San Francisco last night, and such a meeting we had. I never saw such sweet unity of the Spirit—testimony, healing, singing in the Holy Ghost, praying for the sick, and some receiving their Pentecost at the same time, and no confusion. O it was glorious and surely the Holy Ghost led the meeting. As I read the text or lesson about bridling the tongue, a dear brother that has been a power in mission work, healing the sick and preaching, said, "Pray for me now that my tongue may be bridled." The power came for prayer, I laid hands on him and he was baptized and spoke in such a clear language. Another preacher was baptized soon after. O God is working mightily! A man was completely healed of rupture of nine years' standing, last night. O how can we praise Him enough. A sister the first time in the meeting was healed and anointed, went home and got her Pentecost the same night. God is working where He has a chance. O for closer walk with Him. I don't know when I shall get home, but where Jesus is 'tis heaven. O how my full heart does praise Him.

—Florence Crawford.

Sister Florence Crawford is now in Oakland expecting soon to go on to Salem. The Lord called her back to Los Angeles for a short time and all the saints were refreshed to see her. The Lord gave her a very sweet object lesson on the fruits of the Spirit. She says, "One night as I was weary in body, I asked the Lord to give me sleep, and He gave me a vision. He took me over some be[illegible] and down by a river running clear as crystal, and there was a tree standing by that river with the loveliest fruit on it I ever saw—great red apples. There were many apples hanging on the tree and all bore names that were so plain I could read them. They were love, joy, peace, longsuffering, gentleness, meekness, etc. These are the fruits of the Spirit. If we have the Spirit of Christ, these apples are hanging on our tree. We are known by our fruits and it is the Father's will that we should bring forth much fruit, and that our fruit should remain. Dear ones, let us cease professing so much and examine ourselves to see if this fruit is on our tree."

The messages spoken in tongues in Azusa Mission, as far as have been interpreted, have always been spiritual and according to the Word, Scripture passages, praises to God, exaltation of Christ, warning, etc. Never anything of a foolish or irreverent character, and often of a highly exalted and intensely practical import and tremendous meaning, especially for the individual for whom the message was intended.

While Bro. S. J. Mead was with us in Los Angeles who is now on his way to Africa where he has labored for 20 years and where he is able to speak native languages, he was a witness to the gift of tongues being spoken in African dialects of which the persons had no knowledge. A colored lady spoke at length in tongues as the Spirit was pleased to use her. And immediately after she had spoken, Bro. Mead arose and interpreted the message given by the girl, giving the name of the tribe in Africa to which the language belonged and then repeated the same message in the same tongue.

WONDERS IN HEAVEN ABOVE

"And I will show wonders in heaven above, and signs in the earth beneath: blood and fire and vapor of smoke. Acts. 2. 19.

E. Taylor is a conductor on the sleeping cars on the Southern Pacific Railway in California. He is a member of the Household of God in Oakland, Cal., having been born of the Spirit and sanctified. His wife and daughter have been baptized with the Holy Ghost and speak in tongues.

He says, "While on the train between Mojave and Barstow, on the night of Oct. 4th, about 11 p. m., the moon shining very brightly and no cloud in sight, and no wind, I was sitting by the car window looking out, when my eye fell on the moon which was as clear as I ever saw it. Right across the face of the moon was a large cross, as plain as my hand before me. I rubbed my eyes and looked again, and saw it as before. I then raised both windows, put my head out and saw not only the cross but a man on the cross with arms extended, and the lower part of the cross dripping with fresh blood, very red. I then called for the porter, a colored man and an unbeliever, and asked him to look at the moon and tell me what he saw. He replied, describing the cross with a man on it and the blood dripping from it and asked, "What are them things flying about with wings?"

Bro. Taylor looked out again, and the air between him and the moon was filled with moving objects in the distance, like a multitude of butterflies. The porter inquired, "What does this mean?" and opened a window for a lady from Chicago, who gazed in astonishment and described the same objects. Then they heard singing surpassing anything they had ever heard on earth, which could be distinctly heard above the rumbling of the train.

This scene lasted for nearly an hour, these three persons watching and describing what they saw and heard. Bro. Taylor says he broke out in a profuse perspiration, until his clothing was wet. He became so filled with joy that he wanted to shout aloud, but refrained as the car was filled with sleeping passengers.

In the course of nearly an hour, the scene gradually faded away. The lower part of the cross was the last of the scene, but the singing continued for some time longer.

