

THE Pentecostal Evangel

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MISSIONARY PAPER



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Dare to Believe, Then Command

An address by Evangelist Smith Wigglesworth, in Melbourne, Australia

Let us read the fourteenth chapter of John's Gospel to-night, but take the twelfth, thirteenth and fourteenth verses for our lesson. Jesus is speaking and the Spirit can take the words of our Lord Jesus and make them as real to us as if He were speaking to-night. He says, "Verily, verily I say unto you, He that believeth on Me the works that I do shall he do also; and greater works than these shall he do because I go to my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name I will do it."

"He that believeth on me . . . greater works than these shall he do." What a word! Is it true? If you want truth where will you get it? "Thy Word is truth," He says to the Father. When you take up God's Word you get the truth. God is not the author of confusion or error, but enlightens and brings forth that which reveals truth unto us like the noon-day. It changes us, and we enter into the fellowship, into communion, into faith, into assurance, into God's likeness, for we saw the truth and believed. I see that faith is an operative power. God opens the understanding of your heart and shows things you would never know if your mind had never been opened.

I do not think we have greater words than are in Rom. 4:16: "Therefore it is of faith that it might be by grace." Grace is God's benediction coming right down to you, and when you open the door to Him, which is an act of faith, He does all you want. It is by faith that it might be by grace. You are the one to open the way: God is the One to replenish your need all along the way.

Our Lord Jesus comes to us and says, "You have seen Me work and how I work." Did any one ever work as He did? I do not mean His carpentering. No; He works in the hearts of the people. He drew them to Him. They came with their needs; with their depressions to Him, and He relieves them all. This

Royal Visitor, who came from the Father to express His love, talked to men, spent time with them in their homes, and, most likely, slept with them, and He said, "You see what I have been doing: healing the sick, relieving the oppressed, casting out demons. The works that I do shall ye do also." Dare you believe? Will you take up the work He left and carry it on?

"He that believeth on me." What's this? What does it mean? How can just believing bring to pass these things? What virtue is there in it? It is because He said it. If we will take it up and also say it, it shall be accomplished in our lives. "He that believeth . . . greater works than these shall he do." But unbelief has hindered our progress in both our human activity and our divine activity.

But put away unbelief. Open the heart to God's grace and God will come and place in you a definite faith. He wants to move every obstruction there is in the world from before you. By the grace of God I want to so establish you that when you go out of this place, that whatever comes across your path you can

rise with divine power to rebuke and destroy it. It is a matter of definite and clear understanding between us and God, and we see now that Jesus has a life force to put in us that changes everything that we dare to believe it will change. "He that believeth that Jesus is the Christ overcomes the world." Because we believe that Jesus is the Christ, the essence of divine life in us by faith, causes a perfect separation between us and the world. We have no room for sin. It is joyful for us to be doing that which is right. This is a divine revelation. As with sin in the world, so with sickness and afflictions in the world, both in us and others. He that believeth—he that dares to believe—he that dares to trust—it will come to pass. I will give you an instance.

A needy creature came to me in a meeting all withered and wasted—no hope—absolute death in his eyes. He was so helpless that he had to have some one on each side to bear him up. He came to me and said in a whisper, "Can you help me?" Let Jesus answer. "He that believeth on Me." "I will give you power over all the powers of the enemy." These are the words of our Lord Jesus. If you believe on Him, the power of the enemy, however evil the nature, cannot stand. God's Word is against him. It is not our word, and yet God makes it like a burning passion in us, and by so doing makes it ours because it is the Word—it is the Life, and we have taken the life of Jesus into us. We become supernatural by the power of God. We find this power working through every part of our body. Now Jesus said something besides this. Jesus gave something besides faith. Jesus gives us something to make faith effectual. Whatever you desire, if you believe in your heart, you can begin to say, and whatever you dare to say it shall be done. It is most astounding the things we have promised in the Scripture. "He shall have whatsoever he saith" after he believes in his heart (Mark 11:23).

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THE SPIRIT OF THIS AGE

I am too busy, Lord,
Too busy, Lord, to watch and pray;
Too busy, Lord, to read Your Word
To see what You might say.

So just have patience, Lord,
And intercede for me;
When I get through with trifling things
I may have time for Thee.

The devil doesn't bother me,
He's very quiet now—
But should I stop to serve You, Lord,
He'd surely make a row.

So just have patience, Lord,
And intercede for me;
When I get through with trifling things
I may have time for Thee.

Mrs. F. B. Bullard,
Santa Ana, Calif.

The Romance of the Gospel Publishing House

By the Editor

We have cause to praise God most heartily for the way He has set His seal on and graciously provided for the Gospel Publishing House during the past thirteen years. The growth has been so wonderful that we believe it will encourage the faith of many to see how God's blessing has been with us.

It will be remembered that in 1914, the year of the beginning of the Great War, Brother Bell and other leaders sent out a call for a great meeting of Pentecostal brethren. Many had an idea that this meeting was called to organize the Pentecostal saints into a new sect, and they went to Hot Springs, Arkansas where the gathering was convened, to oppose this move. They found that everybody was of the same mind, in opposing the organizing of a sect. However, it was agreed that some simple form of organization should be provided, for the benefit of the missionaries, the publishing work, and the ministerial interests. A few brethren were delegated to draw up a workable constitution. The Lord surely helped them and the voluntary co-operative fellowship of Spirit-baptized saints came into being. The purpose of this fellowship, it was declared, was "neither to legislate laws or government, nor usurp authority over assemblies, nor deprive them of scriptural and local rights and privileges, but to recognize scriptural methods and order for worship, unity, fellowship, work and business for God, and to disapprove of all unscriptural methods, doctrines and conduct, and to approve of all scriptural truth and conduct." Brother E. N. Bell was elected as the first chairman of the General Council, and Brother J. R. Flower as secretary.

Brother Bell, at the time of this first Council meeting, was editing "Word and Witness," and Brother Flower had a paper known as the "Christian Evangel." These two papers were offered to the General Council and accepted, and their publication was continued until the close of 1915. It was in January, 1916, that the Evangel was first published in its present sixteen-page form. The Gospel Publishing House was first started in Findlay, Ohio, but later St. Louis, Mo., was chosen as a better center. Brother Bell acted as editor in chief and Brother Flower as office editor.

In 1915 Brother Bell desired to retire from the work and Brother J. W. Welch was elected Chairman of the Council and editor of the Evangel. It was not an easy pace to fill as the Publishing House was in a very poor financial condition, and at this time there was much discussion about the "New Issue" and many who held these doctrines were still in the Council. There was a spirit of uncertainty in the minds of many concerning the future of the Publishing House, and as a result there was very little whole-hearted co-

operation. Missionary offerings did not average more than \$400. per month. However, at the General Council meeting in 1916 our statement of fundamentals was drawn up and all who could not subscribe to the statement concerning the Trinity withdrew from the Council. When our ministers and friends knew that the work was on a solid scriptural foundation, there began at once to be a more hearty spirit of co-operation.

In the year 1916, the writer of this sketch was pastor of the assembly at San Jose, Calif. He sent an article to the Evangel, but it was not published. So he proceeded to molest the editor with a further contribution, which apparently shared the same fate, for month by month he looked in vain for its appearance in print. Having started to pester the editor with his writings, he thought he might as well keep it up, and so he sent a third effusion. Again and again he looked for its publication in the Evangel, but all in vain.

Having come to the conclusion that it was not his vocation in life to furnish fodder for an editorial waste paper basket, he decided to desist when one day he received a letter from Brother Welch—a letter that is still preserved. The substance of it was this, that the three articles had been received and had been turned over to Brother Flower for the paper, that although the Council had elected him (Brother Welch) to be the editor of the Evangel, he did not feel it was his calling. He said he was praying for God's man to come into the office to help, and then came the pointed question, "Are you that man?" The letter ended with a

very warm invitation to attend the 1916 Council meeting.

We sat down and wrote that if the Lord would provide we would attend the Council. At that time we were living a life of faith, not even taking a collection in our meetings, and in those days a five-dollar bill looked like a fabulous amount of money. Most Pentecostal preachers lived on Hard Up Row in the early days. But it was evident the Lord wanted us to attend that meeting, for He put it on the heart of a Baptist sister to write and tell us she had put a hundred dollars to our credit in a bank in San Jose.

Those three belated articles appeared in three issues of the paper, one after the other, in September, 1916, just before the Council convened. Brother Welch had asked a certain sister (Mrs. Mary Arthur of Galena, Kans.) to stand with him for the man of His choice to help in the editorial work. Sister Arthur prayed. At the Council she told Brother Welch, "Every time I pray the Lord seems to indicate to me that the man who wrote these articles—pointing to one of mine that had just appeared in the Evangel—is the one God wants." "He is attending this meeting," said Brother Welch. And I gather that somehow or other my name was given to the nominating committee of the 1916 Council, and it was the only name that was presented when the matter of the election of secretary was projected. Brother Flower had stated that he did not wish to be re-elected.

