

Golden Age of Apostolic Faith

Volume 1, No. 5

PENTECOST BOTH SIDES THE OCEAN

God is still manifesting His power in Los Angeles.

The Pentecost has crossed the water on both sides in the Hawaiian Islands, on the east, and England, Norway, Sweden, and India on the west.

A brother in Honolulu received the Pentecost, by hearing of God's work through the paper. He said when he got down to seeking in earnest, the Lord baptized him with the Holy Ghost and he spoke in two languages.

We rejoice to hear that Pentecost has fallen in California, India, over ten thousand miles away on the other side of the world. Praise God. We have letters from China, Germany, Switzerland, Norway, Sweden, England, Ireland, Australia, and other countries from hungry souls that want the Pentecost. Some of these letters are in foreign languages. Some of these letters are in English. Some of these letters are in Chinese. They are hungry for this outpouring of the Spirit which they believe to be the real Pentecost. The world seems ripe for the Pentecost in all lands and God is sending it.

One of the missionaries from Los Angeles in Liberia, Africa, has been able to speak to the people in the Creole tongue. Another state there were no known languages under the power of the Spirit, and it was understood and read by one of the native kings there.

Requests for prayer from hungry souls are coming in from all over. They want salvation from sin, and sanctification, and the baptism with the Holy Ghost, and the laying of their bodies. So the requests are presented and thanksgivings are blent and the power of God comes upon us in prayer for them; and we receive letters saying that they are receiving the Pentecost and being healed. Praise God.

March 13th was a wonderful day at the Mission on Anus St. Three ministers from Tennessee received the endowment of power from on high and the glory of God filled the upper room. Others received the anointing of the Spirit and some spoke in the power of God.

Bro. Stewart from Phoenix, Arizona, came to Anus Mission and sought the baptism with the Holy Ghost, and God laid him out under the power of the Spirit and took complete control of him, speaking through him in tongues. He was filled and overflowing with the Holy Ghost when he returned to Arizona. And Mother Grimes, who from Phoenix, has come and received her baptism.

The work at Anus Mission is growing deeper and more powerful than ever. Pastors' Meetings continue every day with seekers at every service, and the three meetings run very near together. All day meetings on Sunday. Three other Apostolic Faith Missions continue in the city and God's blessing is upon them. The workers from these missions and from suburban towns meet together for conference on Sundays to study the Scriptures and get deeper into the things of God and for conference in the work of the Lord. The spirit of unity, love and power is manifest. Other like missions are being established in a number of towns.

Bro. Andrews and wife, Gospel workers from Tennessee, came to Anus Mission for the express purpose of receiving their Pentecost and Bro. Andrews has been baptized with the Holy Ghost and is filled and overflowing with the Spirit. He and his wife were so hungry and had such faith that the Lord wanted them to come, that not having the means, they started, and walked quite a distance, till the Lord gave them the fare, and He is abundantly rewarding them.

Bro. W. H. Durham of 341 North Ave., Chicago, Ill., and Bro. H. L. Blake of Roubion, Minn., who are both preachers of the Gospel, came to Los Angeles to see and investigate what God was doing. They both were baptized with the Holy Ghost and went back filled and saturated with the power of God, speaking in tongues and manifesting God. It was a great blessing to us to have them with us and see what great things the Lord is doing and the blessing poured down upon all God's children. They are members of the World's Faith Missionary Association.

Sister Reed from Oakland visited Anus Mission recently. She brought a report from the saints in Oakland that a man named Gary in the work, one called and prepared for the Lord. We prayed for God to call someone to the same. We received the call and went with his wife. His report comes just as the paper is going to print. Oakland, Cal., Mr. H. H. God is undertaking for us here. "We received their Pentecost last night with little evidence. Others are seeking prayer, sanctification, the promise of the Father."—R. H. Irwin.

"Eagerly contented for the faith which was once delivered unto the saints."—Jude 3.