This same brother, who had never seen a vision before, was retiring for the night in a hotel. After having prayed, he was sitting on his bed when he saw the floor open at his feet, revealing a lake like molten lead, with living creatures plunging and moving in it, and men continually falling in. Above his head, seemingly up in the air, there seemed to be something like a very large bird cage, full of people, and as he gazed he saw occasionally a person ascending from the earth and joining the company.—The Household of God.

A LITTLE GIRL'S VISION.

Edna Slingerland, a child of eleven years living in Portland, Oregon has been in communion with Jesus for three years, and her parents write that she has had many visions given her. Saturday evening, Nov. 24th after an hour spent in reading the Bible and talking to Jesus, the Lord gave her this vision. She saw a great dark ball, black as could be, and as it rolled slowly, a large grey surface came in sight, and the words came to her, "Pacific Ocean." As it rolled on, she saw a large bright spot, bright as an electric light, and the words "Los Angeles" came. Then in the brightness of it, Jesus' face showed and a throng of angels dancing and rejoicing. Then scattered over the black ball, she saw here and there, a very small bright spot and in each of them, the face of Jesus showed only partly. The parents who live at 178 E. 48th St., are in harmony with the Pentecostal work and believe God was showing through their little girl that He is in the work in Los Angeles.

THE SIN AGAINST THE HOLY GHOST.

The sin against the Holy Ghost cannot be forgiven. For the Lord Jesus said, "Verily I say unto you, all sins shall be forgiven unto men and blasphemies wherewith soever they shall blaspheme: but he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: because they said He hath an unclean spirit. Mark 3. 28-30.

People that have a real knowledge of the Holy Ghost in their hearts by the Holy Spirit, and then go and say this work is of the devil, and people are speaking in tongues by the devil, after they have the knowledge of the truth, such people are in danger of sinning against the Holy Ghost.

"Whosoever shall speak a word against the Son of Man, it shall be forgiven him; but unto him that blasphemeth against the Holy Ghost, it shall not be forgiven." Luke 12. 10.

When men sin [illegible] Father, they are forgiven, when they [illegible] against the Son, they are forgiven, but [illegible] they sin against God the Father, God the Son, and God the Holy Ghost, they have sinned against them all, so there is no more forgiveness. There is no fourth person to do any interceding for them. People can harden their hearts till God will leave them as He did Ephraim of old.

The devil may tell people that they have sinned against the Holy Ghost when they have not sinned wilfully. They have not sinned against the Holy Ghost unless they have wilfully denied the blood of Jesus Christ and trampled it under their feet. "for if we sin wilfully, after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins." Heb 10. 26. Some have been ensnared by the enemy and have lost the Pentecost and lost sanctification and lost justification, and it has brought sadness, and they can repent because they did not do it wilfully. They were overpowered by the enemy, and not understanding, they yielded to it. They may be tempted to dispair because the devil may tell them that they have sinned against the Holy Ghost, but the Bible says, "If we sin wilfully." So we have not committed the unpardonable sin, if we have not sinned wilfully. We still have an advocate with the Father, Jesus Christ the righteous.

But it is a very dangerous thing for us to go back after we have received light. Paul warned the Hebrew church, those that had come to Christ and had a real knowledge of the Spirit and then were turning back to the old sacrifices and fought against the Spirit of God. He says, "It is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again to repentance; seeing they crucify to themselves the Son of God afresh and put Him to an open shame." Heb. 6. 4—6.

After we have been made a gazing stock for Christ and took part in the reproaches and afflictions of Christ, and after we have tasted of the heavenly gift and are made partakers of the Holy Ghost, we cannot afford to go back. But if we really deny the power of God and turn back into the world, there is no possible way for us to get back. "He that despised Moses' law, died without mercy under two or three witnesses; of how much sorer punishment suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?" Heb. 10. 28, 29.

HEALED AND BAPTIZED.

I am praising God for His healing power and the gift of the Holy Ghost. I wrote you a few weeks ago requesting your prayers for the healing of my body from two large abcesses in the hips and back. God immediately answered and I began to recover, and am at present here at Bro. Ryan's, having received the Holy Ghost and speaking in tongues and chanting. Hallelujah. E. S. Hanson, Salem, Ore.

We do not have to try to convince the people that this work is of God. Just preach Jesus Christ and Him crucified and God will take care of convincing the people.

A MESSAGE CONCERNING CHRIST'S COMING.

Jesus is coming, coming soon,
Coming to earth again,
And all who have their hearts prepared,
Will gladly meet Him then.

