PENTECOST FALLING.

In McKeesport, Pa.

322 Brown Ave., McKeesport, Pa., Feb. 8.—The Holy Ghost has fallen on about a dozen here and they are speaking in tongues and we do not know where the work will stop. There have been two received their call to China. We praise God for His wonderful grace and power.
—S. F. Black.

In Mobile.

Davis Ave. and Ann St., Mobile, Ala., Feb. 1.—After a hard battle in this wicked place, the Lord gave me a tent in answer to prayer. We give God all the glory for victory. Five have been sanctified and three received Pentecost. One brother that has been crippled for years has been healed in his foot and can walk without a stick, and we are expecting a great work of the Lord here soon.—F. W. Williams.

In Spokane.

Spokane, Wash., Mar. 21. Thank God, the work of the Holy Spirit is reaching into the remotest places of the earth. Upwards of thirty have received their Pentecost right here in Spokane in the past few days, speaking in tongues, writing, and praising God in all things. The Apostolic Light will be somewhat delayed, owing to my removal from Portland office to the work to which God called me in Spokane.—M. L. Ryan.

In Burgess, S. C.

Burgess, S. C. March 16.—We are having a wonderful meeting in our midst. Several are being baptized with the Holy Ghost. The people are coming by crowds and God's great work is spreading. Glory to God for this wonderful salvation that is coming back to earth again."—Mc. D. Brown.

In Santa Cruz, Cal.

Pentecost has fallen in Santa Cruz. The last report from there people were getting saved, sanctified, and baptized with the Holy Ghost, and healed. Many seeking. Bro. and Sister T. W. McConnell have been laboring there and Bro. Wilkinson has been assisting.

In Long Beach.

The Lord is blessing in Long Beach, Cal. We cannot tell just how many at this date have received their Pentecost and speak in tongues. Hungry souls are seeking. The street meetings are attended by crowds. Last Sunday night, many had to be turned away. Bro. McCauley has charge of the work. He says, "The Lord has wonderfully planted the seed of salvation in Long Beach in street meetings every Sunday afternoon. O how I praise Him for the outpouring of His Spirit. A baby that had been sick all its life was wonderfully healed in answer to prayer. Pense be to all the saints in Christ Jesus. Amen."—E. McCauley, Long Beach, Cal.

In Des Moines.

1624 Oakland Ave., Des Moines, Ia., Feb. 21.—God is working here. Seven or eight are speaking in tongues and others awakened to the truth. I myself have received the gift and speak in many different tongues. Can interpret the same. The burden of the Spirit seems to be the blindness of the people, the soon coming of the Lord, the awful judgments that are coming, and to prepare messengers and a bride for His coming. The mission is becoming a center for the hungry ones and too small to accommodate the people. God bless you all. We have had no teaching outside, except our own close walk with God and getting down, down, down before Him and proving Him who never fails. Praise His name. Yours in the rapture, E. C. Ladd.

In San Francisco.

215 Locust Ave., San Francisco, Cal., Mar. 3.—The Lord is working mightily in San Francisco. Many souls have been converted, sanctified, and baptized with the Holy Ghost and fire, and healed by the power of God. One Methodist preacher by the name of H. O. Lanham who came to our meetings a few days ago received the baptism with the Holy Ghost Tuesday night (Mar. 5), and spoke in tongues as the Spirit gave utterance. A Baptist preacher who was backslidden got saved, sanctified and baptized with the Holy Ghost and healed, and is now ready to go out and preach the Gospel of Christ in its purity. Bro. Prentiss came to us from Los Angeles and the Lord is blessing him in the meetings. Yours truly in the Lord.—Adolph Rose.

In San Jose.

35 Short Sidge Ave., San Jose, Cal., Mar. 4.—Praise God for victory. Thirteen have received their Pentecost and Bible evidence since we came here Glory to God! The whole place is stirred. Sunday there were eight healed as soon as I anointed them, and they shouted praises to God. Sunday was a hallelujah day all day. Praise God. Sinners are under awful conviction here. The hall is crowded and the people cannot all get in. We are looking for the power to fall as on Pentecost. Yours in Christ, H. McLain.

In Topeka, Kan.