Los Angeles, Cal., February-March, 1907

Los Angeles, Cal., February-March, 1907

A number from Winnipeg, Canada, have come to the baptism with the Holy Ghost. Others have come from the Atlantic coast and from Colorado and different states and they have received a little Pentecost, evidenced by speaking in tongues, and from other centers workers are going out to the ends of the earth, till we cannot keep track of them. The Lord is speedily preparing His people for His coming.

We cannot give a report of all that have gone out into the work since the last paper, for they are going almost every day. Bro. and Sister H. McLean have gone to San Jose, Cal., to take charge of the work there and Sister Agnes Jacobson and Bro. Harmin Clifford are also in the work in San Jose. See report from there of how God is working. Bro. Turner and wife who were at San Jose are now in Honolulu. Bro. and Sister E. W. Vinton from near Boston, Mass., who received their Pentecost in Los Angeles, have returned to Italy to the glad tidings. Their address is 12 Lyden St., Bedford, Mass. Bro. C. T. Marsh expects to join them there in preaching the Gospel. Bands of workers have gone out to other places and started the work.

Since the last paper, Bro. Seymour visited San Francisco and San Jose and reported that God had some of the most precious gifts there with the Holy Ghost, and was shining for God that he had ever seen and with the power of God was wonderfully manifest.

There are a number of papers on the Apostolic line that are springing up. We have heard of many more, and heard of new ones we have not seen. But there are three clean cut papers besides Apostolic Faith and out for the Bible Pentecost according to Acts 2, 4 and with subscription form. They are Apostolic Light, Portland, Ore. The New Acts, Alliance, Ohio (which now includes Pentecost, Wonder and The Apostolic Evangel, Royston, Ca. formerly Live Coals). These papers are all about the size of the Apostolic Faith and they are filled with the wonderful works of God, and are written with the power of God, and are sent out all over the world. They are all supported entirely by free will offerings.

PENTECOST IN OTHER LANDS.

23 Gairloch Road, Camberwell, S. E., London, Jan. 20.—A little band of Christians have been waiting here about nine months for their Pentecost and are glad to say that one sister has received her Pentecost and in tongues. Praise Him! Will you continue to pray that all may receive the writer included. Love from Yours in Jesus Christ, C. H. Hook.

Stockholm, Sweden, March 4.—Praise, dear ones, help us to praise the Lord. The Spirit is coming through tonight, because the baptism with the Holy Ghost and Bible evidence, Bless God!—Eric Hollingsworth and wife.

This message was just received from our brother and sister who have come to Sweden with this precious Gospel. "They wrote of the salvation and sanctification of souls and now we rejoice with them that Pentecost has fallen in Sweden's capital."

We are having a wonderful time in Sweden. Hundreds have been saved and sanctified. Over a hundred baptized with the Holy Ghost. Praise God! Glory! Glory! Many have been healed by the dear Lord. Signs as on the day of Pentecost are following, talking and singing in tongues. I cannot tell you all now that God has been doing. The work is spreading fast. Many are seeking for a clean heart and there is earnest among God's people. God shall have all the glory.

I am still talking and writing in tongues. A missionary interpreter has been given with this precious Gospel. I was singing Chinese one night. A missionary said, I am busy every day and going from place to place. Strong opposition from many, but God gives the victory. Glory! Andrew G. Johnson, Address, 48 Skövde, Sweden.

In Honolulu, Honolulu, Hawaii, March 11.—Immediately upon our arrival here, we found two wholly consecrated souls, hungering for more of God's Word. They were a man and a woman and we told us to go to work. So we opened our eyes upon the enemy the first night of our arrival here. God opened and blessed the truth. Nine have received their Pentecost, and in every case they have spoken in new tongues. Sister Mayfield has received her Pentecost and healing for lung trouble. Myself and wife have both spoken in the Korean language. Koreans present testified to the same. We believe that will be our next field of labor.—H. M. Turley and wife.

Feb. 21.—The Lord has laid Sister Nelson and myself here to Calcutta to behold the

wonderful works of God. He has sent three of His witnesses from America, filled with the Holy Ghost, to show forth His power and proclaim His wonderful Gospel which we and many others have seen manifested for so long. Praise His dear name! It is our duty and privilege to see and hear the Holy Ghost and speak with tongues, and many have been saved. We have met here every day beginning about four p. m. and go on as long as the Lord leads. We are so hungry and do believe that God will soon satisfy our longing souls.

