THE APOSTOLIC FAITH
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Please write your address very plainly.

This is a free paper, a faith paper. Settle with the Lord.

Notify us of any change of your address

Instead of sending in a list of names, why not send for a roll of papers, as many as you need, and send them out yourself? This will save work and expense at the main office. We need your help, dear ones.

This is the campmeeting number of the Apostolic Faith, a double paper for the four months. We hope to send out more of the papers and oftener, the Lord willing May God make it a blessing to every reader.

Some ask how to send money to help the work. Money orders can be made payable to the Apostolic Faith, or you can send United States stamps. We cannot use foreign stamps. Some have sent bills. The Lord takes care of the money fo. His work. None has been lost.

Important!

You may find enclosed in your paper a slip. If you want your paper continued please fill it out with your name and address and send it to the Apostolic Faith. The reason we do this is because our mailing list is so large that we want to get it set up in print, and we do not want to print any names who do not really care for the paper.

TO THE BAPTISED SAINTS

The Lord wants us to keep that fresh anointing, that sweet anointing that we had when the Holy Ghost first fell upon us.

It is one thing to receive the baptism and another thing to keep the anointing. When workers go out with the real anointing, there are not places large enough to hold the people. God wants a people to go out and preach this Gospel, that will stand for it. "These signs shall follow them that believe," and if they do not follow, we do not represent the Gospel. It is a blessed thing to be able to stand as a witness to this Gospel.

The Lord wants everything that is done in a meeting to be done in the anointing of the Holy Ghost. The Holy Ghost comes into your body for every service. He anoints His ministers afresh for every service. Every song and every testimony should be given under the anointing of the Holy Ghost. Some have learned how to preach but it is a good thing for you if you cannot speak without the anointing of the Holy Ghost. You can get down on your knees and ask the Lord to use you or get you aside, which ever He wills, and to put the anointing on you for service if He wants you to give a message. Pretty soon you will feel the power going all over you. All you need to do is to yield to the will of God.

Tongues are one of the signs that go with every baptized person, but it is not the real evidence of the baptism in the every day life. Your life must measure with the fruits of the Spirit. If you get angry, or speak evil, or backbite, I care not how many tongues you may have, you have not the baptism with the Holy Spirit. You have lost your salvation. You need the Blood in your soul.

Don't ever think because you have been sanctified and the old man crucified that there is no danger of him getting up. He will get up if you do not live in the Word and let the Blood flow. But if you remain in the Word, you will remain on the cross. O beloved, let us remain on the cross.

It means something to consecrate, but it means more to keep consecrated, morning, noon, and night, to say, "Here am I, Lord, send me." Sometimes when His voice comes, Do this or that, we think it is imagination; but if we will just ask God, "Is that You?" He will witness by the Blood that He is speaking. It is by obedience that we have power with God and increase in power.

Many may start in this salvation, and yet if they do not watch and keep under the Blood, they will lose the Spirit of Jesus which is divine love, and have only gifts which will be as sounding brass and a tinkling cymbal, and sooner or later these will be taken away. If you want to live in the Spirit, live in the fruits of the Spirit every day.

"He anointeth my head with oil, my cup runneth over." The oil of the Holy Ghost is poured upon our heads, and when we get filled, it will run over, that we may help other's. If our cup is but full, it will simply be a benediction to ourselves; but when the oil of the Holy Ghost overflows, it will saturate and thrill and fill with the power of God other souls.

The time has come when we must separate ourselves from this old world. Everything must be second to Jesus. Your treas-

ure is in heaven. You are walking down here and trying to win souls, to pass the time away till Jesus comes.

Go ye into all the world and preach the Gospel to every creature, teaching them to observe all things whatsoever I have commanded you." You who are baptized with the Holy Ghost, this commission is written over your heads, and will not be taken down till the angel stands with one foot on the land and one on the sea and declares that time shall no longer be.

