

THE Pentecostal Evangel

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The above is a cut of the Teachers and Students in the Central Bible Institute at Springfield, Mo. Some of those enrolled were absent when the picture was taken. Seventy have registered in the school this past winter.

See what a fine crowd they are. Humanly speaking, these bright young men and women called of God are our future hope for the ministry. We propose to build a home to house them next fall or winter.

Will You Share Their Reward by Helping to Build the Central Bible Institute?

THE COMING EVENT

By E. N. Bell

The next thing on the calendar for the saints of the Most High is the erection for the Master's cause of a home for the Central Bible Institute. We can do this as we have done other things. The Lord in His mercy has enabled us already to accomplish much for His glory. All these have been too great a task for one person, and have been done because the Pentecostal people are learning to cooperate with each other in the Master's vineyard. To Jesus Christ be all the glory!

Some Things Done

In the Publishing House, great improvements have been made through hearty cooperation. Our folding machine, for instance, at best never averaged over 1500 per hour.

Then it got badly out of fix, after years of service for God in folding Sunday school literature and Pentecostal Evangels. But now a new one is paid for and on the floor in the Gospel Publishing House. It is a dandy, runs with little noise, does accurate work, and puts out folded papers at the rate of 5,000 per hour.



THE OAK GROVE IN WHICH THE BIBLE SCHOOL IS TO BE BUILT

You say, "Thank God," and so do we. The old linotype machine had seen its best days, was old style, on which it took two men to change the magazines from one size of type to another. It was almost worn out. We got a chance, by paying the difference, to trade it in on a new one at seven hundred dollars more than we gave for it five years ago. We made the swap. Now the plant has a new and up-to-date, one-man model, the operator of which does not have to get out of his seat to change magazines for another size of type. Praise the Lord with us for this. Together only was it done.

Then, our press was 34 years old, about worn out, and very slow. We could not get out the Evangel every week on it. To do good work and to get out the paper weekly, we had to have a new and faster press. We took you into our confidence, asked you to join us in prayer, and to give as the Lord led, and what is the result? Praise God, a splendid modern Miehle press is paid for from our sacrifices and with your offerings, and is in the house doing business for God. This is the cause of the improvement in the appearance of the Evangel, and why so many of you are thanking God for its coming weekly.

The Pentecostal Evangel itself is what it is today, the mightiest agency for good in the Movement, because it belongs to God and all the brethren. Therefore all have cooperated with their own agency, have pushed this messenger of love and grace into thousands of homes where God is blessing the readers. This is why it has lived and grown, and is today a mighty friend to all our pastors, and especially blessed of God in helping all the missionaries. It is a living object-lesson of what can be done by cooperation, where each one does his bit.

Why have the number of our preachers grown constantly? The primary reason is the merits of our cause, because it is founded on the Bible as the Word of God. But the spirit of cooperation that makes it possible to do things for God has been an attractive feature to Pentecostal preachers. God is giving us more preachers, some strong ones, and some better assemblies right along. Hallelujah!

Then He has moved on the hearts of His very own and blessed them

so that they have opened their hearts and sent the Missionary offerings for March up to \$14,088.67, the top notch for any month in our history. Is not this glorious? Is it not blessed news to us all! Well, we prayed, and you "helped together by prayer," and we have worked like beavers to get these things done, and so they have been done "suddenly, because the people had a mind to work." Bless God for all these things!

The Great Vision and Need

But our task is not all yet done. Our vision takes in still other great needs. One of these is to provide better trained workers for both the home and foreign fields. Before we started, forty-four states of our land were entirely without a Pentecostal Bible School. All these states and Canada were destitute of a school to train those for service already called of God. Within this territory, not provided for, live the majority of all our Pentecostal people. Hundreds of called young men and women in this territory have not the means to pay fare to a far-off school. The round-trip would cost some of them enough to pay their expenses a year at a nearby school.

We have seen the vision of this vast territory need-

ing trained workers, and heard the cries of this host of called ones wanting to study the Word that they might rightly divide the Word of truth, and not be workmen that need to be ashamed before Him. As one man we are rising up to come to the rescue. At the suggestion of the General Council and the almost unanimous vote of all of our General Presbyters and District Chairmen, we have obeyed orders and started up a Bible School in temporary quarters in the basement of our church in Springfield and with rented rooms for students.

But these arrangements are entirely inadequate and very expensive for the students. When this building is completed this cost will be cut down. Then the burden of handling and governing the school, under such poor arrangements, has been too great for Brother Kerr. He cannot bear this another year. While he stays with the school as an Instructor next winter, stronger shoulders in Brother Frank Boyd will take the Presidency this fall. We thank God the school has done so well despite all these handicaps, and that it is now a certain, living institution, to open next fall with more students, a larger faculty, and greater prospects for God than the year past. But this big baby must have clothes, and must have a house to sleep in.

Beautiful Grounds Secured

Mainly through the gifts of friends in Springfield a beautiful hill and grove of oak trees, fifteen acres in all, have been secured at the edge of the city, and right in front of a large city park. Our view of the beautiful hills and this park can never be cut off, as we own right up to the park. We show a cut in this article of about 5 acres of this oak grove. But it would take four or five cuts to show up properly this whole 15-acre tract. Besides 8 or 10 acres in the grove, we have cleared ground enough for a splendid apple orchard, for cherries, for plums, and for grapes, all of which do well here. By and by nearly all of the fruit needed by the school can be raised on the school grounds. We must put on these grounds a proper school building.

At Work Now

We show a picture of the teams at work excavating the basement for the new building. This is now done, and we are ready to start putting in the concrete foundation. Stones are now being crushed on the ground for this.

God has furnished enough money to start with, and by faith in the Lord we have broken ground. We

have contracts for materials from friends at a saving of thousands of dollars for this building. As soon as your offering comes in, with others, this material will be delivered on the job and go right into the building. You won't delay us in this urgent matter, will you?

God Waiting on Us

Cries from destitute places in the homeland where hearts are hungry for salvation and the Baptism, cries so pitiful as to break hearts of stone, are now before us calling for workers who know the Word. We have no such trained, unemployed workers to send. God has done His part in calling them, and He is waiting on us to teach them and bid them His speed into the vineyard to reap for Him. Don't you want some part in this blessed work? Assemblies have grown and are wanting pastors, better trained in the Word so as to feed their souls and take them on deeper into God. The supply is too short to meet these needs. Let all these saints and assemblies give



BREAKING GROUND FOR THE NEW BIBLE SCHOOL

to prepare the trained preachers they are calling for.

Strong assemblies now supplied will have to change pastors sooner or later and have new men to take a new hold on these fields. Where will these get the men experienced in the Word that they must have? These, too, must help at once, and get such men

ready? Some assemblies are in trouble, and they do not know the way out. If they could have a man properly trained in the Word, he would show them God's own way out, right in the Bible. But some of these must wait for a lot of these troubles to be settled till we get workers trained in the Word to come. These assemblies ought to help in order to help themselves. They must begin now.

Some great missionary problems, on both the home and foreign fields, will remain unsolved until these young preachers are trained with a missionary vision as world-wide as the great commission of Jesus Christ, until they know the Word of God so as to bring to bear heaven's own counsels on these missionary problems. Men, Holy Ghost men, men saturated with the Bible and imbued with the missionary spirit, can solve these pressing problems, and solve them in God's own way. God has called these workers and filled them with His Spirit. Now shall we do our part in quickly getting them armored with the sword of the Spirit, the Word of God?

All these problems, all these needs, are calling to us with a thousand voices to complete the Central

Bible Institute building to house and train these dear young men and women for God's best service. This is God's way. He called Moses and put him in training 40 years before He sent him out. He called the twelve apostles, and put them in training three years and a half under the Great Teacher before He sent them forth. He called Paul and put him in training for missionary work for 7 or 8 years before He sent him out. So, two or three years under Holy Ghost teachers for our young preachers will be the greatest thing in their lives for advancing the kingdom of Christ. Oh, how badly they need it, and how they are crying for it. Won't you help? Everybody help some!

How You Can Help

1. If you are saved, you can pray; you can give God no rest until He hears you, and answers by sending help. If you pray through for this school, we shall all feel it and know it.
2. If you have a Liberty Bond or War Savings Stamp you can give it to God, and send it in.
3. If you have some cash where you can get it, you can make a liberal offering from it.
4. You can plant an acre of corn, oats or wheat, and give what it makes to God.
5. You can give the eggs for one year from one or two hens to this building fund.
6. You can talk Bible school building to your assembly and others until they all get on fire to do something, then you can suggest what they can do, and send it in for them.
7. The tile cost about \$60 per thousand. Will you pay for 1,000? Lumber averages about \$40 per thousand. Will you pay for 1,000? Brick cost, laid down on the job, nearly \$20 per thousand. Will you pay for 1,000?
8. There are about 250 doors and windows costing about \$5 each. How many will you pay for?
9. You can buy the Annuity Bonds and by so doing help the cause of the Master, and yet get a good income from these bonds as long as you live. This will help the cause and also insure you against need in your old age. Write for booklet giving full explanation.
10. You can send us your pledge for some amount and pay it later.

All Aboard! She's Going!

A fellow who saw his first big railroad engine standing at the station said, "Boys, she'll never go. She's too big. She can't start." But soon she started just the same. Then he said, "They'll never get her stopped." Well, some say this school building is a big undertaking. Yes, it is. We all have our eyes wide open to this fact. But, thank God, He has started it just the same, and, by cooperating, each doing his bit, we can keep it going. Let us all join in with God, each one doing something, and have the joy of working with Him. Let us all put our shoulders to the wheel and say, "By the grace of God, it shall never stop." Beloved, what we have already accomplished by cooperation is a proof we can put this over for God. Come on, and let us do it!

The workmen are now on the job. Materials for the building are now coming in. Take hold with us. Do something. Do your bit. Do it now! Fifty thousand dollars are needed, and can come in from now till the job is finished. Send what you can right now. If you cannot do anything else just now, write us a letter, telling us you are praying for us. This will

encourage us much. If possible, tell us about when you think you can help, and how much. Give us also the name and address of anybody you think can help in any way.

Send all funds for the School building to
J. W. Welch, Treasurer,
336 W. Pacific St., Springfield, Mo.

THE DEVIL BEATS THE PREACHER

There is a story of a lady who heard a sermon in behalf of some charitable object. The discourse seemed to produce no great impression upon her mind, and she declined to contribute when the collection was called for. As she left the church her pocket was cleverly picked. On making the discovery of this she remarked very pertinently, "Well, the preacher could not find his way to my pocket; but what the preacher could not do the devil has done!"

There are multitudes of people who succeed in shutting their pockets against the Lord, but are not quite so successful in protecting themselves against the devil. The call of God is unheeded, the interests of His cause are disregarded, and money which is needed and should be spent in blessing the world and sending the light of the Gospel into dark places of the earth, is hoarded up and is kept in defiance of all these requirements; but let some speculator come with a scheme which promises fabulous returns, and at once the hoarded treasure is brought forth and poured out, and frequently is lost beyond all possibility of return. Thousands and millions of dollars have thus been sunk in wild and foolish schemes, when it should have been devoted to the work of God for the diffusion of His truth.