Mary Johnson, Home address: Delhiwalla, Court Lodge, Ceylon, India.

In Norway, Solnes, Pl. 2, Christiansburg, Norway, Jan. 25.—God is wonderfully demonstrating His power here in the Norwegian capital. It is about ten days since I held the first meeting in the large gymnasium that will take when crowded from 1,500 to 2,000 people. People from all denominations are rushing to the meetings. Over twenty have received their Pentecost and are speaking in tongues. Several have been in trances and had been sitting over my head by a free-thinker, convincing him of the power of God. Many are seeking salvation and souls are being glorified by signs. Hundreds are seeking a clean heart, and the fire is falling from the purified sanctification. The fire is spreading very rapidly. Glory to God! I received word from the country districts that the fire is falling there. People who have attended the meetings are taking the fire with them and are spreading it. The account of God's work for my soul has been inserted in many religious papers, and has caused a stir. All can see it in the pages of God's Holy Spirit. Hallelujah! Some of the workers here are from the United States. One was a preacher, had Sunday morning in the Students' Hall, and when he rose he spoke in four languages, one of these was English. He could speak none of them before. After that, he prophesied and invited sinners to come to Christ. Numbers three themselves down and cried for deliverance. They were baptized with the Spirit. Praise Him! Several preachers are seeking the Pentecost. One on praying for the advancement of the Kingdom of our Lord and King and the other on praying for the advancement of the Kingdom of our Lord and King and the other on praying for the advancement of the Kingdom of our Lord and King.

If you get the light on your soul, you will go forward or else backward.

The more of the Holy Ghost you have, the more low the more humility, the more praises.

This is not a "do, do" religion, but it is the religion of the Lord Jesus Christ. Man has got to be born again. You cannot see it through moral culture, refinement, or giving. He who loves God, when He is through God's beloved Son who washes you, cleanses you, and makes you a fit subject for heaven.

Every sanctified person has the abiding anointing in their soul, and they know His Blood cleanses every moment, but you need the baptism with the Holy Ghost which is the endowment of power, that will make you a witness to the uttermost parts of the earth.

This Gospel cost us too much to run off into fanaticism and be led by vision and dreams. When we get spiritual, there is greater temptation to get puffed up. We must put all visions and dreams on the square of God's Word and try them. The Word must govern all things. When we throw down God's truth, the plummet of His Word, is shown up the counterfeit.

People receive the baptism with the Holy Ghost while about their work. One sister in Whitefield received hers while she was baking a cake.

The Holy Ghost is a real living Person that comes down upon you in great and mighty power. Dear loved ones, when He comes upon you, you know it. When He comes in, He comes talking. Your jaws will be unlocked. He will commence speaking through you.

We are Christ's spiritual bride now; but there is to be a real wedding take place and a real marriage supper. Those that sit down to this supper will be His guests, and the only ones that will be His guests and have the seal of God in their foreheads. O let us not miss this supper. We are listening now for the sound of His chariot wheels.

The Lord has taken Spiritualism and Christian Science out of people in this union. He has taken them with the Spirit, and they are sitting at the feet of Jesus. We teach against Theosophy, Christian Science, Magnetic Healing, Spiritualism, Hypnotism and all works of the devil.

Subscription Free

NEW SCANDINAVIAN REVIVAL.

The Witness of "Tongues" Manifested in Christians.

The following report of the Pentecostal revival in Norway is published in the North Mail, Edinburgh, England. It is a letter from the Vicar of All Saints, Sunderland, Eng. land, Bro. A. A. Boly. He had been to Christiansburg, Norway, visiting Bro. Barratt's meeting.

My four days in Christiansburg could easily be forgotten. I remember well the scenes two years ago, when I stood with Evan Roberts in the pulpit at Ten-Pence, but wonderful as such scenes in Wales were, the scenes in the Turnhamston Mission Room and other places were more supernatural. I believe that very soon we shall witness the same in England.