O beloved, our reigning time has not come yet. We are to be with the Babe from the manger to the throne. Our reigning time will come when Jesus comes in great power from the throne. Until then we are to be beaten, to be spit upon, and mocked. We are to be like His son.

It means so much to keep the anointing upon our souls so that we do not wither away, after we get this baptism. There is a tendency for the enemy to come in and tell you that you are giving away to this and that demonstration too much. God wants us to let the Holy Ghost have right of way with us. I love the liberty of the Holy Ghost, I love to see Him have right of way. When we received the baptism of the Holy Ghost, the power came down in such a mighty way, and after a time people began to consider and got us to taking thought. But what are we that will put straps and bands on the Holy Ghost, when the Lord comes and finds and thrills us with the Holy Ghost? Just because it is not our power shall we quench it and hold it down? Let us be free in the Holy Ghost and let Him have right of way.

OLD TESTAMENT FEASTS FULFILLED IN OUR SOULS TODAY

In the 23rd chapter of Leviticus and 16th of Deuteronomy, and all through the Old Testament we read of the feasts that God appointed to be kept in the worship to Him. There were four feasts, the Passover Feast, Feast of First Fruits, Feast of Pentecost (or Feast of Weeks), and Feast of Tabernacles. They all typify what we get through the cross now, justification, sanctification, the baptism with the Holy Ghost and then a continual feast. Together they typify a complete redemption.

The Passover Feast

The Passover Feast is the very type of justification through the Blood of Jesus our Paschal Lamb. The might when they ate the Passover in Egypt was the type of a sinner coming out of darkness, through the Blood of Jesus. Hallelujah! The body of the Paschal Lamb is the type of the body of Christ, which is meat for us and bread for us, and the sprinkled blood represents salvation, as He said on that last Passover night when He was betrayed, "Take, eat, this is my body which is given for you; this do in remembrance of Me." He also gave them the cup saying, "This is the new testament in My Blood, which is shed for you." Luke 22, 20. If we accept the Word of God and accept Christ's body for healing, we shall be healed. Bless His holy name!

So the Passover represents justification and sanctification. There is a feast in every believer that has accepted the Blood of Jesus Christ. It is the first feast in his soul. When a man gets justified, the Lord puts a new song in his mouth, even praises to our God that he is saved and has peace with God through the Blood of Jesus.

Feast of First Fruits

This is the very type of consecrating our lives, after we are justified, to be sanctified. "When ye come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first fruits of the harvests unto the priests. And he shall wave the sheaf before the Lord." Lev. 23, 10, 11. Praise our God! Jesus Christ is our high priest. He sanctifies and cleanses us from all sin through His Blood. Bless His holy name!

"And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet savor; and the drink offering thereof shall be of wine, the fourth part of an hin. And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God; it shall be a statute for ever throughout your generations in all your dwellings." Lev. 23, 13, 14. This is the very type of a fully sanctified life. We should not live off the experience and blessings of justification, but we should hasten to God as soon as we are justified and consecrate our whole soul to God and receive the sanctifying grace.

The 15th verse foreshadows the 50 days from the Cross to Pentecost. "And ye shall count unto you, from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall ye complete; even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord." This makes seven weeks or 49 days that you have enjoyed the sweet sanctified life through the Blood; and on the 50th day which represents the new Sabbath, our Lord's Day, comes the Pentecost, which we now receive under the new testament, the baptism with the Holy Ghost.

The Feast of Pentecost

The Feast of Pentecost is the very type of the baptism with the Holy Ghost. The word Pentecost signifies 50 days. The first Pentecost the Jews had was at Mount Sinai 50 days after the Feast of Passover. The baptism with the Holy Ghost also fell on

Pentecost just fifty days after Jesus was offered on the cross, to the very hour. The regular time of offering the lamb of sacrifice was nine o'clock, and that was the hour that Jesus was crucified, the "third hour of the day." And the baptism of the Spirit fell on the same hour, 50 days later, for in the second chapter of Acts, we read that Peter said to the multitude, "These are not drunken as ye suppose, seeing it is but the third hour of the day." The Pentecost fell on the Lord's day, the first day of the week or Sunday. It has been kept by God's people ever since. So Pentecost really means a feast, praise God, we have Pentecost in our souls today.