Be sure of this, if the Lord cannot get control of your money the devil will. It is only the Lord who gives you the power to acquire wealth, and the judgment to make profitable investments and plan successful enterprises. And if you put away His wisdom, His providence, and choose your own way, you will be sure to reap trouble and disappointment. You may save money for your children, only to see them waste it and come to poverty. You may bequeath it to charitable objects, only to have your will contested and your estate divided among lawyers; but if wise you will do what you wish to do while it is in your power to do it, and put your work and your wealth beyond the reach of hinderers and plunderers. "Withhold not good from them to whom it is due, when it is in the power of thine hand to do it" (Prov. 3:27).—The Christian.

Grace is a supernatural light, and a certain special gift of God, and the proper mark of the elect, and a pledge of everlasting salvation; it raiseth up a man from earthly things to love the things of heaven, and from being carnal maketh him a spiritual man. The more therefore nature is depressed and subdued, so much the more is grace infused, and every day by new visitations the inward man becomes reformed according to the image of God.—Thomas a Kempis.

It needs no eloquence to set forth Christ to those who see Him by faith, for in truth He is His own orator; His glory speaks, His condescension speaks, His life speaks, and above all, His death speaks; and what these utter without sound, the heart receiveth.

Some people mistake perspiration for inspiration.

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GENERAL COUNCIL ASSEMBLIES OF GOD

Springfield, Missouri, U. S. A.

E. N. Bell.....Chairman J. W. Welch.....Secretary

"I WILL POUR OUT MY SPIRIT UPON ALL FLESH"

There was a preliminary outpouring before the destruction of Jerusalem. The city was doomed, for it had committed the great sin of the rejection of the Son of God. Christ had wept tears over the city prior to weeping and shedding drops of blood on its streets on the way to Calvary. And though doomed, there was a respite of mercy. The Spirit was being poured out upon the flesh of Jerusalem, followed by an outpouring on the flesh of the Samaritans and on the Gentiles.

Was that the final fulfillment? No. For the sun had not turned into darkness nor the moon into blood. The final dispensation had not come.

And so, prior to the terminal, there is to be an outpouring of the Spirit; as there was prior to the terminal of the Jewish dispensation.

"I will pour out my Spirit upon all flesh." A direct promise of God Himself of a direct act by His Holy Spirit. We have seen it in a measure. So the apostles saw it in a measure in the upper room, but it spread and 3,000 were converted. It spread again and 5,000 were converted. It spread again and a wonder of wonders happened — a great company of priests were obedient to the faith. The Spirit overcame obstinacy, ignorance and opposition and a great company of priests were obedient to the faith. Headquarters was assailed and a great company in headquarters capitulated. The ringleader of the opposition was converted and became the most ardent propagandist of the truth he once assailed.

The Spirit was poured out first upon fishermen flesh and later on priestly flesh, scholastic flesh, Gentile flesh. God says, "And it shall come to pass in the last days I will pour out My Spirit upon all flesh." Have the last days come? They are due.

If the last days are due then that which is due for the last days is also due.

If catastrophe is to follow, is to come, if the sun is to be darkened and the moon turned into blood, there must of necessity be that which is to precede. "And it shall come to pass in the last days, saith God, I will pour out My Spirit upon all flesh." In this present latter-rain outpouring we have seen the Spirit come upon only "fishermen flesh" and a publican here and there. That is not all flesh. You can look for and expect a pouring out of the Spirit upon the sincere, honest company of the priests.

Yes, and God has His Sauls whom He can turn into Pauls; His Barnabases, His Stephens and His Silases, His Lydias and Dorcases. Is it coming? It is promised. Christ was promised. Did He come? God's

promises, as far as God is concerned, are tantamount to His fulfillments. Every promise that God makes He has the ability and the resources to fulfill.

Can God spread a table in the wilderness? He did not spread a table — He spread the wilderness with manna and with quails. The wilderness was obliterated with quails.

Can God? God can. Don't you gauge God's larder by your own, His resources by your banking account. God is equal and able to perform every promise He has made. Why has He promised to pour out His Spirit in the last days? In answer to the prayer inaugurated by His Son, "Thy kingdom come, Thy will be done on earth as it is done in heaven."

Is His will done on earth as it is done in heaven? No. What is lacking? It needs a heavenly Spirit to take the place of the earthly spirit. The early church endeavored to do His will on earth as it was done in heaven because they had the Heavenly Spirit. A rushing, mighty wind came down from heaven.

The Spirit poured out is the inauguration of the coming of the King, preparing the way for the return of the King and the setting up of His kingdom. Oh, what a privilege to pray "Thy kingdom come," to ask for a pouring out of His Spirit. The smallest company can unite and agree to ask for a pouring out of His Spirit. The prayer is heard and registered in heaven and when the volume is complete and sufficient, the preparation complete, then the volume of the Spirit will be poured out.

Workers together with Him, praying the Father, for Jesus' sake, to pour out His Spirit upon all flesh, to prepare the way for the coming of His Son, to reign, to rule, to set up His kingdom, wherein righteousness will cover the earth as the waters cover the sea.

The revival is assured, for the promise is assured, and the resources of God are assured. There is enough of the Spirit's power and might to satisfy the need of all those who desire Him.

"I will pour out my Spirit upon all flesh." Flesh! All sorts and conditions are to be witnesses, to feel, to experience, an actual outpouring of the Spirit just as real as on the day of Pentecost, but on a larger scale. The preliminary showers have gone forth. You say, "There is a declining, a letting down in the ranks of Pentecost." There is no letting down in the promise of God. If man fails it does not alter God's plan. Israel rebelled in the wilderness. Israel died and a bigger host went into the promised land. God's oath to Abraham, Isaac, and Jacob stood in spite of the murmurings in the wilderness, in spite of the failures, in spite of Moses. God has His Joshuas in reserve when He takes His Moses. God will pour out His Spirit because He has promised, and because He has already poured the Spirit forth.

Expect, work for, pray for, anticipate the residue of the Spirit to be poured out.

Which end of the telescope are you looking through? The world takes the wrong end and things of eternity look far away. Faith takes the right end, and things of eternity look near. Faith embraces the promises.

"He shall baptize you with the Holy Ghost and fire." Don't try to be your own Saviour. Let the Saviour do the complete work. **Over-anxiety** to receive the Spirit hinders the Lord's working.

YE SHALL RECEIVE POWER

Evangelist Smith Wigglesworth

"Ye shall receive power after the Holy Ghost is come upon you." The disciples had been asking whether the Lord would at that time restore again the kingdom to Israel. Christ told them that it was not for them to know the times and seasons which the Father had put in His own power, but He promised them that when they received the Holy Ghost they should receive power to witness for Him in all the world. To receive the Holy Ghost is to receive power with God, and power with men.

There is a power of God and there is a power which is of Satan. When the Holy Spirit fell in the early days, a number of spiritists came to our meetings. They thought we had received something like they had and they were coming to have a good time. They filled the two front rows of our mission. When the power of God fell, these imitators began their shaking and muttering under the power of the devil. The Spirit of the Lord came mightily upon me and I cried, "Now, you devils, clear out of this!" And out they went. I followed them right out into the street and then they turned round and cursed me. There was power from below, but it was no match for the power of the Holy Ghost, and they soon had to retreat.

The Lord wants all saved people to receive power from on High—power to witness, power to act, power to live, and power to show forth the divine manifestation of God within. The power of God will take you out of your own plans and put you into the plan of God. You will be unmantled and divested of that which is purely of yourself and put into a divine order. The Lord will change you and put His mind where yours was, and thus enable you to have the mind of Christ. Instead of your laboring according to your own plan, it will be God working in you and through you to do His own good pleasure through the power of the Spirit within. Someone has said that you are no good until you have your "I" knocked out. Christ must reign within, and the life in the Holy Ghost means at all times the subjection of your own will to make way for the working out of the good and acceptable and perfect will of God within.

The Lord Jesus gave commandment that the disciples should tarry until they were endued with power from on High, and in Acts 2 we read how the Spirit of God came. He comes the same way today and we don't know of the Holy Ghost coming any other way.

I was holding a meeting, once, in London, and at the close a man came to me and said, "We are not allowed to hold meetings in this hall after 11 o'clock, and we would like you to come home with us, I am so hungry for God." The wife said she, too, was hungry, and so I agreed to go with them. At about 12:30 we arrived at their house. The man began stirring up the fire and said, "Now we will have a good supper." I said to them, "I did not come here for your warm fire, your supper or your bed. I came here because I thought you were hungry to get more of God." We got down to pray and at about 3:30 the Lord baptized the wife, and she spoke in tongues as the Spirit gave utterance. At about 5 o'clock I spoke to the husband and asked how he was getting on. He replied, "God has broken my iron, stubborn will." He

had not received the Baptism, but God had wrought a mighty work within him.

The following day, at his business, everyone could tell that a great change had come to him. Before he had been a walking terror. The men who labored for him had looked upon him as a regular devil because of the way he had acted; but coming into contact with the power of God that night completely changed him. Before this he had made a religious profession, but he had never truly entered into the experience of the new birth until that night, when the power of God surged so mightily through his home. A short while afterwards I went to this man's home, and his two sons ran to me and kissed me, saying, "We have a new father." Previous to this these boys had often said to their mother, "Mother, we cannot stand it in the home any longer. We will have to leave." But the Lord changed the whole situation that night as we prayed together. On the second visit the Lord baptized this man in the Holy Ghost. The Holy Spirit will reveal false positions, pull the mask off any refuge of lies and clean up and remove all false conditions. When the Holy Spirit came in, that man's house and business and he himself were entirely changed.

When the Holy Spirit comes He comes to empower you to be an effective witness. At one time we were holding some special meetings and I was out distributing bills. I went into a shoemaker's store and there was a man with a green shade over his eyes and also a cloth. My heart looked up to the Lord and I had the witness within that he was ready to change any condition. The man was crying, "Oh! Oh!! Oh!!!" I asked, "What's the trouble?" He told me he was suffering with great inflammation and burning. I said, "I rebuke this condition in Jesus' name." Instantly the Lord healed him. He took off the shade and cloth and said, "Look, it is all gone." I believe the Lord wants us to enter into real activity and dare to do for Him. "Ye shall receive power after that the Holy Ghost is come upon you."

At one time a lady wrote and asked if I could go and help her. She said that she was blind, having two blood clots behind her eyes. When I reached the house they brought the blind woman to me. We were together for some time and then the power of God fell. Rushing to the window she exclaimed, "I can see! Oh, I can see! The blood is gone, I can see." She then inquired about receiving the Holy Spirit and confessed that for ten years she had been fighting our position. She said, "I could not bear these tongues, but God has settled the whole thing today. I now want the Baptism in the Holy Ghost." The Lord graciously baptized her in the Spirit.

The Holy Spirit will come when a man is cleansed. There must be a purging of the old life. I never saw anyone baptized who was not clean within. I never saw a man baptized who smoked. We take it for granted that anyone who is seeking the fullness of the Spirit is free from such things as these. You cannot expect the Third Person of the Trinity to come into an unclean temple. There first must be a confession of all that is wrong and a cleansing in the precious blood of Jesus Christ.