In those days Brother Welch did most of the secretarial work as well as the chairman's work, and so the present editor was precipitated into the Gospel Publishing House and began his work on the Evangel; and as one who has seen the development of the publishing interests in the ten and a half years that have followed, he is able to speak as a witness. Please pardon this personal word.

Those were busy days in 1916 and 1917, but we were encouraged as we saw the work grow. As we began to push the missionary interests the offerings increased and we were greatly delighted when one month the offerings went over the thousand dollar mark. But we were troubled because we had a debt of \$1600. And we were sailing on a very low margin of bank balance. Many a time when the month ended, there was not nearly enough to pay the current bills; but invariably in answer to prayer, there would come in between the first and the tenth of the month, sufficient to pay all bills promptly on the tenth, and thus sustain our credit.

In the early days of the Gospel Publishing House we specialized in second-hand goods. We had a second-hand press—junked long since from a government printing house—a second-hand linotype machine, second-hand desks and second-hand typewriters. We bought the old style Remingtons at \$5 each—we found we could not get good ones under this price. But the most decidedly second-hand item of all was a folding machine that the Christian Publishing House of St. Louis was, I believe, extremely relieved to get rid of. That folding machine could misbehave itself and aggravate the workers

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham Editor
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more than all the rest of the machines put together.

When we got the Evangel out it was a case of all hands on deck to help. On one particular day that folding machine was behaving with more than its wonted meanness. Brother Flower was called to the rescue, but after he had spent much time on the old thing it still acted in a manner altogether unworthy of Council endorsement. He came up from the printing office at last and declared, "We just must have a new folding machine." We said, "Let's pray about it," and right away we of the office force went on our knees and asked for \$400 to purchase a new folding machine, and in addition to provide \$1000 to clear us from debt.

That brief prayer meeting was one long to be remembered. Before we rose from our knees we knew we had the petition we asked of Him, and were praising the Lord for \$2000. It did not come that night, nor the next morning, nor the next day, nor the next week, nor the next month, but we knew it was ours and often would say, "Praise the Lord for that \$2000."

A month or two later, Brother Welch came into the office and we could see by the smile on his face that he had some good news for us. A gift had been received from Mrs. Emily Baker of San Diego, Calif., not for \$2000 as we expected, but for \$3000. The Lord knew we would need an extra thousand dollars to carry us through the summer of 1917.

We have seen the work of some institutions and societies where there has been gross extravagance. This cannot be charged to the General Council work. We worked in crowded premises on Eastern Ave., St. Louis, which we rented for \$31 per month, and all the workers lived in a large house on Garrison Ave., which we rented for \$40 per month. That house had seventeen rooms if I remember correctly. The place had once been an orphanage and had had two additions put on to it, and so was a most difficult place to heat. Brother Flower and the writer shared the janitor service, and between us we shoveled into the capacious maw of the furnace of that house about six tons of coal each month. And oh, the ashes! It seemed to me each morning as I started to empty those ashes as if all the janitors in St. Louis had been playing a joke on me and had been dumping their ashes into that furnace. That pile of ashes seemed to me the ugliest thing I knew of. But after I had wiped my brow and shaken some of the dust off myself, I would remember the word in Isaiah, "Beauty for ashes," and I would say, "Amen, Lord! Reduce me to ashes and then provide thine own eternal beauty!"

In the fall of 1917 Brother Flower left us for awhile and Brother Bell returned to the office. Dear Brother Bell! how willing he was to sacrifice! He put up a bed in his tiny office at the back of the Publishing House and worked there day and night by the side of a little gas fire. I fear that the fumes from that gas fire impaired his health, but I have never known a man so willing to sacrifice his own interests when he thought by so doing he could further the interests of the

kingdom. Our allowances as workers were quite small, but twice in the spring of 1918 as we talked together he suggested that we reduce our allowances for the sake of the work, and try to live on less, and we did so.

In the spring of 1918 a further sum came from Sister Baker. As the brethren of the Executive Presbytery talked together it was agreed to send Brother Bell on an excursion to see if in any part of the country he could find a suitable location for a publishing house, for we were fast outgrowing our small premises in St. Louis. He went to a number of cities, but reported that the best place he could find was a 45x58 two-story building in Springfield, Mo., the lower part having a concrete floor suitable for a printing shop, and containing nine rooms upstairs suitable for offices, that could be had for \$3000. The premises were purchased and the Publishing House was moved to Springfield.

But we do not believe that it was simply an inexpensive building that brought us to this city. Here is a secret that we did not know until a year ago. It was then that an elderly Pentecostal sister, Miss A. E. Benedict, who loved the Lord much, passed away at Aurora, Mo. Her body was brought to Springfield and a very impressive funeral service was held at the assembly. A sister who has long resided in Springfield arose and told of the early days of the outpouring in Springfield when a tent was put up just on the site where the assembly now stands. There was only a handful of saints, but oh, how they prayed. Sister Benedict was under a tremendous burden night and day. The Lord put it on her heart to pray for mighty things for Springfield, that God would make it a center from which His blessings should radiate to the ends of the earth. This sister said, "I believe this present assembly, the Gospel Publishing House and the Central Bible Institute, are all here as a result of that praying in the Holy Ghost on the part of Sister Benedict."

It was not easy work beginning all over again in Springfield, but the Lord helped us. We were bent on helping His missionaries and He blessed us for doing so. Whereas the missionary offerings for the Council year in 1916 only amounted to \$4,897, they increased to \$10,223 in 1917 and at the 1918 Council meeting we were able to report that \$29,630 had come in, and later in 1919 that more than \$63,000 had been received during the year. From that time forward there has been a steady increase in missionary giving, until today we are sending to the field three times the amount that we sent in 1919. From the year 1917 it has been our regular practice to send to the field one hundred cents on every dollar contributed for missionary work, without deducting the cost of a postage stamp. We know of no other large association that does this. Some missionary societies deduct as much as twenty-five per cent to pay for office overhead; and we were told by one who recently has been acting as treasurer of a well known missionary society, that frequently as much as forty per cent is deducted from missionary offerings to pay

for office overhead. That means that when anyone gives a dollar offering, the missionaries only get sixty cents of it, the rest having to go for office expenses. But we are glad to say that when anyone gives a dollar for any Council missionary, the missionary receives the whole dollar. We encourage folks, however, to remember the needs of the three workers in our missionary department, and incidentally we might say that during the past few months there has been a let down in giving, though expenses have been much higher than usual, owing to paying for necessary cables to different fields, so that to-day they are some \$400 behind.

We of the Gospel Publishing House are glad to have our Missionary Department housed with us and see that they pay nothing for rent, light, heat, telephone, janitor service, printing, etc. We are pleased that we can save them at least a thousand dollars each month that it would cost for missionary publicity if it were not for the Evangel. And the executives are glad to spend many a day, and sometimes long into the night, praying over and wrestling with missionary problems and doing all in our power for the missionaries, realizing that we as a Council have been called of God to be a missionary agency.

At the close of 1918 we began to bring out Sunday school literature. We experimented with one quarterly that Brother Bell wrote for all grades. We had a second and a third quarterly. For the quarter beginning Apr. 2, 1927, we have printed 109,000 quarterlies and sets of lesson leaflets, and we can already see that our supply will not be adequate. We printed our first children's paper in 1921 and we were pleased to find we could dispose of 5000 weekly. Later we started a second paper for the little folks, and last year a paper for the young people. The combined circulation of these papers is today 55,500.

One problem we have considered from time to time is whether we could sell the Pentecostal Evangel at cost, or whether we should seek to make money by selling it at a profit. Brother Bell always argued that "our missionaries and Council interests are very much dependent on the Evangel. Let us sell it even at a loss and by this means reach a larger constituency." That is why we continue to send out fifty copies of the Evangel each year for \$1, when practically all other publishers of religious literature charge double this price.

During the war when the price of paper doubled we brought out the Evangel every other week; but just four years ago, the Evangel readers having donated enough for us to purchase a six thousand dollar Miehle press, we began to put the paper out weekly again. This issue celebrates the fourth anniversary of this event. We built a 45x45 addition to our Publishing House and the same year we were building the Central Bible Institute. It was mostly through the appeals in the Evangel that we received \$57,000 in offerings for the building of this institute.

It will be remembered that a year ago we told of a meeting of the full Executive Presbytery when an enlarged publishing (Continued on Page Thirteen)

The Preacher and the Baby

John Roach Straton, New York City

I had an experience coming up on the train yesterday from Atlanta. I awoke in the morning, and heard over on the other side of the car a baby cooing. It is just about the sweetest sound in the world to me. Until our five babies came along, I never knew how sweet a little baby can be. Back in the bachelor days, I had an idea that a baby was an awfully clammy and cold proposition—just about the most dangerous thing you could handle, likely to break, similar to a fish! No fellowship possible! I came to find out, however, that just about the finest thing on earth is a little baby. It is a pleasure just to get his confidence, just to have him trust you.