The feast of Pentecost came at the time of the wheat harvest and ripening of the summer fruits. They were commanded to leave some of the wheat and fruits in the fields, not to glean it. So when we get the baptism with the Holy Ghost, we have overflowing love, we have rivers of salvation. Praise our God.

The Feast of Trumpets

This is the feast of the full harvest. "When ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days; on the first day shall be a Sabbath and on the eighth day shall be a Sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days." Lev. 23, 39, 40. In this you see a type of baptized Holy Ghost people filled with divine love, and under the mighty power of the Holy Spirit, praising God and giving Him the glory. Hallelujah! This feast of Tabernacles is a type of a continual feast with Jesus. It typifies the coming and reigning of our Lord and Savior, Jesus Christ, when He shall spread the tabernacle and feed us.

These types and shadows represent what we are now receiving in reality. Bless His name. May we all seek all that God has for us.

A HAPPY FAMILY

One Sunday evening, the Lord impressed me not to go to meeting but to stay at home. We all went into the parlor and knelt down to pray, wife and I, and our three little children and one of the neighbor's girls about 10 years old.

After wife and I prayed, the children commenced praying. The little boy of 13 was last to pray. While he was praying, the two little girls commenced crying out and such agony before God. It was about seven o'clock in the evening, and kept on till about nine. They were lying on their backs, sometimes praying and sometimes crying out.

Then Agnes said, "O papa, I saw such a beautiful light come down from heaven. It shines so much brighter than the gas light." Glory! Hallelujah! Then she commenced speaking in tongues. It sounded like the French language. Then the other little girl commenced crying out. Agnes went and put her arms around her neck and said, "O Huldah, I see there is light for you too." Then Huldah commenced speaking in tongues. Then they came and threw themselves in my lap and talked in tongues for an hour. Then they sang a song in tongues, both sang the same words and the same tune in perfect harmony.

Then the little boy began to get hungry, and we went down and prayed for him and about 12 o'clock he got his Pentecost.

The children were saved before that, and the two girls had been praying together that day. Agnes used to have a very sharp temper but is different now. Shortly after that, all three were baptized with water. Little Clara, the baby, six years old, is praying for her Pentecost.

Ever since that night, when we get down to pray, nearly always the little ones begin to speak in tongues. The following Sunday evening, we left the children alone, and when we returned and came to the barn we heard such a noise in the house, and my wife wondered if the children were crying. We found all three of the children were talking in tongues.

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A CHILDREN'S MEETING

A little girl eight years old who was reclaimed and sanctified at the children's tabernacle in the campmeeting was left at home one morning to take care of the little children, while her mother went to the meeting. She was a good girl with the children, and the Lord gave them a wonderful meeting at home. Rebecca who was seeking the baptism with the Holy Ghost her cousin who had been saved that morning in family worship and the little sister, all had a little meeting. They sang, prayed and testified and then had an altar call. Little Mary was saved, and while praying with her Vivian was sanctified. After they closed the meeting, Rebecca sat on the lounge sewing and got up to start a fire, when the power of God came on her. She says, I fell on my knees so suddenly that it surprised me. I said, "O Father, baptize me with the Holy Ghost and fire, and give me the witness that I am baptized." In a few minutes she began to sing in an unknown language. Then the Lord impressed her to go and lay hands on her cousin, and she fell under the power and lay for some time and came out from under the power singing in an unknown language. When the mother came home, Rebecca ran and told her the good news, and she said she had been praying for the Lord to take care of the children, and indeed He had.

THE MIRACLE OF SPEAKING IN TONGUES

Some people doubt the miracle of speaking in tongues. They read it in the Bible but do not believe in miracles now-a-days. There was a woman on the campground that doubted the miracle of speaking in tongues. She understood Russian and Polish, and the Lord gave her a message in her native tongue, which no one else understood.