Warmly welcomed by the pastor and his co-workers, I sat, of necessity, on the low, large platform, with its table, and four forms. The room was an upper chamber, down a short flight of stairs from the street. It was very bare, with forms without any backs, but the enthusiastic congregation did not think of comfort.

Boys and girls around me, from seven to twelve years of age, were packed on the floor, and speaking in tongues—as well as older folk.

A bright-faced lad cried out with intense vehemence (eyes closed, right hand on heart, left hand stretched out), "I see the house of Satan thrust down and the house of God built up." And now the host was entering Heaven. Oh! . . . they were going to shut the door! and some will be shut out. Then it seems to be the Chinese. "Guns, guns, guns!" and a rapid drumming in tongues, and the next instant there was just a simple, lovable Norwegian boy again. Then a university student (under the power of the Spirit) cried with great vehemence, "I see the house of Satan thrust down and the house of God built up." "Will you go?" "Yes, I will go." "All right, go!" perhaps a dozen are speaking or praying in tongues, or prophesying, and prayer and praise. "In the Spirit" is going on all over. Then suddenly a high-pitched musical voice is heard cutting into everything—prolonged, and then dying away. It is a woman praising Christ in the Spirit.

A brother on my left breaks out into tongues; three times in that meeting he did the same. First he spoke in English, very rapidly spoken: "Come, come, come, come now to the Father." Then it seems to be the Chinese. "Guns, guns, guns!" and a rapid drumming in tongues, and the next instant there was just a simple, lovable Norwegian boy again. Then a university student (under the power of the Spirit) cried with great vehemence, "I see the house of Satan thrust down and the house of God built up." "Will you go?" "Yes, I will go." "All right, go!" perhaps a dozen are speaking or praying in tongues, or prophesying, and prayer and praise. "In the Spirit" is going on all over. Then suddenly a high-pitched musical voice is heard cutting into everything—prolonged, and then dying away. It is a woman praising Christ in the Spirit.

"Tongues" at Keswick. People of course, ridicule; but those meetings go on every day, and twice a day, and not in one place of meeting only, but in one single town. At Christiansburg and Whitefield, many other places, the same is going on, and it spreads quickly from each person who receives the Gift!

A Christian merchant in a high position in Denmark's came with others to see and hear, and he told me that he had witnessed it is of God. The working people chiefly fill the meetings, and the difficulty is to get them to leave when the time comes to close. And it must be added, practical results follow these strange meetings.

Pastor Barratt (of whom more below) said that it recently it was difficult to attract to religious meetings. A Salvation Army officer advertised that a man would rise from his coffin and preach the Gospel; but even this did not effectively draw. But now twice a day and every day and week after week these meetings are thronged by enthusiastic crowds, who go out to spread the strange flame, which they are convinced is Pentecostal and Heavenly and Scriptural. The meetings are able at any moment to be swept by a wave of spiritual power sweeping through all human arrangements. At times the noise is strangely awesome, almost appalling to an outsider. Some of us ask ourselves the question, how will this affect the Keswick Convention meetings and other gatherings this year? Those who have "tongues" will be present, and unable and unwilling to control them when moved by the Spirit.

The Rev. Thomas Ball Barratt, the leader of this movement, is almost a Norwegian. He was forty years old when his Cornish parents brought him to Handberg. Eventually he became a missionary of the Methodist Episcopal Church, but he has practically detached himself from any church ties, and the world by foods is his parish.

He was in New York last autumn when influenced from the Los Angeles movement began to reach him. He needed a revival, a mighty "Pentecost," witnessed to by him. A letter he wrote home told of his up the spirit of expectancy, and on his arrival the work immediately began, and on New Year's Day in Norway the revival commenced, and has continued ever since, and is spreading all the while.

Of my own inner experiences while in these meetings I must refrain from writing at this point, but I reverently thank God for the privilege of being present.

"He will guide you into all truth." We ought to take the Holy Ghost before any other teacher. We should have no teacher between us and the Holy Ghost.