So I heard that baby cooing, and I said to myself: "that certainly sounds sweet." He had had his breakfast, and everything was serene. I could just feel the joy that was in that little body—the satisfaction with life.

I got up early, to see that baby and get hold of him. I got dressed and got out, and there was the baby,—a rosy boy,—running around a sweet little mother. I learned later, through an introduction that the baby gave me, that she lived down in Alabama, and was coming up to the old home in Virginia to spend Christmas. The baby was running up and down. He had a sort of automobile made of colored spools, and I could not get his attention at first. Then he would stop running about and pull at the mother,—a frail little mother, small, just a girl, a young girl. But the mother-love was there, and the mother pride. When I finally went over, she had in her light arms that big, bouncing, twisting boy. "That's a fine baby," I said. "Yes, he is," she replied, "but he keeps me jumping to keep up with him." "Yet he is worth all the work, isn't he?" I asked. She looked up with joy and pride, and said, "He certainly is, sir!"

I told her then who I was. I knew I was going, finally, to get hold of that baby, and I did. He played with the automobile a little longer and then turned around and looked at me. I just got out my watch, and looked at it. I didn't look at him first, but at the watch, twisting it around as it dangled from the chain. He came over sidling along very gingerly. He was caught by the glistening, golden thing. I looked down at him, and stretched out my arms. He hesitated just a minute, looking up into my face. And you know one thing,—a little child can tell what you are when the greatest Philadelphia detective cannot discern what is in your soul! Then those chubby arms came up: he took a step or two over, and I lifted him up to my knee. I put the watch against his ear, and he listened and listened to it. We were friends then forever.

He knew there was love and interest there,—and there was!

I learned there a little lesson on trust. I would have done anything for that baby, for he trusted himself to me. I was proud over him. I sat up a little straighter. There was a baby who had trusted me. We were pals. I would have done anything for him. Do you think I would have turned away from him, or slapped his hands down and said, "Go on about your business"? That would have been truly impossible to me. I could not have done it. He trusted me, and my heart went out in a desire to help.

By and by, after he had been there a while, I saw his eyelids just beginning to droop. I whispered across to the little mother and said, "The sand man is coming after him, and he is going to get a good nap. You just get that pillow on the seat in front of you. He will be asleep here, and I will lay him down."

You see I have been brought up by a careful and painstaking wife! And so it was, just as I had said. By and by, he went all the way to sleep, and his little roly-poly head right there on my shoulder! I kept him there long enough for him to get all the way through to dreamland. Then I said, "No, you don't need to take him! I know how to lay a baby down." You see I was vain and "chesty" over my conquest! Well, I carried him over and laid him down. He gave a little sigh, and then one hand fell out over the side of the car seat, and he was gone. I whispered to the mother, "He has a through ticket, and you are tired. You lay your head back and go to sleep, and I will watch the baby."

So I sat there reading a theological book with one eye, and the other eye on the baby, while the little mother got her rest. Then, when we reached Danville, Virginia, she got up to leave. She caught up her baby and gave me a Christmas smile I would not take a thousand dollars for. It was beautiful,—a young mother, and a little baby who trusted and had confidence and faith!

Do you think God is less than man? If there is some one here with sin in your soul, you know you have wandered far from the Father's house. Listen! He loves, and is waiting to welcome you back. "Herein is love, not that we love God, but that He loved us, and sent His Son to be the propitiation for our sins." Are you here to-night with sin in your soul and a blot on your life? Let God love it away! If you come to Him through Jesus, He will in no wise cast you out.—Selected.

ALL 1927 CALENDARS GONE

We have disposed of all our stock of 1927 Christian Service Calendars.

PRAYER POINTERS

Before the fall, Adam never prayed. He held communion and talked with God, but there is no record of his praying. But Christ prayed. He was dependent upon God. He took the sinner's place. The self-sufficient man is generally the prayer-deficient man. The Prince of Life even had to pray for power to raise Lazarus from the dead.

We are not paid to pray, but it pays to pray. Job found this out. And God gave him twice as much as he had before. Prayer changes things, and I am the greatest thing that needs changing. I need to be changed into His likeness.

I cannot pray aright. Therefore I agree with the Holy Spirit who says we cannot pray as we ought. But He knows how to pray. Won't you engage Him? On the other side of the fixed gulf Dives found prayer did not change things. It is better to pray now.

If you don't want revival, stay away from prayer meeting.—Arthur W. Frodsham.

IGNORANCE OF MISSIONS

Ignorance on the part of Christians of the appalling needs of mission lands is inexcusable in these days of missionary sermons, magazines and missionary activities of many kinds. Instead of excusable ignorance, it must be a willful shutting of the eyes to the deplorable conditions set forth so fully in writings and in sermons.

A New York paper tells of a man, riding in a street car, every seat of which was occupied. Some women crowded in to the aisle and hung on to sustaining straps. The conductor wedged through seeking fares. Stopping before a man who seemed to be asleep, he nudged him muttering:

"Wake up—fare!"

Passenger handed over a nickel and volunteered: "I was not asleep."

"Not asleep? Well, you had your eyes shut."

"Oh, that's because I cannot bear to see women standing."

The need of mission fields is hard to exaggerate. Whosoever will lift up his eyes may see.—Inland Africa.

"BURGLARY AND THE BIBLE"

The "Dearborn Independent," under the curious heading which appears above, published the following suggestive article: "Any one would be foolish to contend that the mere reading of the Bible in our public schools would revolutionize the morals of a nation over night. It seems equally unwise to assert it would make no improvement on a generation. The burglary insurance rate is \$12.00 per thousand in Boston, \$22.00 in New York, and \$27.50 in Chicago. Is there any connection between these figures and the fact that the Bible has been read daily in the public schools of Boston for sixty-five years, for twenty-two years in New York, and excluded for thirty years from the schools in Chicago?"

This comes from a secular paper and carries with it a matter of alarm. Actual figures affirm these woeful results.—E. S. D. in Missionary Worker.

WHOSE GIRL WAS SHE?

Mother, Have YOU a Boy or Girl to Spare?

Would you consider this a strange request, if in answer to the ring of the telephone you were to hear the voice of the city undertaker say: "Can you give us your time this afternoon from two until six o'clock?" I did not ask what he wanted. I knew without asking. I had been visiting the young girl at the city hospital. I knew she had never regained consciousness sufficient to give any clue to her name and address. I knew she had passed away unnamed and unclaimed and that the remains were held at the city undertaker's, and that many mothers and fathers would come to look on the silent face to see if she were their girl. I had served many times before in this capacity between the hours of two and six.

I received seven mothers and two fathers; took them to the quiet, lonely room, turned back the sheet from the face of the young girl who had been left by parents to choose her own way. The mothers would scream, cry, wring their hands. One cried: "Oh, I pray she is my girl, then I will know where she is!" She was not her girl, but she was somebody's girl. The fathers came in quietly, with bent heads; not a word until they had looked long at the silent face. "No, she is not our girl," they said. Not all were city mothers—some were from the country. Many telegrams, long distance phone messages came—asking if we could describe the features of the little girl who had been left to choose her own way.

Mother, is your girl beside you tonight? What kind of seed is being sown in her mind and heart by the literature that is on your reading table every day? Did your mother know where you were every evening? Mine did.

When the sun went down in the west and darkness hovered over the great city I pulled the sheet over the face of the dear little girl who had been left to choose her own way, left her—unnamed and unclaimed. Mother where is your girl tonight?

* * * * *

The above incident (related by Chas. J. Waelte in "Watch and Pray") could be duplicated times almost without number throughout America—illustrative of only one of the many sins that are dragging multitudes to spiritual and even physical death. Is society at large guiltless? Is the Church guiltless? Fellow-believer, are YOU guiltless? What are YOU doing to help save the young people of your community from Satan's pitfalls and snares—and from death? For "the wages of sin is death."

Are You Praying for the Church's Revival?

VISITORS AT HEADQUARTERS

We recently had a visit from Brother Hugh Cadwaller, Brother Fred Vogler, Brother A. A. Wilson, Brother E. J. Bruton and Brother James Hutsell. We had a special committee meeting concerning the interstate camp meeting which will be held in Eureka Springs, Ark. It

was agreed to invite certain preachers to take part in this camp, and as soon as it is known that they can be there the announcement will be made in the Evangel.

We were also pleased to have a visit from Brother C. W. Swanson and Brother Paul Peterson, from Chicago. These brethren were identified with the Russian Missionary Society but have both resigned. Two days were spent in conference with these brethren concerning our work in Poland, Latvia, Soviet Russia, and other European countries where there is an unparalleled opportunity for preaching the gospel. Brother Peterson spoke about the work in Russia both at the Assembly and at the Bible school, and his address will later appear in the Evangel. Brother Swanson is the president of the Apex Appliance Co., and is a consecrated business man who desires to devote a considerable amount of his time and talent to the furtherance of the gospel. Not long ago he made a trip to eastern Europe and saw for himself the wonderful opportunities there are for gospel work there. These two brethren hope to be with us at the meeting of the General Council in September.