I remember being in a meeting at one time, where there was a man seeking the Baptism, and he looked like he was in trouble. He was very restless, and finally he said to me, "I will have to go." I said, "What's up?" He said, "God is unveiling things to me, and I feel so unworthy." I said, "Repent of everything that

is wrong." He continued to tarry and the Lord continued to search his heart. These times of waiting on God for the fullness of the Spirit are times when He searches the heart and tries the reins. Later the man said to me, "I have a hard thing to do, the hardest thing I have ever had to do." I said to him, "Tell the Lord you will do it, and never mind the consequences." He agreed, and the next morning he had to take a ride of thirty miles and go with a bag of gold to a certain party with whom he dealt. This man had a hundred head of cattle and he bought all his feed at a certain place. He always paid his accounts on a certain day, but one day he missed. He was always so punctual in paying his accounts that when later the people of his firm went over their books, they thought they must have made a mistake in not crediting the man with the money and so they sent him a receipt. The man never intended not to pay the account, but if you defer to do a right thing the devil will see that you never do it. But when that man was seeking the Lord that night the Lord dealt with him on this point, and he had to go and straighten the thing the next morning. He paid the account and then the Lord baptized him in the Spirit. They that bear the vessels of the Lord must be clean, must be holy.

When the Holy Spirit comes He always brings a rich revelation of Christ. Christ becomes so real to you that, when, under the power of the Spirit, you begin to express your love and praise to Him, you find yourself speaking in another tongue. Oh, it is a wonderful thing! At one time I belonged to a class who believed that they had received the Baptism in the Spirit without the speaking in tongues. There are many folks like that today, but if you can go with them to a prayer meeting you will find them asking the Lord again and again to baptize them in the Spirit. Why all this asking if they really have received the Baptism? I have never heard anyone who has received the Baptism in the Holy Ghost after the original pattern asking the Lord to give them the Holy Ghost. They know of a surety that He has come.

I was once traveling from Belgium to England. As I landed I received a request to stop at a place between Harwich and Colchester. The people were delighted that God had sent me, and told me of a special case they wanted me to pray for. They said, "We have a brother here who believes in the Lord, and he is paralyzed from his loins downward. He cannot stand on his legs and he has been twenty years in this condition." They took me to this man and as I saw him there in his chair I put the question to him, "What is the greatest desire in your heart?" He said, "Oh, if I could only receive the Holy Ghost!" I was somewhat surprised at this answer, and I laid my hands on his head and said, "Receive ye the Holy Ghost." Instantly the power of God fell upon him and he began breathing very heavily. He rolled off the chair and there he lay like a bag of potatoes, utterly helpless. I like anything that God does. I like to watch God working. There he was with his great, fat body, and his head was working just as though it was on a swivel. Then to our joy he began speaking in tongues. I had my eyes on every bit of him and as I saw the condition of his legs I said, "Those legs can never carry that body." Then I looked up and said, "Lord, tell me what to do." The Holy Ghost is the executive of Jesus Christ and the Father. If you want to know the mind of God you must have

the Holy Ghost to bring God's latest thought to you and to tell you what to do. The Lord said to me, "Command him in My name to walk." But I missed it, of course. I said to the people there, "Let's see if we can lift him up." But we could not lift him, he was like a ton weight. I cried, "Oh Lord, forgive me." I repented of doing the wrong thing, and then the Lord said to me again, "Command him to walk." I said to him, "Arise in the name of Jesus." His legs were immediately strengthened. Did he walk? He ran all round. A month after this he walked ten miles and back. He has a Pentecostal work now. When the power of the Holy Ghost is present, things will happen.

There is more for us all yet, praise the Lord. This is only the beginning. So far we have only touched the fringe of things. There is so much more for us if we will but yield to God.

Do you want to receive the Spirit? "If ye, being evil, know how to give good gifts to your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him." I am a father and I want to give my boys the very best. We human fathers are but finite, but our heavenly Father is infinite. There is no limit to the power and blessing He has laid up for them that love Him. Be filled with the Spirit.

AN ADVOCATE

On one occasion the writer and his brother were attending the Supreme Court in a certain city, when a young man was brought before the judge on a serious charge. The men of the jury were all in their places and the prisoner was brought forward and sworn. Then the question was put: "Guilty or not guilty?" He pleaded, "Not guilty."

The policeman from the village was sworn, and gave his evidence. It looked very black for the young man, and my brother remarked, "He is guilty." I said, "Yes, it looks so." The prisoner, however, never answered a word in defense of himself. The chief witness was brought forward. The evidence seemed to grow stronger and stronger against the young man. Still the prisoner was silent.

Then the attorney for the young man began to defend his client. He made the policeman look foolish. As the attorney proceeded, the case seemed to change its aspect. He put question after question to the chief witness and at last put one question. There was silence in the court. Then when the witness had to say, "Yes," the terrible character of the witness was seen. The judge cried out, "Stop the case." He then addressed the jury and asked if they desired the case to go on. They answered, "No." Then the judge turned to the prisoner. "You are free, and discharged without a stain on your character."

"If any man sin we have an Advocate with the Father, even Jesus Christ the righteous." It's a good thing to secure the Advocate now, and He can be had without money or price. It may be too late tomorrow. A. W. F.

There are two ways of being united—one is by being frozen together, and the other is by being melted together. What Christians need is to be united in brotherly love, and then they may expect to have power.—Moody.

You lose nothing that is worth keeping by being in fellowship with Jesus Christ.—Sel.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL

2056. When we take something to the Lord to decide, how does the answer come?

Sometimes the answer comes by the Lord's directing our mind to the appropriate passage of Scripture which has in it the answer to our question. At other times it comes through a deep conviction of the Spirit which abides, that we ought to do so and so. At other times it comes by way of the Lord's providences. That is, He may shut off and make it hard or impossible for us to do certain things, and at the same time He may open the door of opportunity and make us free to do the other thing. But these providences in themselves are not a sufficient guide. Sometimes it is easier to do the wrong thing than the right thing. We should have a settled and abiding conviction from God before proceeding in important matters which we have been holding up to the Lord.

2057. When will the silence be in heaven, as referred to in Rev. 8:1? Will it be when Jesus comes to rapture the saints or during the millennial reign?

This silence will occur in heaven during the Great Tribulation when the seventh seal is opened preparatory to the sounding of the seven trumpets, during the sounding of which the most awful tribulations will be upon the earth. Once as I read this verse the Spirit of the Lord came upon me and lifted up my voice in an awful doleful sound of warning, and ever since that I have felt that this silence is something like a man being struck speechless on learning that something terrible is to take place. It is a time, as it were, when we hold our breath at the news of the horrible things that are to follow. I think it has nothing to do with the Rapture, nor with the return of Jesus to the earth, nor with the millennium.

2058. The Farmers' Association is well organized in this community. If I should join, would I be guilty of the mark as spoken of in Rev. 13:16?

I do not think the Farmers' Association is the mark of the Beast. I think you could be free to associate yourself with it until it did something which violated honesty or your religious conscience. Whenever it does this you should immediately separate yourself from it or from anything else that does these two things.

2059. What baptism is meant in Mark 16:16? Did Jesus baptize His disciples in water?

In Matt. 28:19 Jesus commissioned His disciples to make converts and to baptize them in water, and then to teach them to observe everything else which He had commanded them. In Mark 16:15, 16 He does the same thing. They are parallel passages, and in each case the baptism referred to is in water. Verse 17 of the same chapter shows that He intended them to get the Baptism through which the signs in that verse would be manifested.

Yes, Jesus baptized His disciples in water, but He did not do this personally. He had His converts baptized by His assistants, the apostles. Read John 3:25, 26, and John 4:1, 2. John 4:2 shows that Jesus Himself did not do the baptizing, but that His disciples did it. But since Jesus was the leader and all things were being done at His direction, it is said, "Jesus made and baptized more disciples than John."

2060. What promise in the Bible states that God will destroy death and the grave?

Paul says in 1 Cor. 15:24-26, in speaking of Christ, "He must reign till he hath put all enemies underneath his feet. The last enemy that shall be destroyed is death." In Rev. 20:14 it says, "Death and hell were cast into the lake of fire." Hell here in the original is Hades, which is the underworld, or the abode of the dead. At the great white throne judgment those who are now in Hades will be judged and cast into the lake of fire, and Hades will go along with them. Immediately following this, which has not yet come to pass, John sees a "new heaven and a new earth: for the first heaven and the first earth were passed away, and there was no more sea." When this comes to pass all the old earthly conditions will be changed, and we will have a complete new order of things, both of heaven and of earth.

2061. When Paul says, in 1 Cor. 14:28, "If there be no interpreter, let him keep silence in the church," does this mean at our teaching services, or does it mean when we have met for prayer and worship only? If in our regular teaching services, should I forbid any to speak in tongues if we have no interpreter?

When in prayer and in worship it is all right to worship God and adore Him and praise Him in heavenly languages, but when it comes to the public teaching service the Bible standard is not to speak with tongues, unless the speaker in tongues or some one else can interpret. Even in worship that is public we should not wholly forget the outsider, and should not go to extremes which will drive him away from God. Then we have to exercise some leniency in regard to speaking in tongues during the teaching service. If one is mightily moved, seemingly by the Spirit, to speak in tongues while I am preaching, I would prefer that he speak, and then that we all look to God for a moment to see if the Lord will give the interpretation, even though we may not know of an interpreter in the assembly or in the meeting. Often under such circumstances God will give the interpretation to the speaker in tongues or to the minister, or to some one else present. After this has been tested out a few times with the same crowd, and it is proven that God has no interpreter in the meetings, then I would gently insist that the one who desires to speak in tongues bring himself up to the scriptural standard of keeping silence during the preaching and teaching to the public.

2062. Where was Abraham at the time the rich man saw Lazarus in his bosom?

He was in Paradise. The Jews always regarded Abraham as in Paradise, and to be in Abraham's bosom is only another expression for being in Paradise.

2063. Does the Scripture clearly show that God planned in advance for the redemption of man before he had fallen in and through Adam?

Yes, the Scriptures say that Christ is "the Lamb slain from the foundation of the world" (Rev. 13:8). Again James says, in Acts 15:18, after quoting what God said beforehand He was going to do, "Known unto God are all His works from the beginning of the world." God knew of the fall before it took place, therefore, and He also knew what He would do to redeem fallen man. In the mind of God, Christ was slain for sinners before there were any sinners. Nothing is happening by way of surprise to God. He is never taken unawares. He knows what both men and

devils will do, and He is thoroughly prepared for all these wiles.

2064. A physically born child gives a natural cry. What is the spiritual cry of the spiritually born?

It is "Abba, Father." That is, the spirit of sonship within wells up in the new-born soul with the consciousness that he is a child of God, and that God is his Father, and he cries out to God "Father."

THE SIXTEENTH CHAPTER OF MARK

How God Vindicates His Word in the Last Days

The whole world is talking about the recent discovery in Egypt of the tomb of the king Tutankhamen; but not long ago a far more valuable discovery was made in Egypt, one that especially concerns the kingdom of God.

The story is as follows:

Some few years ago there was in Cairo, Egypt, a Mr. C. L. Freer, a wealthy American. An Arab dealer offered to this man a volume of Greek manuscript. Mr. Freer at once saw its value, and, having the money in his pocketbook, immediately secured it. It was not a tattered fragment of papyrus roll from the rubbish heap of a lost town, but a volume on vellum which must have been preserved intact in a monastery or a tomb. It turned out to be one of the most ancient, valuable and precious copies of the Greek New Testament.