924 N. Kansas Ave., Topeka, Kans., Feb. 21.—Glory to Jesus for the real Pentecostal power that is coming back to His people. About three months ago, Bro. and Sister Batman stopped off here for a few days on their way to Africa, and told of the wonderful work of God going on in the West, and it made us real hungry for more of God, and we began to seek earnestly for the Baptism with the Holy Ghost. Soon afterwards a band of workers came from Denver and were with us ten days. Several received the baptism while they were here. After they left, we went through some very severe testings, but we held on, and when we needed help the worst, God sent Bro. Tom Hezmalhalch and a band of workers to us, for which we praise Him with all our heart. They were with us four weeks and their labors were owned and blessed of God in establishing the work here. A good many were saved and sanctified and baptized with the Holy Ghost. One young man received his call to the foreign field. We expect the work to move right on. Yours in Jesus, C. E. Foster.

In Alvin, S. C.

Alvin, S. C., Mar. 2.—In January we heard of Bro. G. B. Cashwell of Dunn, N. C., that had been to Los Angeles and received the Holy Ghost and spoke with tongues. So our hearts began to hunger more and more, and after praying over it, my wife and I decided to invite him to come to our Pentecost meeting which was to begin the 5th of February. He came to us and stayed three days, and in those three days, there were about twenty-three saints that received the baptism of the Holy Ghost, and all of them spoke with other tongues as the Spirit gave them utterance. I am glad to tell you, dear saints, that I am one of the twenty-three. As soon as He came into my soul, He spake with my tongue in an unknown language. Thank God, the Comforter has come at last. Glory! Glory! Glory! We have had several short meetings since we received the Holy Ghost in which several were saved, sanctified, and eight or ten others have received the baptism with the Holy Ghost and all speak with other tongues. Demons have been cast out in the name of Jesus.—F. M. Britton.

In 9th and Maple Ave. Mission, Los Angeles.

The old time Pentecostal power returned to us during the four days and nights tarrying meeting we had beginning Dec. 28 and went over New Years to 6:30 a.m. Some got their Pentecost with the Bible evidence, some converted, some sanctified, some healed. Glory to God! We had been going through a sifting time. Some proved it does pay to hold on to God when the enemy is doing all he can to discourage us. Our God is a God of power. So now we can sing, "I'm pressing on the upward way, New heights I'm gaining every day."

Later.—A poor lost woman, a victim of the cocaine habit, came into the meetings, was convinced of sin, and as a second definite work was sanctified and has obeyed God confessing Christ in baptism. This is a wonderful case. So the work is going on. A sister got the baptism sitting in her seat. Others justified. God is with us and we are expecting greater things of Him.—W. H. Pendleton, Pastor.

PENTECOSTAL POWER IN INDIANAPOLIS.

312 Agnes St., Los Angeles, Cal., Mar. 20. Apostolic Faith: After an absence of over three months, it is with great joy that I am able to be with the saints at Azusa Mission once more. The same old power is manifest, and many new faces from the north, south, east, and west are seen, having come for their Pentecost.

The Lord gave us a gracious time of Pentecostal power at Indianapolis, Ind. Many received the baptism with the Holy Ghost and are speaking with tongues. They came in from different parts of Indiana and are now going forth to spread the good news. This was a time of power, being an inter-urban railway center like Los Angeles.

After being forced out of several places, the Lord gave us a nice hall and chairs to seat it, at 111½ Shelby street (Fountain Square) and the meetings are still going on there. The last Sunday the writer was permitted to be present was a wonderful day power. The meeting seemed to have wings, and the whole room had to be used for the altar service.

In spite of the great opposition from church people and holiness professors, many dear hungry souls are launching out into the ocean of God's love, and finding a satisfying portion. A great many were healed. Rheumatic demons and all manner of aches and pains were compelled to fly, at the name of Jesus.

"'Tis so sweet to trust in Jesus,
Just to take Him at His word."

A brother who had been troubled with eczema a long time was instantly healed; and a few days after, upon examining his skin, nothing remained but blue spots where scabs had been. His wife also was healed.

The elder of the Zion (Dowie) Church and his wife came to the meetings and confessed their need of Jesus in Pentecostal power. They also sought healing and the dear Lord healed them. The wife and daughter received their Pentecost and the husband was seeking.

Bro. and Sister Lehman, returned missionaries from Africa, found their Pentecost and spoke in tongues as the Spirit gave utterance. They had spent five years in learning the Zulu language, and were rejoiced to find "the more excellent way."

The Lord willing, the writer will remain in Los Angeles until May, when a camp meeting will be held in Lamont, Okla., May 15 to 30. Bro. Cashwell of Dunn, N. C., will probably be there also. After this meeting, a large tabernacle will be pitched in Indianapolis, probably the first week in June; and meetings will continue indefinitely. Our dear Lord is certainly coming soon, and we must be busy spreading this wonderful salvation to the hungry people.
—G. A. Cook.