SAVING A SAINT'S HOME

Al Jacobson had borrowed \$165 from the loan sharks and had paid back over a period of time, \$181, and he was still in their debt \$186. He was out of work and had no money, and they were going to take his furniture by the following Tuesday. He came down to my office and told me the sorrowful story, how his home would be wrecked the following Tuesday. When I had gotten all the data from him I told him to go home and forget about it.

On Monday I called up the loan office and asked them to send a representative to my office. Thinking he was going to get some more business, he came in looking quite happy. "Just have a seat," I said, "and we will talk it over." I said, "Mr. Jacobson borrowed some money from you, didn't he?" "Yes," he said. I said, "\$165, wasn't it?" "Yes." "And he has paid you \$181, hasn't he?" He got uneasy about that time and thought he had better call up the office and confirm the figures. He called up and began to talk in Yiddish. I said, "Hold on there. You talk in American, that is the only thing that goes here." Evidently the man on the other end of the line told him to continue to talk in Yiddish, for I heard him say, "I can't. He won't let me."

Then I dared him to touch the furniture. I made him out a check to cover the interest at 6% on the amount borrowed, (all that is allowed by law in Illinois) and he went away with a check for \$16 instead of \$186, and he was compelled to sign a statement that the account was fully settled. But he had no smile on his face as he left.—C. W. Swanson, Chicago, Ill.

A man may die and leave upwards of a million, without taking any of it upwards.—Sel.

CATHOLICS OFFICIALLY ENDORSE MUSSOLINI

The relations between Fascism and Roman Catholicism have frequently seemed to be equivocal, and few have been able to determine precisely how Signor Mussolini stood in the estimation of the Vatican. There is all the more interest, consequently, in the official declaration of the Italian Roman Catholic Center party, which now aligns itself definitely with the Fascist leaders. In the declaration referred to, the members of the Roman Catholic Church express their devotion to and faith in Mussolini, saying that their adherence is not from momentary enthusiasm, but from "profound conviction and serious reflection." Proceeding, the declaration states:

"As Roman Catholics we desire to thank you for having raised the standard of civic ideals, of having asserted dutiful respect to religion, and upheld our religious institutions and Catholic faith—things that were either forgotten or stubbornly opposed by preceding regimes."—The Christian.

BRINGING THE C. B. I. TO YOU

During the past month or two we have been busy printing the special correspondence courses of the Central Bible Institute, so as to make the teaching of this institution available for those who cannot possibly attend. We are just completing the printing of a Junior Whole Bible Course, which is a complete course from Genesis to Revelation, written in a simple way so that children can understand it. The editor of the Evangel has read through this course and he desires to highly recommend it. He is sure that it will be beneficial to grown-up people as well as the children. He believes it would be a good thing for a copy of this Junior Whole Bible Course to be in every Pentecostal home and for the parents to go through it with their children evening by evening. This special course has been put in book form and is for sale at \$1. It can be obtained from the Gospel Publishing House. For particulars of the other courses write to Principal Frank Boyd, Central Bible Institute, R. 5, Springfield, Mo.

A LAST-DAY SIGN

Will H. Hays, the president of the Motion Picture Producers and Distributors of America Inc., recently declared that one hundred million persons each week attend the motion picture theaters throughout the United States. What a comment on the text, "This know also, that in the last days perilous times shall come, for men shall be . . . lovers of pleasure more than lovers of God." 2 Tim. 3:1,4.

BROTHER KERR VERY SICK

We would like special prayer for Brother D. W. Kerr who at the present time is very sick. Brother Kerr has been far from well for the past six months but has bravely taken his place in the Bible Institute day by day. However, this week he was not strong enough to take his classes and has been confined to his bed.

I Am The Lord that Healeth Thee

A BROKEN ANKLE HEALED

As a testimony both to the power of Jesus' name and to the miracle-working Blood of the Lamb of God, I witness thus:

On July 8th, 1926, our family, together with my mother and sister, who were visiting us, were preparing to drive to Newport for a several days' outing. Provisions were packed and all the family sitting in the car when a flat tire was discovered. As I alighted from the car, I fell to the pavement, dislocating and spraining my left ankle, also breaking the bone of the right leg at the ankle.

I was assisted to the running board and the Spirit of the living God came upon me, shaking me and praying in unknown tongues. Strength was given to me. Romans 8:11. With much agony I was helped to the house.

While the tire was being changed, my daughter, whom Jesus has healed many times, called one of the brethren who came at once. Together we obeyed James 5:14 and looked to Jesus. The Lord spoke plainly to me (Matthew 9:29), "According to your faith be it unto you."

All thought that I ought to remain at home but we drove to Newport, 90 miles distant. I was looking, by God's grace, to Jesus, the author and finisher of my faith. The devil whispered, "See what's happened to you, you are none of His, you are out of His will." On reaching our destination, my ankles were badly swollen and discolored. Some urged hot water applications but, praise God, I had a better remedy, the applied Blood of the Son of God—Jesus.

Alone I waited on Him—joy unspeakable flooded my soul and oh, such peace as He said, "Rest in Me. This has happened for My glory. Only trust Me." All night He held me fast in His everlasting arms. Oh, how He proved Himself my burden bearer. Psa. 55:22.

We started home Friday, July 9th. The Great Physician went before me. The pain was terrific at times as we had two flat tires and I had to get out beside the road on the rough gravel. I could stand, by now, fairly well on the left foot but could not bear any weight on my right foot. With the least jar of the foot I almost fainted, the pain was so fearful.

I felt to have an X-ray on Saturday morning; I was willing to let Jesus diagnose the case but for the sake of unbelievers I felt to have an X-ray. Two of the best Salem doctors made X-rays of both feet, showing the right leg bone broken at the ankle and the left ankle slightly dislocated and badly wrenched. Both feet were badly discolored. The doctor prepared a plaster-paris cast but Jesus kept whispering, "No man having put his hand to the plough and looking back is fit for the kingdom of God." Luke 9:62. "Testify of my healing power."

God gave me the grace to testify of Jesus' healing power when the doctor asked to what faith I held, since I refused the cast saying, "I prefer to obey the Word of God."

In the afternoon two of God's little ones came to pray, but the power of God was so manifest we just praised God for a finished work in Jesus. The Spirit whispered, "And immediately his feet and ankle bones received strength." Acts 3:7. Beloved, as I stepped out of bed on that written Word, the Resurrection Life of Jesus Christ came into my feet. Oh, how I danced for joy and ran upstairs to show my loved ones.

My precious mother out of Christ, was with me, full of unbelief, accompanied me to doctor's office, saw the X-ray, heard the doctor ask me as to my faith, heard my testimony and saw me sign the paper which the doctor requested absolving him from all blame. He said the ankle would heal in time, but that I would have a crooked, crippled foot. But oh, glory, he didn't know my wonderful Jesus nor the power of the resurrection life. Praise God. My baby sister also was here on visit with my mother on visit from Missouri. She saw the wonderful works of God. She was unsaved but, oh, glory, before she left for home a month and a half later, Jesus had become her Saviour and had baptized her in the Holy Ghost according to Acts 2:4.

I serve my Master in a little place about 8 miles from Salem where I go three times a week. The day after my healing I drove our 7-passenger car to the little church, as my husband does not drive, so you can see there was much more to my healing.

My Lord is a mighty deliverer and He lives. Behold, He lives, the same yesterday, today and forever. All glory to the matchless Jesus, the Lamb of God who taketh away the sin of the world.—Mrs. George Gutekunst, 1253 Chemeketa Street, Salem, Oregon.

Elder C. S. Johnson, pastor Good Tidings Tabernacle, Salem, Oregon, writes: "Sister Gutekunst is a very good sister, and you may rely on her testimony as absolutely true."

Elder Roy C. Freeman, assistant pastor, Evangelistic Full Gospel Assembly, Salem, Oregon, who prayed for Sister Gutekunst at the time the accident, as he tells in a letter also signed by Mrs. J. J. Hedden, continues:

"Saturday afternoon after her return and visit to the doctor's for an X-ray examination, Sister Hedden, my neighbor living at 755 S. 13th Street, whom I shall ask to sign this letter with me, and myself were called to the Gutekunst's home and found Sister Gutekunst in bed suffering intensely.

"We knelt beside the bed, laying our hands on her, all looking to the Lord to-

gether. The glory of the Lord filled the room and how we praised Him. Shortly the Lord spoke to Sister Gutekunst reminding her of the cripple who was healed at the Beautiful Gate and how his ankle bones received strength and he went leaping and praising God. Before we could realize it, she was on the floor, healed by a touch from the Great Physician, and dancing upon what just a moment before was a broken bone.