It was brought to America and Mr. Freer put the task of its publication in the hands of the University of Michigan. Mr. Freer has died recently and has left the priceless find to the university. I believe he was the head of the wholesale druggists, Park, Davis & Co., of Detroit, Mich.

There are persons today who try to upset the faith of some by saying that the last verses in Mark 16 are not genuine, and therefore the statement, "these signs shall follow them that believe," was never spoken by Christ. But God is always on time to prove His Word.

In the year 1906, God poured out His Spirit in a remarkable manner in Los Angeles and other places. People were being filled with the Spirit and were speaking in unknown tongues in exactly the same way as were the hundred and twenty on the day of Pentecost. Satan tries to bring discredit on this outpouring, and one of his ways is through certain men, who profess to believe God's Word, and are paid to preach it, who boldly deny that these words of Mark 16:9-20 are true sayings of Christ. At the very time of the outpouring of the Spirit in America, an American in Egypt buys one of the most valuable manuscripts or codices of the New Testament extant. It is one of the earliest known, and free from the later corrections, and it contains the last twelve verses of Mark 16. It was discovered at the very time it was needed. God had kept it hidden away all these centuries.

Photos were made of each page after it was brought over to this country and a sumptuous edition of the same, gotten up by the University of Michigan at Mr. Freer's expense, was presented to each of the big museums of Europe. It was the writer's privilege to inspect the copy in the British Museum in London, England, and at the same time the King James' manuscript, gotten up in a similar manner. He was assured by an authority in the British Museum that the Freer codex was as old or older than the three oldest known.

How comes it that certain people question the genuineness of these last verses of Mark 16? The answer is simple.

The three great and earliest codices, which are the basis of the textual criticism of the New Testament are: The Codex Vaticanus, now in the Vatican at Rome; the Codex Sinaiticus, which was discovered in the last century in a monastery on Mount Sinai, and which is now, or was, in Petrograd, Russia; and the Codex Alexandrinus, in the British Museum, London. These date from the fourth to the fifth centuries. The Codex Alexandrinus belongs to the first half of the fifth century, and our Authorized Version of the New Testament is based upon it. It was found in Alexandria, and was brought to England, and presented to King James, and he "authorized" a translation to be made. So it is called the King James, or Authorized Version. The first two codices do not contain verses 9 to 20, but the Codex Alexandrinus does. They are found, however, in most of the subsequent manuscripts. Thus it is seen that two of the three most ancient manuscripts do not contain verses 9 to 20 of Mark 16. It was therefore argued that the words found in the Codex Alexandrinus were not the true sayings of Christ. But the discovery of the Codex Freer, which contains these sayings of Christ, completely silences critics on this point.

Another remarkable thing about this Freer Codex is that, in it, after verse 14, which contains the words of Christ upbraiding the disciples for their unbelief, appear the following (words which are found in no other known manuscript of the New Testament, though they were known to that early Father and saint, Jerome, who quoted part of them):

"And they excused themselves, saying, This age of lawlessness and unbelief lies under the sway of Satan, who will not allow what lies under the unclean spirits (or, the unclean things that lie under the control of the spirits) to understand the truth and power of God; therefore, they said to Christ, Reveal your righteousness now. Christ answered them, The limit of the years for Satan's power has now expired, but other terrors are at hand. I was delivered to death on behalf of sinners, that they might return to the truth and sin no more, that they might inherit that glory of righteousness which is spiritual and imperishable in heaven." And there is added:

"But they gave Peter and his companions a brief account of all that had been enjoined. And after that, Jesus himself sent out by means of them from east to west the sacred and imperishable message of eternal salvation."

Moffatt's translation of the New Testament has the above in full as quoted.

So in a blessed way God has come forth to confirm the outpouring of the Latter Rain in these last days, with the signs which He said would be manifested, by the discovery of one of the best and oldest manuscripts of the New Testament, which vindicates those people who take the stand for the Baptism in the Spirit with signs following.

To question now the authority of the last verses of Mark 16 is to be out of date. Not to believe them, is to be out of blessing.

Arthur W. Frodsham.

"Fasting detaches from the earth so that we can the better get in touch with heaven."—Meyer.

REPORTS FROM THE FIELD

FELLOWS, CALIF.—Just closed a 3-weeks meeting at Portersville, March, 18; began here March 20 and will continue over April 8. This is a new field for the Pentecostal Message.—Watt Walker.

GLOVER, N. DAK.—A number sought God during the awakening meetings held in the M. E. Church. I believe that souls are hungering for more of God. May He send a gate from heaven and baptize souls in the Holy Spirit according to Acts 2:4.—Clarence Jensen, evang.

ARP, TEXAS—We are holding services at Model School House, near here, every second and fourth Saturday and Sunday nights. Conviction is on some. We are to hold a 2-weeks or more meeting here in July, the Lord willing. Let all who read this pray for us and for this place.—J. M. Goodson and wife.

GONZALES, TEXAS—The Lord is working; interest is increasing; some have received the Holy Spirit; others are seeking. We aim to stay here until this work is established if possible. We now have a little consecrated band all on fire for God. This is an old burnt-over field, but, praise God, He has sent a shower and we see the grass growing again, as it were. But it takes time. Please pray for us here.—C. C. Kirkland.

BUCKHOLTS, TEX.—We are glad to report that a real Pentecostal Sunday school has been started here. This is a new field with but few baptized saints and a number of believers. We expect to begin a revival July 1 with Sister F. L. Lewis of Houston as minister. She is a consecrated person, qualified in every respect. I want to insist that those who see this report please hold this place up in prayer, especially our friends in Texas.—Will Cunningham.

ACME, W. VA.—Just closed a three-weeks-meeting. Brother Webster, of Clinton, O. was the evangelist. God used him in a wonderful way in preaching to the church; several were saved and others received the Baptism. People came for miles to hear the soul-stirring message. We have been here just two years this month, having walked over the mountains to this place answering the call of God. There was not one Pentecostal believer here and by our staying by the staff we have been privileged to baptize 257 in Cabin Creek, and besides Jesus has been doing some baptizing in the Holy Spirit. We have been greatly favored by Evangelists Earl W. and Beula O. Clark of Indianapolis, being in our midst two nights. We are planning on having the Clark Evangelists to come here in the middle of June, D. V.—A. J. Berry.

TERMINAL, CALIF.—Am here for two weeks. Tent meeting East San Pedro, near Long Beach. No Pentecostal work here, and there never was any. thousands without the gospel; no church of any kind in this end of the city. Closed at Fellows with sweeping victory and good results. Praise God for all. Baptized 11. I am sending 9 subscriptions for the Evangel.—Watt Walker.

KANSAS CITY, MO.—The Lord is still working mightily. Close to 75 have been saved; 50 have received the Baptism. We have a good Sunday school; also a young people's meeting. We have 10 meetings a week, which have been going on for the past 10 weeks. There have been many wonderful healings. We are well pleased with the Evangel S. S. literature. Pray for me and the work. Mission is at 706 West 12th St.—R. Field, evang.

CUMBERLAND, MD.—We have just closed a big revival here. Every night the tide rose until on one of the last nights we had one of the greatest altar services I have ever been in. The altar proved too small, and the platform was filled with seekers. The power swept over the people in waves, and in a short time four had received the Baptism. One girl, at the altar for the first time, was saved and baptized in a little over an hour. We had a very good healing service. One notable case was that of a woman so crippled with rheumatism that she could not kneel. She was healed and ran up and down the aisle waving her hands.—Fred Reidenback, pastor.

DALLAS, TEXAS—The Lord has been greatly blessing the assembly at Fourth and Grand Ave. Brother Fred Lohmann spent two weeks with us, preaching the Word in its simplicity and purity. The first altar call resulted in several being saved and reclaimed. The meeting increased in power and interest. Quite a few were saved and baptized in the Holy Spirit. As Brother Lohmann had to return to the assembly at St. Louis, which is growing so beautifully under the wise leadership of Dr. Markley and himself, Brother Billie Black paid us a visit, and continued the meeting. How the Lord blessed as he fearlessly preached the Word! The altar was continually filled with men and women weeping and praying for God's mercy. God was merciful, bless His name, and many arose with the glory of heaven shining on their faces, and went forth with renewed courage to live and work for Jesus. We have purchased a lot, one hundred by one hundred-seventy-five, upon which we hope to erect a new tabernacle soon. We ask the prayers of all saints that we may ever keep a warm heart and level head and go forward in the work of the Lord, seeking only His glory.—Brother and Sister H. E. Alford.

CHICKASHA, OKLA.—We have an old-time campaign on here. Mrs. Oscar Jones and Sister Musick are the evangelists. God seems to be working in our midst in a wonderful way. We will be glad to have any of the Council saints stop with us as we are expecting great things. So stand by us in prayer that God will stir this town.—C. E. Shields, 525 N. 8th St.

GARY, IND.—Will begin special meetings at Gary from April 22 to May 6 inclusive. Have moved into the church recently purchased from the English Lutheran people. This is a very central downtown location being in the heart of the city at the corner of 8th Ave. and Connecticut St. Were forced to secure larger quarters and from the attendance last Sunday we have not relieved the situation very much. Brother Simon E. Forsberg, assistant pastor at Bethel Temple in Chicago, will be the speaker for the special meetings. We feel we can say of Brother Forsberg as Ezekiel said, "And the hand of the Lord was upon me" (Ezek. 37:1). The Lord is blessing here. Unite with us in prayer that His smile may continue to rest upon us especially during the special meetings.—Thos. B. Hardin.

COFFEYVILLE, KANS.—We are building a brick tabernacle which will seat 2,000 people, and have bought two lots to put it on. The following is a clipping from the Coffeyville Journal:

AT THE TABERNACLE Sunday Night's Crowd Taxes Seating Capacity

Do men and women want to know what the Bible really teaches about the second coming of Christ? They surely do. Approximately two thousand people assembled at the tabernacle last night to hear Evangelist John Goben on this all-important subject. No time was spent on man-conceived theories. Only the Word of God was used to establish the fact of Christs soon coming to earth.

Thoughts from the sermon: The second coming of Christ is recorded in two hundred and sixty chapters and three hundred and eighteen places in the New Testament. Why not preach it? Any church that isn't watching for the second appearing of Christ is asleep on the job. Christ will come again in body. Let no false religion teach you otherwise. The Lord is coming for His own, not Satan's children. When is Christ coming again? Read Matthew, chapter twenty-four.

Hardly had the first strains of the invitation hymn sounded when men and women from all walks of life began to seek the altar for salvation. By the close of the song scores were on their knees in the prayer room. Scores of other hands went up throughout the building asking for prayers that they might hear the voice of Jesus when He calls His redeemed out of the world. Joy and victory was experienced everywhere. After dismissal a large number went to the Baptist church, where baptismal services were held for those converted during the revival. John Goben.

GLORIOUS DEDICATION REVIVAL, ALTON, ILL

ALTON, ILL.—Two hundred and fifteen souls saved, over sixty saints filled with the blessed Holy Spirit, 91 accessions to the church, many sick bodies healed! These are some of the results of a glorious revival of four weeks which has just closed in our church. Praise the Lord!