"Now ye are clean through the Word which I have spoken unto you." Jesus has given us the Word, and if we live in the Word, the Word will be in us, the Blood will flow and we will always be clean and clean; but the moment we get out of the Word we become unclean and wander into dangerous paths.

HUNDREDS BAPTIZED IN THE SOUTH.

High Point, N. C., Jan. 24.

To the Saints at Los Angeles and all over the world, Greetings in Jesus name!

The work at Dunn, N. C., still continues in His name. In the three weeks I was here, about fifty received the baptism with the Holy Ghost and spoke in tongues, which is the witness of the baptism as on the day of Pentecost; and about fifteen of the fifty were ministers of the Gospel. Some came from Georgia, some from South Carolina, and some from North Carolina. Some are called to China to preach this blessed truth. God has blest me in casting out devils, healing the sick and in discerning of spirits.

Bonneau, S. C., Feb. 11.—I came here last Friday by invitation of the holiness people in this section, known as the saints or Church of God. They claim not to belong to any organization and have been keeping the feast of unleavened bread for three or four years and worshipping in upper rooms.

Friday, Saturday, and Sunday were three days set apart for service to tarry and wait for Pentecost, eating nothing but unleavened bread and drinking cold water. I saw at once that they had brought themselves under bondage to keeping the feast and that there was danger of their feeling that God was under obligations to them to send the baptism with the Holy Ghost, because they kept it. But I never met sweeter sanctified people in all my life. I prayed to God to show them that it was not keeping the feast that brought the Holy Ghost. I did not mention it to them at all, but joined them in the feast. Saturday, dear Bro. Britton, their leader, came to me and said he felt that the Lord would be pleased for them to dismiss the keeping of the feast. So he announced it to the people.

Some had already received the baptism, but after that I have never seen the power of God manifested as I saw it here. Twenty-three received the baptism with the Holy Ghost and all spoke with tongues.

On Saturday, one very old sister came in who had never heard anyone speak in tongues, and no one was speaking in tongues when she came in. She began to shake hands with the saints, and before she sat down, the power fell on her and she was baptized with the Holy Ghost and commenced speaking in tongues, a perfect language.

Bro. Bridgers, an evangelist of the M. E. Church, now at Marion, S. C., came to the meeting and was baptized with the Holy Ghost and power and spoke in tongues for some time, a perfect language. Praise God for Bro. Bridgers.

Royston, Go., Feb. 27.—Hundreds of precious souls in the South have received the baptism with the Holy Ghost and speak in other tongues. Closed a series of meetings at Taccoa, Georgia, Sunday night. God was with us in great power from start to finish. I did not keep an account of how many received their Pentecost, but they all spoke in tongues, and all that receive the baptism with the Holy Ghost will speak in tongues. All do not have the gift of tongues as language in I. Cor. 12, but they all spoke in tongues on the day of Pentecost and at Cornelius' house, and those that Paul laid hands on at Ephesus, and all that I have heard and seen receive the Holy Ghost have spoken in tongues.

I am receiving letters every day from north, south, east and west from people that have attended my meetings, saying that they have received their Pentecost and speak in tongues.

People have been gulled here by take it by faith, reconsecrate, baptism of fire, "dynamite," and "lydite" till the faith of the people is almost gone. Praise God for Pentecost. Get your justified experience all in good shape, then get the sanctified experience of a clean heart. Then when your faith takes hold of the promise of the Father and Son, and the Word of God, you will have great joy as they did that went up from Olivet to Jerusalem. Then you can praise and bless God and the Holy Ghost will come in and praise God Himself in unknown tongue, and you will never doubt it any more, if they burn you at the stake or behead you. He will bear witness of Himself. Let us not come short of the promise.
—G. B. Cashwell,
Address, Dunn, N. C.

DEMONS CAST OUT.

[The following account of a Spiritualist being saved and sanctified, is written by Bro. J. E. Sawders, Homestead, Ohio., in New Acts.]

We have had some of the most wonderful experience with demons, that I have ever seen in my life. One woman, a Spiritualist, from the age of sixteen, was possessed with a legion of demons. The devil threw her on the floor where she fought and foamed from out of her mouth, saying: "I hate Jesus Christ," many times, and blasphemed God in the most diabolic manner possible to imagine. She pointed right up in the faces of those praying for her, with a hellish laugh, challenging and defying God Almighty, saying, "Ha! ha! She is mine, ha! ha! she belongs to me, etc." Well, we prayed in Jesus name till she was gloriously delivered, and settled down like a lamb at the feet of Jesus, and for hours prayed and praised Him, until He forgave her, then cleansed her heart, and since then she has been seeking Pentecost. Last night she got up and told her whole experience, and it was simply wonderful indeed. She is very intelligent and she now feels that God is going to use her for revenge upon the devil and his hellish work in Spiritualism. These cities are full of Spiritualists and no doubt God will use this woman now to expose the thing from an experimental standpoint.