"Praise God for the privilege of witnessing this wonderful healing and for His glory I testify to its truth."

A WONDERFUL HEALING

I want to praise God for His mighty power manifested in the healing of my body. I was working a short distance from Hornell, N. Y., when I fell on the ice and severely injured my hip. It began to pain me and was badly swollen. I was suffering so much that I could not get in any position to ease the pain. I was not examined by a physician, but I have every reason to believe the hip was broken, as I could feel the bones grating. I was taken to the home of the pastor in Hornell, and after being anointed and prayed for according to James 5:14, I was immediately healed. I rose to my feet and walked back and forth through the house, praising God, and could use that limb perfectly. May this note of praise help some other needy one.—Mrs. Mary Campbell, Springwater, N. Y.

This testimony was sent in by Sister Campbell's pastor.

HEALED OF ABSCESS

How I praise God for His healing power. I had an abscess on my hip which was as large as a saucer, and very badly swollen. For about four days I suffered untold agony with it. My husband said to me, "Nothing but a knife will do that any good as it has turned black, and there is no other remedy unless the Lord takes a hand." But I said, "Jesus is still in business." "Jesus Christ the same yesterday, and to day, and for ever." Heb. 13:8.

I read the Word and prayed all the while. When evening came I told my husband I was going to the tent service. He said I was not able, but I replied, "I have Jesus, and by the grace of God I am going, and God will heal me." And God gave me strength to get there, and he did as His Word says in James 5:14, 15. I asked the saints to pray for me, and glory to God. He healed me right there.—Mrs. Ritchie, R. 2, La Grande, Ore. (Verified by Evang. Thos. Griffin, 514 Bath St., Santa Barbara, Calif.)

SOUTHERN CALIFORNIA BIBLE INSTITUTE SECURES A NEW HOME

Pastor Arthur W. Frodsham of Glendale, Calif., who is one of the board of the So. Calif. Bible school, writes: "We have good news. We of the So. Calif. Bible school were up against it in making a start. We have \$3,500 mortgage on the present buildings, and the plans for the new building called for an expenditure of \$100,000. Funds in hand—minus \$3,500. We heard of a sale of buildings in Pasadena, just south of Eagle Rock, with seventeen acres. Price for the whole,

\$160,000. The owner would not sell the land separately from buildings or take the present school in part payment. Brother Layne, of Brother Norvell's church, became interested and saw the owner, who agreed to sell the buildings and the land that they occupied (4½ acres) for \$75,000; \$10,000 of which must be cash, the balance—half in five years and the rest in seven years, at six per cent. And he holds the mortgage on our present building until they can be sold. They are worth \$39,000.

"On Monday we met in Brother Layne's home and closed the deal. Brother Layne put up the \$10,000 and also gave us another \$5,000 toward the cost of repairs. They will amount to about \$8,000. So, praise the Lord! The property is on a knoll and there is a fine view of the mountains. The main part is an old club house. It has large kitchens and offices, swimming pool and gymnasium. The building is in good shape. It cost between \$130,000 and \$140,000 to build. There are, I think, 108 bedrooms. Each bedroom has a steam radiator, and lavatory basin with hot and cold water. There will be the furnishings, about \$15,000. Now we have the building, we can get folks to see it and they will give. Brother Welch is enthusiastic over it. A brother in my assembly, who knows the value of lands, states that the land alone is worth what we are paying for the whole."

It certainly looks as though the Lord is in this undertaking. Brother Needham and his co-workers have done splendid work in the So. Calif., Bible school and we believe that God's abundant blessing will be with them in this new undertaking. We rejoice with them in this forward move.

FLOUR FROM HEAVEN

"They shall not be ashamed in the evil time; and in the days of famine they shall be satisfied." Psa. 37:19.

This incident comes to us from Rosa Lazar, 513 Temple St., Los Angeles, Calif., who went through the Armenian Massacres of 1893 and 1895 and at that time resided in Moosh, Turkish Armenia, not far from Van.

A poor Armenian peasant woman who had given birth to an infant, was filled with a great desire to have it baptized, which was the custom among her people, but as they were among the very poorest of the peasant class they were not able to offer even the humblest courtesy in the way of food to the officiating priest.

This was a serious matter, as it was the custom to have the table filled with the very best that could be had for a thank offering after the service was performed.

They had nothing to offer him, but the mother had faith in God. She said, "Let the priest come to-morrow, we will trust in God."

There was standing, inside the room, a huge clay pot made to hold flour for the family use. These pots were made by the peasants from their native earth or clay and were often of great capacity. This one in question would hold several barrels, but was empty at this time.

During the night the mother was awakened by the crying of her child and while awake heard a peculiar cracking sound. Curious to know what it meant she arose and going near the large pot or container, saw some flour sprinkled on the floor. She went to look more closely and discovered a crack in its side. Then came the question, what caused the crack?

She looked into the pot and to her great surprise she saw that it was filled to the brim with flour. Not coarse, heavy peasant flour, but a beautiful, creamy tinted white flour.

The neighbors on investigating this wonder would bring bushels of their own flour that they might exchange it for a small portion of this flour to mingle with their own.

They called it the "blest" flour. In this way the flour barrel of the poor peasant family was never empty, until at last the temptation came to sell flour from the barrel, when soon it was exhausted and ceased to increase.

We notice here how when God's blessing was perverted and they started to make merchandise out of the gift, that it ceased to become a blessing. We have the example in 2 Kings, 5th chapter, of how the servant of Elijah, Gehazi, was punished for making merchandise out of the miraculous healing of Naaman the leper. This remarkable answer to prayer is just another proof that the Word of God is a living Word. Even a poor peasant can unlock the doors of Heaven when the key of faith is used.

"He will regard the prayer of the destitute, and not despise their prayer." Psa. 102:17.

BREACHES IN THE WALL

"The Angel of the Lord encampeth around them that fear Him, and delivereth them."

In the year 1860 an Armenian merchant of Erzerum, Turkish Armenia, was sending some merchandise from Erzerum to another town. There have never been any railways in that part of the country. Everything had to be transported by caravan, and as the load was valuable, he himself went with the caravan. A God-fearing, earnest Christian, he had been instructed in the faith by his believing parents.

It is the custom of such expeditions to camp at night, and the country was infested by Kurds—bandits who live by robbing the caravans.

A band of these highwaymen followed the caravan, intending to rob it at the first camping-place on the plains.

At the chosen hour, under cover of darkness, they drew near. All was strangely quiet. There seemed to be no guards, no watchers. But as they pressed up, to their astonishment, they found high walls where walls had never stood before. They still followed, but the next night they found the same impassable wall. The third night the walls stood, but this time there were breaches in them through which they went in. The captain of the robbers, terrified by the mystery, woke the owner.

"What does it mean? Ever since you left Erzerum we have followed, intending to rob you. The first night and the sec-

ond we found high walls around the caravan, but to-night we entered through broken places. If you will tell us the secret of all this, I will not molest you."

The merchant himself was surprised and puzzled. "My friends," he said, "I have done nothing to have walls raised about us. All I do is to pray every evening, committing myself and those with me to God. I fully trust in Him to keep me from all evil; but to-night, being very tired and sleepy, I made rather a half-hearted, lip prayer. That must be why you were allowed to break through."

The Kurds were overcome by such testimony as this. Then and there they testified themselves to Jesus Christ; and from highway robbers became God-fearing men. But the Armenian never forgot the breach in the wall of the prayer.—From a tract published by Free Tract Society (Inc.) 746 Crocker St., Los Angeles, Calif., U. S. A.

SELLING EVANGELS

That we might be able to give people who are thinking of undertaking the sale of Evangelists some idea of what can be accomplished in this field we wrote Mrs. Maude Bish who has been selling successfully in Cuyahoga Falls, Ohio, for a statement of her selling record. She had written us before of the great blessing doing this work is to her soul, and how many and fine are her opportunities to tell the wonderful story of Pentecost to people who do not know it. In this letter she says: "I have been selling for five weeks, having put in as nearly as I can get at it about 60 hours at the work. In that time I have sold about 439 copies of the Evangel." If we had a Sister Bish in every assembly in the United States how the old church would leap to the fore! Readers, dear, are you going to put off any longer going forth to spread this wonderful Gospel story to those who do not know it?—C. E. R.

NEW MANAGER AT GOSPEL PUBLISHING HOUSE

Brother J. R. Evans has found that the duties of being manager of the Gospel Publishing House, in addition to being Secretary and Treasurer, have been too much for him and so he has resigned the management. The Executive Presbytery have appointed Brother Jesse Z. Kamerer to this position. Brother Kamerer is the nephew of Brother Kerr and has faithfully served in the Gospel Publishing House during the past nearly eight years. He has been doing splendid work managing the printing department and we are sure is capable of taking charge of the other departments of the Gospel Publishing House.