The revival was held under the direction of Evangelist A. H. Argue of Winnipeg, Canada. He was assisted through the campaign by his daughter, Miss Zelma. The last week his son, A. Watson Argue, who is a student at the Bethel Bible School in Newark, N. J., joined in the services, doing most of the preaching and drawing large crowds. During the first three weeks, Brother and Sister A. A. Nankivell of Chicago were with us. Brother Nankivell is a chorus leader, Spirit-filled, and Sister Nankivell is an excellent pianist. She also preached for us on different occasions and the Lord wonderfully blessed her message each time.

The revival was held in our new stone Tabernacle, which we have built in the down town section of the city, under direction of the Lord. We still retain our church on Edwards street, in which services will be held regularly under the direction of our assistant pastor.

The revival began with the dedicatory service of our new Tabernacle on Sunday afternoon, March 4. Brother J. W. Welch preached the dedication sermon.

Brother Argue offered the dedicatory prayer. Ministers of other Alton churches took part in the services, Dr. David T. Magill, pastor of the College Avenue Baptist Church, leading the vast congregation in the repeating of the Lord's Prayer, and Pastor John N. Morrison, of the Upper Alton Presbyterian Church, giving a Spirit-filled address on "Christian Fellowship." Over twelve hundred persons were in the building and several hundred were turned away, unable to gain admittance.

Brother Argue is a deeply spiritual man. His ministry reflects his spirituality and the presence of the Lord was plainly felt at every service. Sister Zelma won the hearts of the children and the young people as she led in the singing of the gospel songs night after night.

The revival was notable for the many young men and women who were swept into the kingdom. In some cases entire families were brought to Christ. One altar call witnessed a young woman, her mother and grandmother, all kneeling side by side seeking salvation. Many stated they were seized with conviction at home and came to the Tabernacle to get saved.

Outstanding features of the revival, long to be remembered, are the band of young women on one side of the platform and the earnest consecrated young men on the other, all together lifting their voices in praise and glory to the Christ that had saved them; and the altar calls that sent the well trained band of personal workers, "filled with the Holy Ghost and wisdom," back among the hundreds in the audience to bring the weeping sin-

ners to the altar and kneel with them in prayer.

Scores of persons, some total strangers, have been heard to remark: "Well, surely God has set His seal upon this building." His hand had led so clearly through all the dark trial that went before, and His voice had been followed in all the plans, so we were not surprised that the cloud of Glory came down, for was it not in a special way "His House?" Hallelujah to our faithful Captain!—A. W. Kortkanip, Pastor.

YOUNG MAN, GO WEST!

"The harvest is ripe but the LABORERS are few!" Utah and Nevada, covering an area of 800 by 600 miles, lie sleeping in awful ignorance of the fact that these are the last days, waiting for some one to come and awaken them with the Spirit of God. The natural resources, too, lie dormant like sleeping giants, waiting to be developed. Builders, ranchers, masons and garage men, are needed. You that feel called as workers for God, take your tools, and go to these neglected fields, two or three men to a city, WORK—and work for God and for eternity! Work together in unity, and God will give you the land as you put forth your feet in possession! You workers in a crowded mission who are accomplishing little for the Lord, would you not rather be "first in a one-horse town than nothing in Rome?" There are eleven cities of 5,000 to 118,000 without a Pentecostal preacher or mission. There are altogether over a half million people and only three Pentecostal preachers: W. L. Thompson at Reno, Nevada, J. D. Wells and Mrs. Lillian Wells at Salt Lake City, Utah. Mormonism is losing its hold on this generation and the people are hungry for the real power of God.

Can you realize a stretch of 1100 miles between Sacramento, Calif and Denver, Colo. with only one mission—that at Reno.

If any of you who read this are interested and would like some more printed literature, write J. D. Wells, Gen Delivery, Salt Lake City, Utah.

SIGHT RESTORED

A week ago I was breaking a rock, when a piece of it flew up and struck my eye with such force that I lost the sight of it. But my wife and Brother Allen Miller and wife prayed for me, and now I am able to see although the doctor said that he did not think that I would ever be able to use it. Glory be to God for healing it.—Carl A. Gloff, Alton, Mich.

A TESTIMONY

We have belonged to a holiness movement for over 20 years. About 8 months ago my wife was healed in Brother Wigglesworth's meeting in San Francisco. Since that time wife and I and six of our children have received the blessed Baptism in the Spirit according to Acts 2. Praise the Lord forever.—P. C. Tacker, Escalon, Calif.

There is no shield for a guilty soul like the red Blood shield of the atonement.

MINNEAPOLIS, MINN.—The four-weeks revival campaign conducted by Bert Williams of Perry, N. Y. has come and gone, but the memories of it will linger with us a long time. The Campaign was a success from beginning to end, the results were splendid. Our new Tabernacle was nearly full every Sunday. A good number were saved and filled with the Spirit, and there were several wonderful healings. Among these baptized with the Spirit was a Dr. C. A. Blanchette, a Congregational minister for 25 years. He recently returned from France, having completed a Post Graduate course. For the first time he attended a Pentecostal service. As the word was presented clearly and simply by Brother Williams, his eyes were opened, he saw his need of power, became hungry, and after a few days of earnest seeking received as in Acts 2:4. He is now one hundred per cent Pentecostal, and expects to preach the fourfold gospel the rest of his life. One outstanding feature in these meetings was the many strangers that became interested. Those baptized with the Spirit were entire strangers without exception. I am glad to recommend Mr. Williams. He stands squarely for the fourfold gospel and preaches it uncompromisingly. He has a clear vision, a stirring message, and a Christian conduct. The Assembly here is growing in numbers, also in power. Praise the precious name of Jesus.—N. G. Nielsen, pastor.

LETHBRIDGE, CANADA—When I came here 8 months ago I found the work in a very bad way, only about 15 saints coming to meeting; but God began to arouse them, and after cleaning house some, we set the Mission in order. From that time God began to work, and souls are being saved at nearly every meeting. There have been some wonderful healings and many have been baptized in the Spirit. Among the many saved was a man who owned a grocery store here in town, but booze and the boot-leggers got him, and he threw the whole store down his throat, in the form of boot-leg booze. He came to the meeting one night, was saved, and is now seeking the Baptism. A couple who had been divorced are now saved and are re-united, but this time in the Lord. One old saint was stricken with paralysis at nine one morning. She sent for us at three in the afternoon. We prayed with her and immediately she got out of bed and began to march around the house with three of us at her heels, shouting the praises of Jesus. It was a picture of the triumphal march around Jericho. Our prayer meeting on Wednesday afternoon has grown to such an extent that the prayer room will not hold the people, and we have to move out to the main hall. Last Wednesday the prayer meeting continued until ten at night, one sister who has been saved recently being under the power for six hours, seeing wonderful visions, and prophesying of the soon coming of Jesus. Brethren pray for us.—J. D. Saunders.

"The mission of the church is missions."

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

AFRICA'S NEED OF CHRIST

Brother E. E. Alger writes from Cape Palmas, Liberia concerning the work. "Mr. Perkins and I spent four days in Sasstown of the Hooyah tribe preaching the Gospel. We were given a very cordial reception and the people put up a booth for us to hold meetings in. Word was sent from a neighboring town begging us to go there, and we stopped and held a short service at a town along the way. Upon our return we passed through Gropaka, about ten miles from Newaka. They asked us to sit down at the king's house and begged Mr. Perkins to send them a missionary.

"They said, 'Before we left all our devil fashion, now when missionary don't come to teach us God way before we go for devil side, whose palaver it go be?' That is a hard question. Maybe prayer will help answer it. Two days later the king (King Jack) came over to Newaka to beg Mr. Perkins to send Mrs. Alger and me. They offered to carry us and our things free if we would only go. 'Come for a few days,' they say, but Mr. Perkins had to tell them that we were needed here and that they 'must beg God strong so that He will send out more missionaries.'

"I want to tell you how much these poor darkened souls need the light of the Gospel. Christmas Day we were sitting in the hut at the Sasstown, which the King had given us to live in while there. The two doors were crowded with naked native children, who stood in our way the most of the time after the first fear of the strangers had worn away. The drum in the middle of the town was beating intermittently urging the people to cook plenty of rice. One after another the illy clad women passed with water pots on their heads. The women do the drudgery here. It was about dusk and the fire light was beginning to shine out through the little doors in the dingy huts. At a little distance we could hear roars of laughter as the 'funny man' made some amusing jest. It did not seem just like the Christmas I spent a year ago at Staples, Minn. Brother Perkins had been praying, and his face was still in his hands. Finally, after a long pause, he looked up and said in a far away voice, 'I tell you, it is the religion of these people which has kept them down and degraded them to the state that they are in.' I glanced at him but he was looking at the pile of wood by the fire place.

"These people worship the devil and are slaves of fear. They are fatalists. 'Everything live for God hand,' they say, meaning that there is no hope for them unless God has planned it so. They believe that there is no choice, no responsibility, and their destiny has already been made by God. Instead of courage

they have a careless resignation to whatever fate befalls them. They generally say they want to send their children to hear 'God word,' but as for them they are too old and their time has passed.

"Their wise men commune with spirits. They believe that one of a pair of twins is an evil ancestor who has come to vex the mother. Before the missionary came they used to throw it into the bushes for the wild beasts to eat, for if they buried it it might return.

"Witches are a terrible reality here. They are people who poison others. The older people are feared and respected, more for fear that if they are not respected they will witch someone than



Bolivian Indians, 36 of whom have been saved in the work of Tommy F. Anderson

for any other reason. A man's cousin may be younger than he. The cousin is impertinent because the man's wives take cassada from the cousin's farm (this is supposed to be all right for if one man has more than the others he is to share with all the rest of his relatives and friends.) But this makes the man's wives jealous and they decide to witch him. One puts a certain kind of leaf in his food, another puts some leaf in the road where he walks, says his name over it and calls on the devil, and believes that when the cousin walks over it it will witch him and no other; another witches a thorn and sticks it in the doorway. And so the cousin dies of poisoning in his food, but they think the devil killed him. But if a man dies, whether he has been witched or not, the people think someone has witched him and a number are accused and made to drink saswood, and those who die of the saswood are thought to be guilty.

"Surely these people who worship the

devil, barter their wives, and murder their relatives, have need of the Gospel. We do not have to prove to these people that they are sinners. They know that and there is hope for them. Their only hope is in Christ Jesus and the blood that cleanseth from all sin."

A KIDNAPPING IN BOLIVIA

Brother Tommy Anderson writes from Bolivia, "I am very nervous as I write for a few minutes ago one of our neighbors who is very fanatical stole a little boy six years old, the child of our Indian washwoman, and she is crying over her loss. The stealing and selling of children is a common sin in Bolivia.

"I am enclosing a photo of two Bolivian Indians. Thirty-six of these Indians have been won for Christ since our coming to Bolivia."

REMAINS IN THE CONGO

Mrs. Jennie L. Bendiksen, whose husband was called home to be with the Lord last November, has decided to hold on a little longer in the Congo and hopes that reinforcements will come out to take the place of Brother Bendiksen. She writes, "I praise God for His wonderful keeping power. It is a privilege to be in the Congo. I was afraid, at first, that I should not be able to do anything with two so young children, but every time we are to have service, my baby sleeps and so far he has not hindered me.

"I have put 1000 francs into building of the woodwork of our station and also the making of tables and cupboards. So it seems good to see the beginning of things. It will save us a lot of time when I am ready to build. As we have the clay only ten minutes walk from where we are to build it shall not take long. Oh, it seems almost too good to be true.