PENTECOST IN MIDDLE STATES

Extracts From Reports in "New Acts."

In Canton, Ohio.

Fire is falling at Canton, Ohio. At least seven at that place have received their baptism at Bro. Rohrer's mission. Deep conviction. The stoutest hearts slain under the power. Sinners coming home to God.

In Pittsburg, Pa.

"We have been holding services in the South Side Mission for the last three weeks steadily every night. Prayer has been answered and four of the seeking ones have received their Pentecost and speak in a strange language. One boy twelve or fourteen years old, speaks Italian very distinctly and interprets in English. The sisters speak sentences and quote texts of Scripture, and sing in the language they have received and interpret. Two of the sisters have the same tongue and when one begins to sing some hymn, the other starts in and voices the same words."

In Akron, Ohio.

Feb. 15, a Methodist minister from another part of the state, received his baptism with the Bible evidence. Bro. and Sister Welch of the South Street Church, have just received their Pentecost. The Spirit whispered to him that God also had touched his eyes, and he found it was so, being able to read without glasses. One lady had said to Bro. McKinney, "I have become almost discouraged, I have been seeking so long without receiving." A night or two afterwards, when the special revival meetings commenced in her church, she went forward to help and pray with the seekers for pardon or purity, when somewhat to her surprise as well as that of others, the baptism came and she began speaking among them in a new language. A returned missionary from India can very recently received the intense desire of her hart at Akron, and the Spirit has spoken through her in attestation of the baptism.

In Potterbrook, Pa.

Praise God, the Holy Ghost came today. A minister slain under the power. Demons cast out of many. Then Pentecost fell, and ten persons came through with stammering lips and other tongues. Rev. Robbins speaking in a clear language, the Spirit also sang through him. One lady speaking in tongue said, "Jesus is coming." Real Pentecost. Praise God.

In Homestead, Pa.

"We are sweeping this place for God now. Yesterday afternoon, we had a local remarkable service. Rev. J. T. Body lay for hours under the power, then began to speak clearly and fluently in a new tongue. A man who heard him speak last night told the audience that it was the Hebrew language. He has a marvelous experience.

A young woman was rescued Sunday morning from the police station, went to the altar and was converted Sunday night, was sanctified Monday afternoon and testified to having a pure heart. And Monday night, after lying under the power was baptized with the Holy Ghost and spoke distinctly in a new and flowing language. The lady who rescued her, came through at the same time, and spoke much in Spanish, which I easily understood. The congregation sat and listened in amazement, in the presence of this wonderful operations of the Spirit of God.

A young preacher named McNight, who sat in a large chair under the power, gave out some indistinct utterances, then broke out in a flow of High German, and I understood absolutely every word he uttered. It was wonderful to me. It seemed to me almost as if he had learned the language in which he had spoken so fluently and clearly, so I asked him if he could speak German, and he said No. He is either of Irish or Scotch ancestry.

The meetings go on every day from 2 p. m. until 12 and 1 a.m. Last night the new hall 22 by 70 was well filled. We began with testimonies, when the power came upon us so that there was no opportunity to speak or even read a verse of Scripture. They began coming to the altar, largely young men, and filled two 16 foot altars, then all the front seats. The power was so irresistible that people fell from their seats until the floor was literally covered with prostrate people. One man got the baptism in his home and speaks in a tongue. This makes eight or ten at this date, and scores are seeking at every service.—J. E. Sawders.

In a meeting in a place where there was a rough element recently, a cowboy declared that he would break up the meeting that night, and brought his six shooter with him for that purpose. The workers left the matter with God, and kept holding on to Him in prayer. He went out and they heard noises as if he were trying to barricade the door. Soon he came in, sat down, and drew his six shooter, but immediately let it drop on the floor. This he repeated three times. When the altar call was made, he went outside, but one of the workers who was burdened for his soul followed him and knelt on the ground in the darkness not far from him and got hold of God, then came in again and knelt in prayer. The next he knew the boy was at the altar. He had thrown his six shooter to some of his companions. He broke down and cried for mercy and God came to his help and saved him. He got up from his knees and shook hands with several overcoms in the room. The last we heard of him was that he rode four miles to get to a cottage prayer meeting.