OUR RESPONSIBILITY

During the nineteenth century, the world's population grew from 640,000,000 to 1,600,000,000. It is estimated that the average rate of increase now is 20,000,000 a year. And yet it is difficult to get some people to sense the responsibility of missions.

Have you a Comfort Box? Keep one of these boxes on your dining table and regale yourself with a promise or two at each meal. The price is 35c each, or 2 for \$1.00—Gospel Publishing House, Springfield, Mo.

Children's Corner

A LITTLE PILGRIM

Or, Jesus Paid the Fare

One summer evening, ere the sun went down
When city men were hastening from the town,
To reach their homes—some near at hand, some far—

By snorting train, by omnibus or car,
To be beyond the reach of city's din—
A street-car stopped, a little girl got in:
A cheery looking girl, scarce four years old;
Although not shy, her manners were not bold;
But all alone! one scarce could understand.
She held a bundle in her little hand—
A tiny handkerchief with corners tied,
But which did not some bread and butter hide;
A satin scarf, so natty and so neat,
Was o'er her shoulders thrown. She took her seat

And laid her bundle underneath her arm,
And smiling prettily, but yet so calm,
She to the porter said, "May I sit here?"
He answered instantly, "O yes, my dear."
And there she seemed inclined to make her stay,
While once again the car went on its way.
The tall conductor—over six feet high,
Now scanned the travelers with a business eye;
But in that eye was something kind and mild,
That took the notice of the little child.
A little after, and the man went round,
And soon was heard the old familiar sound
Of gathering fares and clipping tickets too—
The car was full and he had much to do.

"Your fare, my little girl," at length he said.
She looked a moment, shook her little head—
"I have no pennies; don't you know," said she,
"My fare is paid, and Jesus paid for me?"
He looked bewildered—all the people smiled:
"I didn't know; and who is Jesus, child?"
"Why, don't you know He once for sinners died?
For little children, and for men beside,
To make us good, and wash us from our sin;
Is this His railway I am traveling in?"
"Don't think it is! I want your fare, you know."

"I told you Jesus paid it long ago;
My mother told me just before she died,
That Jesus paid when He was crucified;
That at the cross His railway did begin,
Which took poor sinners from a world of sin;
My mother said His home was grand and fair
I want to go and see my mother there—
I want to go to heaven, where Jesus lives,
Won't you go, too? My mother said He gives
A loving welcome—shall we not be late?
I want to go before He shuts the gate;
He bids little children to come to Him."
The poor conductor's eyes felt rather dim,
He knew not why—he fumbled at his coat,
And felt a substance rising in his throat.
The people listened to the little child,
Some were in tears—the roughest only smiled,
And some one whispered as they looked amazed:
"Out of the mouth of babes the Lord is praised."
"I am a pilgrim," said the little thing:
"I'm going to heaven. My mother used to sing
To me of Jesus and His Father's love;
Told me to meet her in His home above.
And so to-day when aunt went out to tea,
And looking out I could not father see,
I got my bundle—kissed my little kit,
(I'm so hungry—I'd like to have a bit!)
And got my hat and then I left my home,
A little pilgrim up to heaven to roam:
And then your carriage stopped, and I could see
You looked so kind—I saw you beckon me,
I thought you must belong to Jesus' train.
And are you just going home to heaven again?"
The poor conductor only shook his head;
Tears were in his eyes—the power of speech had fled.

Had conscience by her prattle roused his fears,
And struck upon the fountain of his tears;
And made his thoughts in sad confusion whirl?
At last he said, "Once I'd a little girl,
I loved her much; she was my little pet,
And with great fondness I remember yet
How much she loved me. But one day she died."
"She's gone to heaven," the little girl replied;
"She's gone to Jesus—Jesus paid her fare.
O dear conductor, won't you meet her there?"
The poor conductor now broke fairly down:
He could have borne the harshest look or frown,
But no one laughed; but many sitting by
Beheld the scene with sympathetic eye.
He kissed the child, for she his heart had won.
"I am so sleepy," said the little one,
"If you will let me, I'll lie here and wait
Until your carriage comes to Jesus' gate;
Be sure you wake me up, and pull my frock,
And at the gate give just one little knock,
And you'll see Jesus there!" The strong man wept.

I could but think as from the car I stepped,
How oft a little one has found the road,
The narrow pathway to that blest abode:
Through faith in Christ has read its title clear,
While learned men remain in doubt and fear.
A little child! the Lord oft uses such
The stoutest heart to break, or bend, or touch;
Then by His Spirit bids the conflict cease,
And once for ever enter into peace.
And then along the road the news we bear—
On our way to heaven—that Jesus paid our fare!
—Missionary Worker

A THING WITHOUT A LIMIT

There is a certain philosophy in the statement of the little girl who asked her mother which was worse, to lie or to steal. The mother had replied that they were both so bad that she couldn't tell which was the worse.

"Well," said the little one, "I think it's worse to lie than to steal, 'cause if you steal a thing you can take it back, 'less you've eaten it. An' if you've eaten it, you can pay for it, but (and there was a look of awe in the little face) a lie is forever."—Boston Transcript.

"IN QUIETNESS AND IN CONFIDENCE"

A tourist traveling through Ceylon describes a startling experience that befell his hostess at a dinner in Trincomolee. "The dinner was excellent, but when it was about half over I was startled by hearing my hostess tell the native servant to place a bowl of milk on a deer-skin near her chair. Although she spoke calmly as if giving an ordinary order, I knew at once that there was a snake somewhere in the room, for these creatures prefer milk to anything else. As a hasty movement might have meant certain death, we all sat like statues; but for all that, our eyes were inspecting every nook and corner of the room. However, it was not until the milk was placed on the deer-skin that the snake appeared. And then, to our amazement, a large cobra uncoiled itself from my hostess' ankle, and glided toward the bowl, where, of course, it was immediately killed. The

calmness of that woman saved her life."

And when we are confronted by the serpent, our great adversary, we must manifest the same quietness in trusting our Lord Jesus to deliver us.

DARE TO BELIEVE, THEN COMMAND

(Continued from Page One)

This afflicted man stands before me helpless and withered. He had had cancer in his stomach. The physicians had taken away the cancer from the stomach, but in removing it took away the man's swallowing power. Now the cancer is removed, and apparently his life is spared, but he could not swallow. So in order to keep him alive they made a hole in his stomach and put in a tube about nine inches long, with a cup at the top, and he fed himself with liquid. For three months he is kept just alive, walking about like a skeleton. Now, what shall I say to him? "Verily I say unto you," and again, "If you will believe." "The things that I have done ye shall do also, and greater things than these shall you do because I go to the Father." The Word of God is right—He is with the Father, and grants us our requests and makes these things manifest if we believe. Now what should I do with such a man? Believe the Word, of course! So I believed the Word, "He shall have whatsoever he saith," and said: "Go home and have a good supper." He said, "I cannot swallow." "Go home and have a good supper," I repeated. "On the authority of the Word of God I say it. Jesus said it. Go home in the name of Jesus and have a good supper." He went home—supper was made. Many times had he had food in his mouth but had been forced to put it out again. But here is a man—a natural man just like you. I am here to inspire you. I dared to believe that he would be able to swallow that night. He filled his mouth full as he had done before, and because some one dared to believe God's Word and say to him, "You shall have a good supper in the name of Jesus," when he chewed his food it went right down, and he ate till he was quite satisfied.

He and his family went to bed filled with joy. Next morning when they rose they were filled with the same joy. Life had begun again. Naturally he looked down to see the hole that had been made in his stomach by the physicians. But God knew that he did not want two holes, and so when God opened his mouth he closed the other hole in his stomach. And that is the kind of God we have all the time: a God who knows; a God who acts, and brings things to pass when we believe. God wants you to see this truth as I have given it to you. Dare to believe, and then dare to speak, for you shall have whatsoever you say if you doubt not.

A woman said to me one night as she came up to me, "Can I hear again?" Is it possible for me to ever hear again? I have had several operations, and the drums of my ears taken away." I said, "If God has not forgotten how to make drums for ears you can hear again." Do you think God has forgotten? What

does God forget? "When He forgives He forgets," as the song goes; but He has not forgotten how to make drums for ears.

When I was here five years ago a woman told me that her lungs were in ribbons, and that she could part with a pint of puss any time. God squared up that woman at one meeting.

Not very long ago, the power of God was very much on the meeting, and I was telling the people that they could be healed without my going to them. If they would rise up I would pray, and the Lord would heal. There was a man who put up his hands. I said, "Can't that man rise?" They said he could not and lifted him up. When it was manifest that that man was healed—that his ribs which had been broken and not joined were healed—there was such faith in the place that a little girl said, "Please, gentleman, come to me. Please come to me." You could not see her she was so small. The mother said, "My little girl wants you to come." So I went over to this little girl. She was about 14 years old. She said, with tears streaming down her face, "Will you pray for me?" I said, "Dare you believe?" She said, "Oh, yes." The meeting had made me long for Jesus, I was so moved. I prayed and placed my hands on her head in the name of Jesus. "Mother," she said, "I am being healed. Take those things off—take them all off."