"Am praying now that workers will come out soon so that I shall get some help; otherwise the burden will all fall upon me. Please send me some workers connected with the American Assemblies of God, who can fully superintend the work. Please pray that I may have the strength to stay and see the work started and going good for God."

Miss H. A. James writes from Middeburg, Transvaal, South Africa. "Our service for young people is very well attended, always between seventy and one hundred coming. One crippled fellow is most regular and very attentive. From Randfontein we have news that the congregation is on the increase. Evangelist Moffat is back again."

NEEDS SPECIAL PRAYER

Miss Anna Helmbrecht writes from India, "Sister Harvey is leaving me in charge of the work here at Nawabganj while she goes home on furlough and I wish to ask the prayers of all the saints that the Lord may give grace and wisdom and supply every need as the responsibility is great. There are many things that are new to meet and problems coming up daily so that I feel my dependence upon the Lord and the need of prayer."

BLESSING ON THE WRITTEN WORD

Miss Blanche R. Appleby writes from South China, "We are plodding on. Some times the skies look dark and threatening, but there is oftentimes the rift in the cloud which shows the lining of God's love and mercy. We rejoice that two of the Christians have parted with their pipes this past week—one split up his bamboo pipe, while a woman gave hers to the Bible woman, which I am keeping for a souvenir. We preach against smoking but God by His Holy Spirit must enable them to cleanse themselves from all filthiness of the flesh and spirit.

"God's blessing has been upon us in selling Gospel portions of late. We go to the market towns with the native preacher and Bible woman, and after witnessing, have opportunity to sell these portions of Scripture. We would appreciate old or unused Sunday School cards, if not torn, as they are a great feature with the children in buying a Gospel. Miss Kunkle, myself and the two Bible women sold one hundred and seventy-nine portions during the recent New Year carnival in Lo Pau in two days time. Pray for His blessing on the written Word.—Blanche R. Appleby, Lo Pau, Saam Shui Dist., South China.

A CROWDED MISSION

Brother Niels Sorensen writes from Bolivar, Argentina, S. America, "The Lord is wonderfully good to us. Yesterday we again baptized three in water, and so the dear Lord keeps on adding to the number of saved ones in this city. Glory be to Jesus. Today we are working hard taking down our tent and storing it away till next spring, D. V. This first year the Lord certainly has blessed the tent campaign. Now we have moved back to our little Hall but it is altogether too small. Pray that we will find something else suitable for the meetings."

THE BLOOD MIGHTIER THAN HYPNOTISM

The superior court and post-office administrator came over on horseback from the capital of this department for a two-days' inspection here.

The sub-prefect brought the two gentlemen to see us twice for they admired Eunice's singing and our music.

At least one seemed interested in the Gospel, and he asked Paul to accompany them that they might talk.

The sub-prefect insisted that we visit them; and after meeting accompanied by his servant, we went laden with guitar, hymnals and music.

Upon entering the well-filled drawing-room we saw many engaged with a ouija board. We began pleading the Blood and it never moved again. They were astonished and pushed it aside and Dr. Hernandez gave a short lecture on hypnotism and spiritism. We continued pleading the Blood.

They brought in two servants as subjects but he could not hypnotize them. The sub-prefect jumped up and said, "Doctor, there are three persons against you. "No," we said, "there are four, for Jesus is with us." Once he took one of

Brother Ball's hymnals as an object. How we covered it with the Blood. After they gave up we began to sing, "There is power in the Blood," and Eunice went to the piano and there was no more spiritism.

Pray that this seeming discourtesy on our part will result for the glory of God. Mrs. Flora L. Hogan, Caraz, Via Casma, Peru, S. A.

CHANGE OF ADDRESS

J. Edgar Barrick writes from India, "By the unanimous vote of the Presbytery of the North India District Council we have decided to take up our work in Rae Bareilly, U. P. We will join Brother Paul Andreassen who is now there, but only temporarily until some repairs are made for him at his station in Partabgarh. We expect to be settled by March 15th and we covet the prayers of the home base as we go into this new field. Anyone wishing to write us please address J. Edgar Barrick, American Mission, Rae Bareilly, U. P., India. The heat is coming on and special prayer is needed for all missionaries."

DISTRIBUTION OF MARCH, 1923, MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

Africa	
tE. E. Alger & wife, Liberia	\$5.00
*Esse A. Barney	\$5.00
†Ruth Bender, Liberia	\$0.00
*Mrs. Jennie L. Bendiksen (\$3.75 fare)	75.00
*A. F. Berg & wife, Congo	50.00
*Joseph Blakeney & family, Congo	171.65
*Florence Brisbane, Liberia	30.00
*Jennie W. Carlson, Sierra Leone	50.00
†C. W. Doney, Egypt (\$55.00 school; \$40 native worker)	155.00
Egyptian native workers	75.00
*Tennie E. Farnsworth, Sudan	50.00
Hannah James, Transvaal	30.00
Katherine Kirch, Liberia	30.00
*J. H. Law for South Africa	\$22.43
*Bernice Painter, Sudan	50.00
*Margaret Peoples, Sudan	80.00
*J. M. Perkins & wife, Liberia	62.00
*H. H. Post & wife, Egypt	110.00
*Inlia Richardson & co-workers, Congo	38.00
*Wilbur Taylor for Sudan work	50.00
*Lillian Trasher, Orphanage, Egypt	20.00
*Mrs. A. E. Turney & family, Transvaal	60.00
*Harry M. Wright, Sudan	110.00
China	
Gerda Adolfsen	30.00
Gerrit Anderson	30.00
†L. M. Anglin (\$152.00 orphanage)	222.00
Blanche R. Appleby	30.00
Myleur Bailey	25.00
*Fred Baltau & family	114.00
David Barth	50.00
*Ada R. Buchwalter	53.10
Harvey Chenoweth & family	70.00
Mrs. Ruth D. Cook	30.00
†Lloyd G. Creamer (\$30 worker)	70.00
Emma E. Daab	30.00
*E. N. Davis & wife	60.00
H. A. Elliott	30.00
*Alice E. Evans	15.50
Clinton E. Finch & wife	50.00
Ella Finch	30.00
Edna Francisco	30.00
*Pauline Gleim (\$200 transportation)	250.00
†Ester M. Hanson	30.00
*H. E. Hausen & wife (\$65 work & workers)	125.00
*Hansen for Abraham Feng	15.00
Thos. Hindle & family, Mongolia	90.00
R. S. Jamieson & family	70.00
†Geo. M. Kelley & family (*\$30.51 home, \$28 work, \$10 fare)	280.51
*Kelley for native workers	62.00
Grace Kensing	30.00
†Martin Kvamme & wife	60.00
*F. Harland Lawler & family	90.00
*Mattie Ledbetter (\$123.15 Bldg.)	153.65
*Lavada R. Leonard's work	33.00
*Willis B. Lowther's work & evang.	50.00
Ernestman J. Mayler & family	80.00
Mrs. Lillian M. Marston	35.00
*Mae F. Mayo	80.00
*Hella Millscher	30.00
Mrs. Nettie D. Nichols' workers	60.00
*V. G. Plummer & family	122.00
†W. W. Simpson & son (*\$10 workers)	70.00
C. C. Stage	60.00
*J. R. Spence & family	25.00

†Marie Stephany & workers	43.00
†Ethel V. Webb	30.00
W. R. Williamson for China	40.00
†Mrs. Clara Jaycock Wyns	30.00
Anna Ziese	30.00
India	
*Paul Andreassen & wife	101.00
*Margyra Astor	103.50
*Olga Jean Aston for Baby Nursery	65.00
*J. Edgar Barrick & family	126.00
*J. H. Boyce for India	45.25
†Mary W. Chapman (*\$25 workers)	60.00
*Chapra work	89.00
Susan R. Chester	40.00
†W. H. Clifford & family (*\$10 workers)	100.00
†Robt. F. Cook & family (\$30 girls)	90.00
†Herbert H. Cox (*\$60 Bldg.)	150.00
*Sara Cox	125.70
†Barth Dean & family	80.00
*Mrs. Lillian Denney	38.76
Susan C. Easton	75.50
*Marguerite Flint, Bldg.	3.30
Bessie V. Gager	30.00
Hattie Hacker	30.00
Frances S. Harris	30.00
†Ester Bragg Harvey (*\$2 Bibles, *\$21.31 fare)	38.31
*Anna Helmbrecht for outstation	31.10
*Ann M. Helmbrecht	30.00
†L. M. Jacobs & family	90.00
*Ethel M. King	31.00
*Jennie E. Kirkland for Bettiah	186.75
Bernice C. Lee	10.00
Alex. Lindsay & family	20.00
†Christina McLeod	30.00
Dick S. Mahaffey & wife	60.00
*Fred Merian & family	100.00
J. J. Mueller	50.00
†Frank Nicodem & family (*\$4 fare)	54.00
*W. K. Norton	35.00
Leona H. Parker	20.00
Mattie Personous	30.00
Lydia Rediger	30.00
†Ruth Riggs (*\$2.00 orphan)	32.00
*Violetta Schoonmaker & family	156.30
Thomas Stoddart	35.00
†Joseph Suga & family	30.00
†Niels P. Thomsen & wife	60.00
K. A. Timrud & family	50.00
H. T. Wagoner & family	199.50
Japan	
†C. F. Juergensen & wife	75.00
*Agnes Juergensen work	20.00
Marie Juergensen & family (\$15 worker)	90.00
*Mae Straub	50.00
†Mary Taylor & family	60.00
†Jessie Weugler	30.00
Miscellaneous	
Tommy F. Anderson & family, Bolivia	100.00
H. C. Ball for workers in Mexico	100.00
†Forrest G. Barker & family, Peru	96.00
Geo. E. Blaisdell & wife, Mexico	70.00
Alta Bates for Mexican workers	75.00
*A. Elizabeth Brown	130.00
†Paul Cragin & wife, Peru	60.00
Frank Finkenbinder & family, P. R.	90.00
*Frank Fischer & family, Hawaii	75.00
*Ellis L. Griest & family, Venezuela	105.00
†Earl Hewitt, Hawaii	30.00
†Mrs. Flora Johnston, Peru	30.00
Mrs. Lena Smith, Howe for Porto Rico	30.00
J. R. Hurlbert & wife, Peru	60.00
J. R. Jamieson & workers, W. Indies	220.00
*I. L. Lugo & family, Porto Rico	75.00
R. S. McBride & family, Argentine	75.00
*Yaman G. Baick, Syria	60.00
†Chas. C. Personous, Alaska	70.00
Porto Rico Rest Home	150.00
Porto Rico work & workers	150.00
†Russian work (Varonaef)	100.00
†Niels C. Sorensen, Argentine	80.00
Alice C. Wood, Argentine	30.00
*Chicago Missionary Rest Home	15.05
*Special Return Fares Fund	851.21
*Mission Station Building Fund	26.50
*Home Missionary Fund	42.25
Mexican Missions Along the Border	
†R. E. Baker & family, Dallas	80.00
H. C. Ball & family, San Antonio	70.00
La Luz Apostolica (Spanish Newspaper)	75.00
Mexican workers on border	149.94
Alice E. Luce, Calif.	35.00
Dr. Florence Murecutt, Calif	35.00
All offerings designated for missionaries who are not members of the Assemblies of God have been placed in one fund and distributed as designated. These offerings are for the following:	
G. A. Bailly, \$15; Estella A. Bernauer, \$96; Frank L. Boothby, \$29.60; Mattie Brann, \$100; Leonard W. Cote, \$10; Constance Skarratt Elliott, \$50; Nina C. Englund, \$19.75; Ada M. Gollan, \$10; Wm. Hagen, \$6.75; Christina B. Heron, \$20; Ernest Hood, \$23; John D. James, \$270; John Joseph, \$11; John Juke, \$15; Mrs. H. L. Lawler, \$15; R. Lawrence, \$5; Mr. Legg, \$20; C. W. Longstreth, \$10; A. Norton, \$7; J. E. Norton, \$17; Francisco Olazabal, \$10; Minnie Schilgalls, \$30; B. A. Schoemacher, \$15; L. T. Schwede, \$10; Ernest Smith, \$50; W. E. Turner, \$90; Ada Turner, \$155; Henrietta Wise, \$2; the total amounting to \$ 821.80	
To be distributed in April and May	1,033.52
Total distribution for March	14,098.67
Received in February for March disbursement	10.00
March Balance	\$14,088.67