A boy arose to testify and when his turn came, and he opened him mouth, he could not speak English, but the Spirit began to speak in an unknown language. The woman heard both Russian and Polish and was thoroughly convinced. He spoke about ten minutes giving the account of Jesus walking among the golden candlesticks with the seven stars in His right hand and also the first eight verses of the 3rd of Revelation where Jesus was exhorting the church that had a name to live and was dead, to repent. The boy seemed to be preaching and exhorting in great power. Part of the message was, "Jesus is coming very soon."

The young man's name is Ralph Groenick of Hermon, Cal., and the woman's address is Sister Rosenthal, corner 24th and Hoover streets, Los Angeles.

CHRIST ABIDES IN SANCTIFICATION

When we receive Christ as our sanctifier, He comes in and we have the abiding anointing in our souls continually. When a man is sanctified, there is no doubt as to his sanctification, for he has the witness within. Christ abides, He sits enthroned. You are in the Word of God and you get a real witness from the throne of God that Christ is within. When you call your Beloved, He answers and says, Here I am.

I remember after I was converted. I said, How is this? My Beloved comes to me and visits me, but He does not abide. I knew I was a Christian but I did not have the real abiding anointing. When I would get with Christians and sing one or two hymns, my Beloved would come and visit me; but when I left, it seemed He would go. I said to Him, "I would like for you to come and stay, not just come and fill me and afterwards take Your flight." But when I got my Beloved sanctified in me, then when I would call upon Him, He would come and make my soul laugh. You do not have to ask someone about it. If you have not received the abiding anointing, you have a counterfeit sanctification. I ask you as you live in the Word of God He will always be present. We must continue to obey Him, for there is no way for Christ to abide in us, if we do not obey Him.

CURED OF DOUBT AND FEARS

The Blood of Jesus is the only cure for doubt and fears. It takes sanctification to deliver from doubts and fears. We always find that people who are not sanctified are more or less troubled with doubts. But when they get sanctified they are filled with such love to God, that they are like little babes, they believe every word of Jesus.

Now Jesus had been with the disciples three and a half years, and had told them all about the kingdom, and yet the doubts and fears came upon them. But in Luke 24:31, we read, "And their eyes were opened and they knew Him." This was after the resurrection. Their spiritual eyes were opened to know Jesus. Our eyes must be opened to see our inheritance. No one can get the baptism till Christ anoints his eyes and opens up his understanding that he might understand the Scriptures. In the 45th verse we read, "Then opened He their understanding that they might understand the Scriptures." Then they received the living Word into their hearts and their hearts burned within them, as He unfolded the Scriptures to them.

Sanctification is a cure for unbelief, doubts and fears. Jesus got all His disciples cured before He went back to glory. What do you call that but sanctification? His Blood had been spilt for their sanctification. He had suffered without the gate to sanctify them. We can see Jesus taught the doctrine of sanctification before He was crucified, for He had prayed that they might be sanctified in the 17th of John. He stayed with them on earth forty days, opened their understanding, opened their eyes and cleansed them of doubts.

The last one to be cured of doubts was Thomas. They were trying to preach the resurrection to Thomas, but he said, "No, I will not believe it until I put my hand into His side and my finger into the prints of the nails." Satan was trying to rob and fool Thomas out of the glorious truth of the resurrection. Jesus knew all about it. He called Thomas and said to him, (Don't you see how Jesus hates infidelity and unbelief) "Reach hither thy finger and behold My hands and, reach hither thy hand and behold My side, and be not faithless but believing." Jesus wants us to walk by faith and believe every word that proceedeth out of His mouth.

We believe that the disciples were sanctified and ready for the baptism with the Holy Ghost. They had obedience and faith in their hearts, and were continually praising and blessing God in the temple until the Pentecost fell, Acts 2. If we will all get a clearly sanctified experience as they had, we will have no trouble in receiving the baptism.