The mother loosed straps and bands, and then she said, "Mother, I am sure I am healed, take these off." She had straps on her legs, and an iron on her foot about 3½ inches deep, and asked her mother to unstrap that. Her mother took off the straps. There were not many people with dry eyes as they saw that girl walk about with legs quite as true as when she was born. God healed her right away. What did it? "Please, gentleman, come to me," she had said, her longing coupled with faith. I come to you to-night—I see that we can just be children. God has hidden these things from the wise and prudent, but revealed them to babes. There is something in a childlike faith in God that makes us dare to believe. I want you to know that whatever there is in your life that is bound—the name of Jesus—the power of the Name—shall break if you believe. And then He says, "Whoever you shall ask in My name I will do it," and He says, "When I do it God will be so pleased that He will be glorified in Me." God will be glorified in Jesus when you receive the life from Jesus through your faith.

God grant unto you to-night—God breathe through you to-night—help you to-night to take your stand for God. Dare to believe. Men of intellect—men of thought—I have before me, I believe, and women who long that God should use them. Do you think that the truth could come to-night to mock you? Don't you see that God really means that you should live in the world to relieve the oppression of the world, and that is why God has brought us together to-night—to be quickened; to be moulded afresh—that the Word of God may change everything

that needs to be changed, both in us and for others as we dare to believe and command it to be done.—Australian Evangel.

GREAT REVIVAL AT DES MOINES, IOWA

Pastor Willard H. Pope writes from Sherburn, Minn.: "We have just returned home from one of the most wonderful revival campaigns we have ever seen. We were with Brother John Goblen in the opening of the Des Moines Gospel Tabernacle at 507 East Grand. Brother Goblen leased the old skating rink for a year and converted it into a real tabernacle. It is a wonderful building for gospel work and in an excellent location. The tide began to rise higher and higher from the very first service, until on the Thursday night of the second week it broke over with an overwhelming flood tide of victory, when more than 150 people came to the altar for salvation in the one service. Many of them had been church members for a long time and had thought they were Christians, but through listening to the heart-searching messages of God's eternal truth night after night, they had discovered to their consternation that they had never been born again. Oh, but it was a wonderful sight—a sight that made all heaven rejoice as well as the saints of the Most High.

"The last day we were with them, the tabernacle was packed with more than two thousand people at both afternoon and evening services, with several hundred turned away who could not get in. The real cream of Des Moines, from many of the churches, are coming into the work and there is every prospect for a mighty work for God. Mrs. Bob Fitzsimmons arrived the following day after we left to help carry on with John, the glorious revival that has come to that city. We are home for the spring and summer, in what we are trusting God will be, the greatest soul-saving campaign southern Minnesota has ever known. We covet your prayers to that end."

The Comforter, which is the Holy Ghost, . . . shall teach you all things, and bring to your remembrance, whatsoever I have said. John 14:26.

THE ASSISTANT CHAIRMAN'S MOVEMENTS

Meeting in Peckville Assembly, Peckville, Pa., will open April 1st continuing for 10 days. The new church will be dedicated on the 10th of April. We are expecting a great time of refreshing from the Lord as there has been much sacrifice and devoted labor in getting the church ready. It is a credit to the willing hands and hearts and I am sure God is going to give us a great time.

Then we press on to Lancaster and cast up entrenchments against the enemy with Brother Vernon Gortner, who is the son of his father in every respect. The new church here will be dedicated on Easter Sunday and we are expecting God to move in a mighty way. Pray for these meetings.

From the 24th for one week we will be in Rochester, N. Y., in meetings in the Old Elim work, which has recently come into the Council fellowship. The opportunity here no doubt is great. This has always been a work owned and blessed of God and the time seems to be ripe here to launch out more definitely in an evangelistic way and I will be there for the week. Please unite with us in definite prayer for these services.—D. H. McDowell.

SPEAKS IN CHEROKEE

Sister A. W. Kortkamp writes from Alton, Ill.: "Our revival coming along fine with Brother and Sister Spencer, 11 saved last night. A young lady saved last Wednesday took appendicitis Monday and the doctor wanted to operate. She said, 'Just let me pray,' and while she prayed, between 11 and 12 o'clock at night the Lord healed her and baptized her in the Spirit. Tuesday night we had a wonderful experience at the altar service. A sister was receiving her Baptism and was speaking plainly in other tongues. A Cherokee Indian woman (part Indian) happened to be standing at the front and suddenly she leaned forward and said, 'O Lady talk Cherokee, lady talk Cherokee. She say, 'Jesus, praise Jesus,' now she say, 'Hallelujah to Jesus.' She talk Cherokee.' We were so glad, for of course many think tongues never are understood."

FREE LITERATURE

During the past twelve months we have sent out tons of free tracts and the readers of the Evangel have provided the funds for this. At this time, however, there is a deficit in our free literature fund, and according to the arrangements made by the Executive Presbytery a year ago we can only send out tracts as funds are supplied. We shall greatly appreciate offerings for our free literature fund at this time. You can use the form below.

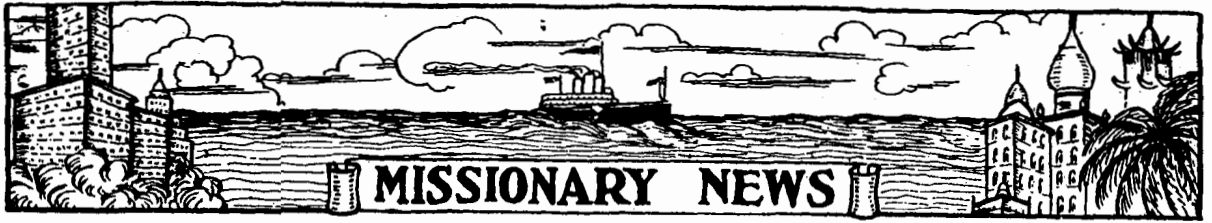
Gospel Publishing House,
Springfield, Mo.

Dear Brethren:

Inclosed please find offering of \$..... for the free tract fund.

Yours faithfully,

.....
.....
.....



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

THE LORD HEALING IN ARGENTINA

We have just received a letter from Sister Alice C. Wood telling of the gracious way in which God is working at her station. One young girl who was subject to epileptic fits, sometimes experiencing as many as ten in a day, has been healed, and is helping in the work. Another case was a woman whom the doctors said could only be cured by means of an operation. She was prayed for and God healed her.

Sister Wood has opened work in two outstations—Del Valle and Mamaguita. In the former place there is especial interest—an average of about 70 people attending the meetings.

Do not forget to put these places on your prayer list.

ITINERATING IN KANSU PROVINCE W. W. Simpson

"On November 6th I returned from a 700 mile trip through Central Kansu and West Shensi, holding Conventions in Mawu, Tsinchow, Kienyang, Chenghsien, Lihhsien and Hsuenshui. In addition to these cities and towns where we have work I located a preacher and his wife at Hsiho. At this place one member of the church who received the Spirit some years ago was bound by the other members who thought he was insane, but the Lord heard his prayer and the ropes fell off. He has been longing for Spirit-filled workers to come and establish an assembly. I also passed through Tsingshui, Lunghsien, Paochi, Fenghsien, Liangtang and Huehsien, six walled cities which govern large and populous country districts, all without Pentecostal witnesses and all except two entirely without the Gospel. How my heart was burdened for these people who are in utter darkness as I passed through these places and I vowed to the Lord that they should hear as soon as He supplies the workers and the saints at home send the money."

USKA BAZAR, INDIA Bernice Lee

"I am glad to tell you that the work at Uska Bazar is having the blessing of the Lord upon it, and while we feel unworthy of all the favor He bestows, still we find in our hearts a real longing to go on and be true to the call He has given, which has never been reversed. The leper home is the scene of many a blessed time as we gather with the poor outcasts and break to them the bread of life. Of late it has been laid upon our hearts to make a very special effort to bring them to the point of decision, for the Spirit

has been hovering over them very preciously for some time past, so we are having meetings twice a week aside from the regular morning and evening prayers and the Sunday meetings. We should be glad to have you join us in earnest prayer that God shall do the marvelous for us and them. Already some are making decisions and we can see a change in the whole place for which we give Him thanks. How we need to walk softly before the Lord in these days.

"Then too, we are out in the village work these cool working days and have much reason to be encouraged as we see the response on the part of both Hindus and Mohammedans. Numbers of gospel portions are also being purchased by the villagers and we are finding very great joy in proclaiming the blessed message to the multitudes who are indeed as sheep having no shepherd."

PRAYER REQUESTS

Cape Palmas: Pray that a typewriter may be provided for the home at the Cape. A considerable amount of work for the missionaries in the interior has to be handled at this place, and a typewriter would make the work much easier.