VISITING SPRINGFIELD

Two years ago last January we started out on an evangelistic tour that took us across the continent and back. Our first meetings were held with the Springfield, Mo. Assembly. God greatly blessed and inspired us as we came in contact with the Council brethren, and had the privilege of observing the work carried on at the Publication house. The whole atmosphere breathed of heaven, at the same time there was the rattle of machinery and the click of the typewriter and these busy people Spirit-filled were hustling with the Evangel and attending to numerous duties. During the months that followed as we went our way, we were led to set apart certain hours to pray for the Headquarters of the Assemblies of God.

We return again after more than two years to hold a campaign with the Assembly, and we are forced to exclaim, "Behold what God hath wrought!"

The Bible School well under way with a precious band of earnest young people. The Assembly with over two hundred additions. Splendid attendance at the special meetings with a more than crowded house, Sundays. A glorious fellowship. Praise God!

We go up to the Publication house and find Brother Bell with his broad smile hard at work in the office, but never too busy to greet us heartily and have a few words with us. Brother Welch also still at his desk—its a pleasure to get his "God bless you" once more. We find everything bigger and better, and busier, than two years ago. And everybody happy in the King's service.

How we had prayed for a new press. That old one was such a Noah's Ark affair. They were so patient about it as they tried to accomplish what seemed an impossibility with such an old out of date affair. Just before we left the new press was installed and we had the joy of seeing it put in place by the happy workman.

Let us pray much for the headquarters. They need our prayers and help. It is not easy to carry on, always, but with God's people helping together in prayer they will go over the top for Jesus and the extension of His kingdom.—Mac E. Frey.

SPENCER, OHIO.—A small town of about 700 inhabitants, two denominational churches, with spirituality at low ebb, just like thousands of other villages in our land. But God visited this town! Would that He would visit every other one. Early in March Mrs. W. C. Peirce went to Spencer to visit friends, and while there attended the Methodist Church Revival Meetings, just then closing. No souls had been saved, but that same week two of the Sunday School classes of the church were giving a play in the Town Hall. Having been introduced as an Evangelist and singer, Mrs. Peirce was asked to sing, and on a subsequent night to preach, which she did; the Pastor then insisted that God had sent her there and asked that she conduct a series of evangelistic meetings, to which she consented. Two meetings

daily were held for a period of three weeks, the series closing Easter Sunday. Services were also conducted by Mrs. Peirce in the Grammar and High Schools, the Y. M. C. A. and the factory of the Spencer Metal Products Company, in each of which places there were definite conversions. I must tell you of one case: a boy of about 14 years, attending Grammar school, was saved the first Sunday evening at the Church. The Pastor gave him a large Bible and the Life of Spurgeon. These he took with him to school each day, and would get a number of boys of his age off in a corner of the school yard and read to them, then bring them to the church at night, and, all told, during the three weeks, he led about 10 of his boy companions to Christ. He was a real missionary. On the last night of this series, forty young people ranging in age from ten to thirty-five sat together in the front of the church, and testified to having been definitely converted during the three-weeks meeting. Truly the Power of God the Holy Spirit was present to convict of sin, righteousness and judgment during these meetings, for there had not been seen the like in this town for 25 years. Mrs. Peirce said that some of the meetings surpassed in power those she had witnessed in Pentecostal churches and missions. There was much opposition from those in the church who desired the modern religion, and did not care for the "old time" variety. So, at the request of the Pastor, Mrs. Peirce held cottage meetings for two weeks after the close of the church campaign, during which time many sought the Lord for the Baptism in the Spirit. Some were under the power of God, and we feel sure that God is going to pour forth His power in Pentecostal fashion, very soon. Mrs. Peirce is now conducting another series of meetings in the same church. Pray that the Lord will mightily shew Himself as Saviour, Healer, Baptizer and Coming King.—W. C. Peirce.

WESTERN CANADA CAMP MEETING AT SASKATOON, SASK., JULY 1 TO 15 Special Convention Days, July 2 and 6

Brother E. N. Bell, Chairman General Council, will be present, whose inspiring Bible lessons will be of benefit to all. Begin praying now for these meetings. Advertise it far and wide through all the Pentecostal friends and assemblies. Write us for bills for distribution. Send us a list of names and addresses of friends, that we may extend to them a personal invitation to this meeting. All things in common, free tents for all as the Lord provides. If you have a tent bring or send it, as tents are scarce. Bring your own bedding and toilet articles. Meals on freewill offering plan. All offerings, inquiries, correspondence, etc., will be sent to H. M. Cadwalder, General Delivery, Saskatoon, Sask., as Brother Schneider, Secretary of the District, is in the U. S. at present.—Chairman, H. M. Cadwalder.

ILLINOIS DISTRICT MEETING

Having secured the consent of the officers of the Central District and of the Southern Missouri District and of the General Council with a view to organizing Illinois into a District Council, the Committee, consisting of C. M. O'Guin, Clyde Bailey, and A. W. Kortkamp, hereby announces that a meeting will be held in Mattoon, Ill., in the Assembly of God Tabernacle from May 1 to 4 inclusive. All Pentecostal ministers residing in the State of Illinois are hereby requested to attend this meeting. After a time of fellowship and blessing from the Lord, we are to consider the matter of forming a District Council for the State of Illinois, and have the same in affiliation with the General Council of the Assemblies of God. Either Elder E. N. Bell, Chairman of the General Council, or Elder J. W. Welch, Secretary, will be with us.—C. M. O'Guin, Chairman.

TEXAS DISTRICT (NORTHWEST) CAMP MEETING

The District camp meeting for the northwest portion of the District will be held at Wichita Falls, Texas, July 2 to August 5. The brethren of the northwest part of the district being assembled in convention at Electra, Texas, voted to make this camp a district camp, so come on, brethren of the district, with your advance offerings toward getting the camp started. Let each pastor take up a special offering as soon as convenient after reading this announcement and send to the treasurer of the committee. Be sure to bring your toilet articles and bedding. We will try to arrange for dormitories on the grounds. The tab will be furnished on the free-will offering plan. Please pray that these offerings may be forthcoming, for "Except the Lord build the house, they labor in vain that build it." Send your offerings and address all communications to Wm. Burton McCafferty, Treasurer of Camp Meeting Committee and Presbyter of N. W. District, 1400 Fifth St., Wichita Falls, Texas.

OKLAHOMA STATE CAMP MEETING

The Oklahoma state camp meeting will be held at Anadarko, Okla., August 1 to 12, in the city park. Brother Jacob Miller, of Fort Smith, Ark., will be in charge of the night services. Brother E. N. Bell, of Springfield, Mo., will give special Bible lessons every day. Let all ministers in the state plan to be present on the free-will offering plan. This is the best camp we have ever had. This is a new field, but ripe for harvest. The business men have given us a hearty welcome; the Indians are very much interested and are looking forward with great expectation to the meeting. Anyone having any money for the camp send it to Chairman O. S. Jones, loc. 10, Chickasha, Okla., Box 144, or to C. E. Shields, District Presbyter, 525 N. 8th St., Chickasha, Okla. For information write J. E. Chambliss, Gracemont, Okla.

PENTECOSTAL CAMP MEETING EATON, OHIO

A Pentecostal camp meeting and convention will be held, the Lord willing, at the famous Preble County fairground, Eaton, Ohio, June 3 to 17 inclusive. We are glad to announce that the Indian evangelist, Watt Walker, of Oklahoma; Evang. Soules of Byesville, Ohio; and Miss Marguerite Fini, missionary (to the Indians), are the special workers. All ministers and Christian workers are invited. Free entertainment provided for special workers. This beautiful and well-equipped place has been offered for this camp. Plan your vacation for the above date. For information write E. M. Lockwood or J. M. Marsh, Eaton, Ohio.

CENTRAL DISTRICT COUNCIL

The Central District Council, embracing the states of Ohio, Michigan, Indiana, and the northern half of Illinois, will hold its next session in Bethel Temple, corner Buckeye and Pulaski Sts., Dayton, Ohio, May 8 to 10. The Council will open its session Tuesday afternoon, May 8, at 2 o'clock. All ministers expecting ordination and persons desiring license to preach or expecting renewal of license should appear before the Committee. Further information, if desired, can be obtained by addressing the undersigned.—J. Narver Gortner, Chairman, 1412 East 57th St., Cleveland, Ohio.

NEW YORK CITY REVIVAL CAMPAIGN

The sixteenth anniversary revival campaign, in connection with the opening of the Pentecostal work in New York City, will be held at "Glad Tidings Tabernacle," 33d Street, west of 8th Ave., for ten days, beginning May 4 to 13 inclusive. Evangelist Bert Williams, of Perry, N. Y., and other prominent workers will be present. We are expecting this to be the best of all our anniversary services. For further information write Robert A. Brown, Pastor, 337 West 14th St., New York City.

CINCINNATI MEETING

Mrs. M. B. Woodworth-Etter and her co-workers will begin their evangelistic work in Cincinnati, Ohio, at the Pentecostal Christian Assembly, Ninth and Plumb Streets, Saturday evening, May 5. Meetings every afternoon and evening. Meeting will continue until May 20. We are expecting a wonderful time with signs and wonders. Plans for the week will be in our hands. Write Robert A. Brown, Pastor, 337 West 14th St., New York City.

EVANGELISTIC CAMPAIGN IN CANTON, OHIO

This campaign began at the Assembly of God Church, 415 Third Street, April 12, and is to continue three or four weeks. Earl and his wife, Mrs. Beula O. Clark, are the evangelists. The tide is rising and the outlook is good for a blessed revival.—N. F. Eby, Pastor.

MUSIC EVANGELISTS—H. E. Rushing and wife would like to correspond to an evangelist in the west who needs good one to play and take charge of the singing and work at the altar. We have a letter of recommendation from the Kansas state council. Brother E. R. Fitzgerald, of Russellville, Ark., is well acquainted with us.—Address H. E. Rushing, Durango, Colo.