Behold the Lord now soon will come,
The hour ye do not know,
And you, if found then unprepared,
With Jesus will not go.

He knows each heart, and seeks each heart
For His coming to prepare,
For some day it will be too late
To seek those joys to share.

All those that seek me I will bless
From heaven cries the Lord,
All those that seek with all their hearts,
And hearken to this word,

For there is no respect with God
Of person or estate,
The mercy, grace and love of God
For all men is so great.

"Awake," He cries, "Get ready now,"
For me makes urgent quest;
"Come unto me; come unto me,
And I will give you rest."

And with the Holy Ghost and fire,
I will baptize you all
And all who seek with diligence,
That on my name shall call.

All must their hearts make ready now
With Him to have a home,
The Savior sweet, so wonderful
For He so soon will come.

"O watch, be ready if I come
At midnight, morn, or noon,
O be ye ready when I come,"
O He will come so soon.

The above poem written by David Kilbeun 53 Howard St., Akron Ohio was composed from reading the interpretation of a message given by sister Lillian Keyes of Los Angeles. It was spoken and sung in an African dialect which was understood and corroborated by our dear Sister Mead now on her way back to Africa.

IN THE UPPER ROOM.

Salem, Ore., Nov. 14.

The work here is progressing gloriously, although the opposition is deep and bitter. Two days ago in the preliminary service in the prayer tower, the "upper room," Sister Ryan received her personal Pentecost. She spoke in tongues for nearly three quarters of an hour without intermission. It was the most astonishing case we have had yet in this city. Everyone that saw it was amazed and strengthened in their faith. She spoke in at least seven languages. Glory to Jesus.

The whole city and country round about are being shaken. There are those here from Portland, The Dalles, and from near Astoria seeking their Pentecost. Sister Glassco among the rest. Myself and wife have received our P[illegible] and speak in to[illegible]

PENTECOST IN NEW YORK.

A band of missionaries from Los Angeles expected to sail for Africa on Dec. 8th. They write that Pentecost has surely fallen in New York in a mission there. A number have been baptized with the Holy Ghost and are speaking in new tongues. One man that was a back-slider and was paralyzed on one side was helped to the altar and was soon down under the power, and in about thirty minutes he was reclaimed, sanctified, baptized with the Holy Ghost, healed, speaking in tongues, and leaping and praising God. So amid the shouting, weeping and singing, the work went on till the morning hours.

Bro. Barratt, the Norwegian brother who received his Pentecost expected to sail for Norway, leaving New York on the same ship with the Africa missionaries. Bro. Mead says of him, "He is like Brother Paul, gifted in arts, books, etc., a leader of the people, and has been a power for good for many years. And now with his full Pentecost, he is so sweet and gentle, I know you would all love him. We must pray for him as he goes to his home in Norway to open up the work there. With all his gentleness, he speaks at times with a voice of thunder the convincing truths of the Master."

The other sisters are all well and greatly used of the Lord. Bro. and Sister Batman's fare was all made up. The people gladly gave their offerings and quickly made up what was needed. Sister Shideler has received her Pentecost. We all rejoice with her.

The missionaries sail on the "Campania." Will stop in Liverpool and may have an opportunity to work for the Lord there.

Address S. J. Mead, Longs Temperance Hotel, Lime St., Liverpool, Eng.

JESUS IS COMING.

Jesus is coming! yes, coming for me!
Jesus is coming! His glory I'll see;
The clouds are His chariots,
The angels His guard;
Jesus is coming! how plain in His word.

Jesus is coming! O glory divine!
Jesus is coming! the Lord who is mine;
Yes, coming in triumph
With shout and with song;
Jesus is coming! the time is not long.

Jesus is coming! He's not far away!
Jesus is coming! we'll care not to stay;
The clouds as our chariots,
The angels our guard;
Jesus is coming! this truth is his word.

Jesus is coming! the just shall then rise,
Jesus, whose coming we'll greet in the skies
And the world shall then miss us,
With Jesus we've gone,
Forever to sing hosanna's glad song.

Jesus is coming! yes, all shall then know;
Jesus whose coming has conquered our foe.
In victory we'll meet Him;
In triumph we'll rise!
Jesus has come! we'll shout in the skies.

Jesus is coming! O saints, do rejoice!
Jesus is coming! so lift up your voice;
The clouds are His chariots,
The angels His guard;
Sing of His coming and tell of His word.

—T. Hezmalhalch.