Send 25 cents for sample package tracts.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

- From April 5 to 12 inclusive (This does not include offerings for expenses of the Foreign Missions Dept.)
- \$414.00 Assembly, Granite City, Ill.
- 220.32 Fourth & Grand Assembly & S. S., Dallas, Texas.
- 230.00 Assembly, Canton, Ohio.
- 162.67: Gospel Tabernacle, San Diego, Calif.
- 150.00 Assembly, Dayton, Ohio.
- 123.00 Assembly, Wilkes Barre, Pa.
- 115.00 German Assembly, Philadelphia, Pa.
- 100.00 Assembly, Scranton, Pa.; Full Gospel Mission, Houston, Texas.
- 90.00 Glad Tidings Revival Assembly, Oakland, Calif.
- 86.05: S. S. & Assembly, St. Louis, Mo.
- 75.00 Assembly, Warren, Ohio.
- 72.00: Full Gospel Mission, Brooklyn, N. Y.
- 71.85: Christ Covenant-Glad Tidings in Assembly, Chicago, Ill.
- 71.66: Assembly, Granite City, Ill.
- 53.00: Assembly, Santa Ana, Calif.
- 50.00: C. L. F., Chicago, Ill.
- 45.00: L. M. C., Hoy, La.
- 43.20: Bethshan Assembly, Boston, Mass.
- 40.42: Assembly, Woodriver, Ill.
- 37.50: Assembly, Noonan, N. Dak.
- 35.00: Assembly, Bradford, Pa.
- 34.00: Pent'l Church, Asbury Park, N. J.; Assembly, Miami, Fla.
- 33.00: Assembly, Sayles, Pa.
- 31.75: S. S., Collinsville, Okla.
- 31.50: J. P. N., Fresno, Calif.
- 30.00: J. G. S., Terre Haute, Ind.; R. M. Miami, Fla.; S. S. & Assembly, Tulsa, Okla.; A friend, Dansville, N. Y.; Assembly, Live Oak, Calif.; S. S., Noonan, N. Dak.
- 29.40: Pent'l Tabernacle, Denver, Colo.
- 27.13: Full Gospel Assembly, Sioux City, Iowa.
- 25.00: Mrs. L. H. B., Ithaca, N. Y.; Friends, St. Vaux, Ind.; Mrs. L. J. A., Pittsburg, Pa.; Mr. & Mrs. Billing, Okla.; Mrs. S. L., Whittier, Calif.; Assembly, Two Harbors, Minn.
- 22.50: Assembly, Canton, Ohio.
- 22.13: Assembly & S. S., Alexandria, Minn.
- 21.80: Assembly, Turlock, Calif.
- 21.34: Assembly, Talena, Kans.
- 21.00: Assembly, Matton, Ill.
- 20.46: Upper Room Mission, Pasadena, Calif.
- 20.43: Assembly & S. S., Joplin, Mo.
- 20.00: Assembly, Kansas City, Kans.; Assembly, Endicot, N. Y.; Mrs. J. T., Inglewood, Calif.; H. H. J., Douglas, Kans.; Mrs. C. W. H., Yonkers, N. Y.; W. U., Great Bend, Kans.; C. & M. Berg, Chicago, Ill.; S. S., Fort Worth, Texas; Assembly, Union City, Ind.
- 18.10: Full Gospel Mission, Macksburg, Iowa.
- 18.00: Pent'l Church, Percy, Ind.
- 17.50: Pent'l Church, Lankershim, Calif.
- 17.00: Haskell St. Assembly, Tulsa, Okla.
- 16.70: S. S., Dunsmuir, Calif.
- 16.45: Assembly, Noonan, N. Dak.
- 16.00: Assembly, Fort Morgan, Colo.; Assembly, Avant, Okla.
- 15.45: Glad Tidings Assembly, Gridley, Calif.
- 14.86: C. E. J., Caruthersville, Mo.
- 14.80: Assembly, Chetopa, Kans.
- 14.25: Highway Assembly, Sunnysvale, Calif.
- 14.18: Assembly, Stockton, Calif.
- 14.00: Mrs. W. M. H., Oklahoma City, Okla.
- 13.00: Assembly, Douglas, Ariz.; Young People, Granite City, Ill.
- 12.75: Assembly, Meridian, Miss.
- 12.40: Assembly, Wellston, Okla.
- 12.08: Assembly, Sunnyside, Wash.
- 12.00: Women's Bible Class, St. Louis, Mo.; I. W., Harpersville, N. Y.; Little Company in West New York, N. J.
- 11.40: Assembly, Boston, Mass.
- 11.00: Mrs. L. R. Y., Los Angeles, Calif.
- 10.60: J. A. O. Sixty Bay, Wis.
- 10.25: Assembly, Madera, Calif.
- 10.00: Mrs. H. B., Chicago, Ill.; J. C. R., Lankershim, Calif.; Calif.; S. Dallas Assembly, Texas; Mrs. L. G., Helena, Ohio; Mr. & Mrs. H. E. N., Winfield, Kans.; H. M., Milton, N. Y.; S. S., Woodston, Kans.; A. F., Ellison Bay, S. Wis.; Assembly, Martinsburg, W. Va.
- 9.60: S. S., Wichita Falls, Texas.
- 9.50: S. S., Gary, Ind.
- 9.00: Mrs. M. E. P., Thayer, Mo.; Assembly, Corning, N. Y.; A. C., Sanger, Calif.; E. E. S., Pequot, Minn.; H. L. S., Maynard, Ark.
- 8.45: Full Gospel, S. S., Walker, Minn.
- 8.20: B. H. V., Little Rock, Ark.
- 8.00: M. E. C., Crosby, Minn.; L. A. D., Chester, Ill.
- 7.50: C. E. H., Texarkana, Ark.
- 7.00: H. B. S., Salvisa, Ky.; H. E. J., Marion, Ohio; Assembly, Cozohome, Ark.; Pleasant Hill Assembly, Iowa.
- 6.80: Assembly, Lodi Center, N. Y.
- 6.61: Strain Assembly, Mo.
- 6.50: L. L. C., Seadrift, Texas; Mr. & Mrs. C. K., Minneapolis, Minn.
- 6.20: J. W. H., Marvell, Ark.
- 6.15: L. J., Knoxville, Tenn.
- 6.00: L. W. B., Hiawatha, Neb.; Mrs. P. K. P., Long Beach, Calif.; G. M., Milan, Tenn.; S. Arcadia, Kans.; J. V., Dayton, Ohio; E. L. S., Woodland, Calif.
- 5.75: J. H. W., Oswego, Kans.
- 5.70: Mrs. H. A. R. & mother, Mrs. E. M. J., Holdrege, Neb.
- 5.50: R. D., Michigan City, Ind.

- 5.25: Mrs. S. N., Commerce, Texas; Assembly, Hoxie, Ark.
- 5.20: Kowa Assembly, Wiggins, Colo.
- 5.00: Mrs. W. L. L., Wilbur, Ore.; Mrs. A. H. P., Hiawatha, Neb.; Assembly, Oroville, Calif.; J. W. H., Whistler, Ala.; J. A., Mansfield, Ohio; J. W. J., Camden, Ark.; Mrs. A. C., Fitchburg, Mass.; S. S., Spokane, Wash.; N. S. T., Fredonia, N. Y.; Mr. & Mrs. L. M. L., Bucyrus, Ohio; J. J. G., Electric, Texas; W. L. W., Los Angeles, Calif.; Mrs. B. W., Walla Walla, Wash.; Mrs. S. S., Fort Smith, Ark.; Mrs. A. E. S., Inglewood, Calif.; P. McL., Puebla, Mexico; W. S. C., Monrovia, Calif.; Mrs. M. G. S., Osgood, Ind.; J. S. E., Harrington, Wash.; S. Wright City, Okla.; Mrs. M. B., Sedalia, Mo.
- 4.60: Assembly, Great Falls, Mont.
- 4.00: F. I. T., Elba, Ala.; R. C. O., Fresno, Calif.; A. A. G., Irwin, Pa.; Two friends, Noonan, N. Dak.; Three friends, Clear Lake, Wis.; A subscriber, Aldrich, Mo.
- 3.50: M. L. B., Louisville, Ky.; A. E., Brooklyn, N. Y.
- 3.18: 7th St. Assembly, Austin, Texas.
- 3.00: Assembly, Chinnville, Ky.; Assembly, Conneaut, Ohio; W. M. W., Canalou, Mo.; Italian Christian Church S. S., Jersey City, N. J.; Girl's S. S. Class, Dayton, Ohio.
- 2.95: Mrs. H. M. V., Oilton, Okla.
- 2.50: S. B. D., Tallapoosa, Mo.; S. S., Kingston, Ala.; R. McC., Luverne, N. Dak.; A. C. B., McFall, Mo.; Mrs. J. S. F., Hartford, Ala.; H. K., Findlay, Ohio; Mrs. R. K., Wenatchee, Wash.
- 2.47: C. T. U., Pawnee Rock, Kans.
- 2.30: S. S., Overton, Texas.
- 2.28: J. W. R., Monette, Ark.
- 2.25: J. M. S., Thunderhawk, S. Dak.; D. B. S., Texico, N. Mex.
- 2.00: M. E. H., Esto, Fla.; Mrs. J. F., Royal Oak, Mich.; Mrs. R. M. H., Eldorado, Ark.; J. B., Sterling, Ill.; In Jesus' name, El Paso, Texas; S. S., Canalou, Mo.; Mrs. H. P. F., Cocheton, N. Y.; L. G., Fort Worth, Texas; S. S., Huttig, Ark.; J. B. V., Old Forge, Pa.
- 1.95: Assembly, Pennville, Mo.
- 1.88: M. G. & children, Huron, S. Dak.
- 1.61: S. S., Parma, Mo.
- 1.50: Mrs. E. W., Salem, Ont.; G. D., Pawnee, Okla.

1.00: M. H., Paris, Ark.; Mrs. A. R., Milwaukee, Wis.; A. S., Pettus, Texas; Mrs. O. T. L., San Bernardino, Calif.; Mrs. M. B. J., New Castle, Ind.; Mrs. I. G. B., Marcellus, Mich.; Mrs. A. S., Nelsonville, Mo.; Mrs. D. A. J., Aberdeen, N. C.; Mrs. M. A. W., Memphis, Tenn.; Mrs. G. A. C., Burdett, N. Y.; Mrs. B. P., Buffalo, Kans.; C. W. B.,

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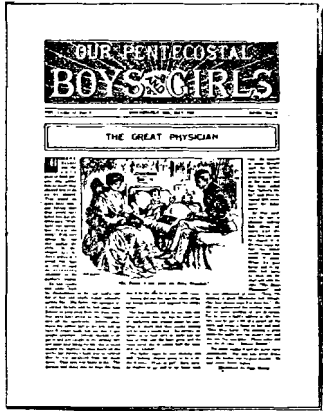
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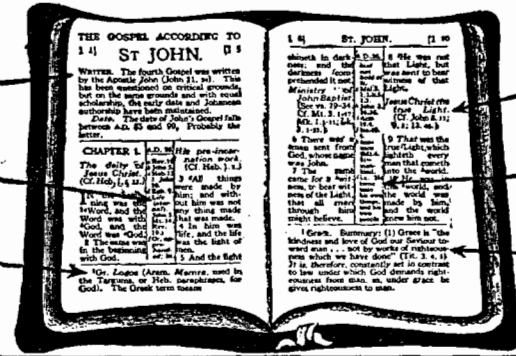
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