Fyzabad: Prayer is requested that a car be provided for the sisters working at this station, so that they may be enabled to reach some of the outlying districts. Missionaries located at this station are Miss Helmbrecht, Miss McLeod, Miss Sovash and Miss Sparkenbaugh.

Frasertown, Bangalore, S. India: A place to hold meetings is very urgently needed in this place. One hall that might be satisfactory is withheld owing to the prejudice of the Hindu owner. Pray that the Lord may undertake in this case.

Tokyo-Fu: Miss Dithridge is in need of additional help for her work. She would like to have two young women, one to teach the Bible, and the other to teach music. They must also be willing to learn the Japanese language. Pray that these workers may be called and that the necessary funds be provided for their support.

BAPTIZED IN AN ATTIC

Evangelist Bennie Lewis writes: "Just closed a 4 weeks' meeting at Davenport, Okla. Some saved. Some children were playing church in an attic the Sunday the meeting closed. Conviction fell upon them and one lay under the power for some time while another received the Baptism in the Holy Ghost. I am open for calls. Home address 247 So. Utica St., Tulsa, Okla."

A PLEA FOR GREECE

Harry Mamalis

"God has graciously opened a door of ministry for me in the hospitals. Many are accepting the Word. Just the other day a woman repented in tears for her sins and after I had prayed for her God spoke to her heart and now she is happy in the Lord. At another hospital after I had preached the Word a great number were crying to God for mercy. There is a real hunger for spiritual things manifested and often the people seek to kiss my hand thinking I am some kind of a priest. My heart is full of joy and I feel a mighty revival is coming to Greece. God is moving upon the people but where are the workers?"

"Athens is a great city and the door is wide open for the Gospel. We are setting aside March 27th as a day of prayer and are expecting the Lord to come forth. Pray that grace may be given to all the new converts that they may be kept true to God."

REVIVAL AT LONSKA, POLAND

Julius Reske

Another revival has broken out in the village of Lonszka, about sixty miles east from Warsaw. I have been holding a series of meetings there and it was marvelous to see the people weeping their way through to the cross where they find life eternal. It is very hard in the winter time to hold meetings in some of the villages because the houses are usually very small and conditions extremely unsanitary. People, cows, pigs, etc., are all under one roof. If a missionary goes among the people or travels, trying to win them for Christ, he has to be as one of them. In the summer time we usually have our meetings outdoors in order to get more fresh air. If we could have the necessary means the Lord's work could be enlarged very much. First of all we would open up a Bible school which is very much needed, where young men and women who feel the call of God upon their life to work for Him could get training and teaching in the deeper life, as Spirit-filled workers are very scarce out here. We do not know how long the Lord will give us this opportunity. The doors may soon close to the Gospel. In some places the opposition is very great.

I wish God's children in America would pray much for this work here in Poland that God may have His way and keep His good hand over His work; also that He may pour out His Holy Spirit in a special way in these trying days, and that signs and wonders may follow the preaching of His Word.

SISTER H. STEFFEN IN INDIA

Greetings from dark India in the precious name of Jesus!

Just two weeks have passed since Miss Wagenknecht and I arrived in Bombay, planting our feet for the first time on India's shore.

A few days ago I had the privilege of visiting one of the outstations located along the border of Nepal. Everywhere one goes one is made to feel the need of the people as they grope in darkness and superstition. That morning we met three men, very thinly clad, making a pilgrimage to their heathen temple which was a distance of over three hundred and sixty miles. They were measuring this distance with their own bodies, lying prostrate upon the ground. When they saw us coming they marked their place and stepped to one side while we passed. Our hearts went up in silent prayer as we saw them covered with dust, and throwing them some gospel portions we prayed the Spirit would quicken these words of life to them. Often these pilgrims perish by the wayside in the effort to fulfill some vow made to their heathen god. What would it mean if we Christians were as faithful in keeping our promises and vows?

We are glad to report that some are hungry for the Gospel, and just recently several have come inquiring the way of salvation. It is much more difficult for these people to become Christians than for the people in the homeland. For years they have been bound by caste, and when a Mohammedan or Hindu thinks of becoming a Christian it seems that immediately his friends and relatives are aware of the fact, often making terrible threats as to his life. Many are driven from their own parents' doors. Will you not pray that as these precious souls become interested that nothing shall cause them to turn back?

FREED FROM THE POWER OF DARKNESS
V. G. Plymire

"O magnify the Lord with me, let us exalt him together."

"Our hearts rise in praise to God for His blessing upon the work. One young student has been saved. He is persecuted by other students but we are praying he will be kept and go on with Jesus. He is a half Tibetan—the father, a Chinese and the mother a full Tibetan. We praise God for this family, now all saved. A few years ago the father was saved. This at once caused trouble in the home and the Tibetan wife resolved to kill him and then herself. No doubt, her brother who is a Tibetan priest encouraged her in this. Each time the husband returned from Christian worship the wife became more enraged. During those days a few of God's children were praying for her. The enemy knew his time of control over her was short. One night the Tibetan priests came together and chanted their classic till late in the night. Two opposing spirit forces were gathered, each group claiming this soul. We are glad to say that the enemies of the Most High were conquered and the following day she was delivered from the power of the en-

emy and wonderfully saved. Since then she has been growing in the Lord, taking a deep interest in the Word and is a good help in the work. She testifies to others of this great salvation in Jesus with a real beam of delight on her face. Both husband and wife have received water baptism and the Baptism in the Holy Spirit. Please pray for them."

"I KNOW THEIR SORROWS"

The following two letters have just been received. They speak for themselves more forcibly than we could. May the blessed Comforter be with our precious brother at this time in the way he needs.

"Jan. 22nd. Our darling John passed on to be with Jesus whom he loved, on the 20th of January. We buried him in our yard because the natives would not 'sell us ground. Mrs. Plymire is now ill with smallpox. Oh, that some one would pray for us now the effectual prayer."

"January 27. This morning my darling wife also went to be with Jesus, our Saviour. Oh, how I miss my son and wife. She said, 'Everything is clean, Jesus is coming for me.' She passed away with a Hallelujah on her lips."

Victor G. Plymire

MANY SAVED IN EL SALVADOR

Brother Blaisdell writes of a blessed work of God that has been accomplished in El Salvador.

Our brother recently went to this country to organize the work as a branch of the Latin American Convention. For fifteen years or so this work has been going on, but owing to the lack of teaching and proper leadership it is natural that much has crept in that was not according to God's Word. However, our brother found the people eager to learn and ready to receive instruction. Many would follow him from place to place, such was their hunger for God.

A convention was called and some 400 attended, so that a good opportunity was given to instruct the people, and afterwards organize them into a district. Five native preachers were licensed and a director elected. At present the work consists of eight assemblies with a membership of about 1,000, of whom 800 have received the Baptism of the Holy Spirit as in Acts 2:4.

Owing to the loose manner of living among the people many were convicted by the truth, and as a result a large number who had been living together as husband and wife without marriage wished to be publicly united and have the blessing of the church.

God has blessed in the salvation and healing of many souls. Pray that the Lord may establish these converts and raise up workers who will be able to properly shepherd the flock.

ARKANSAS FELLOWSHIP MEETING

Pastor A. H. Mitchell, of Kensett, Ark., reports: "We had a good time in our 5th Sunday fellowship meeting held Jan. 30. Several soul-stirring messages were given by Chairman E. R. Fitzgerald and other brethren. Brother C. M. Riggs, of Jenny Lind, Ark., conducted a few days' revival in which the Lord wonderfully blessed. There were 36 souls saved, 45 filled with the Spirit, and over 30 to be baptized in water, for which we praise the Lord."

HEARTY YOUNG ASSEMBLY

Brother William E. McCorkle and family write from Augusta, Kan.: "We are glad to report victory in the meeting now being conducted here by the Morton Sisters. Large crowds are attending and souls are being saved, reclaimed, healed and baptized in the Spirit. People are coming from several towns and cities to hear the message in word and song. The work was begun here when we came last October to hold a tent meeting. The attendance at Sunday school soon grew to 50, and now in answer to prayer we have the trio with us as a special blessing from the Lord."

MORE HONEY NEEDED

It is said that John Clifford soon after he began preaching delivered a sermon in denunciation of the faults and foibles of Christian people. The next day his teacher said to him: "I would advise you, Mr. Clifford, to throw away your pepper box and to take a pot of honey around with you." This is sound advice to preachers until to-day.—King's Business.

Send 35c for Promise Box**WANTED—MINISTERS' NAMES**

We have more money sent in to pay for Evangelical subscriptions to be sent to pastors, than we have names and addresses of pastors. We want 200 names of denominational pastors at once. If the name or address should be wrong the subscription will be likely to be wasted, going to the wrong address. So please be sure the name is written plainly and correctly with route, box or street address. Send to the associate editor.

OPEN FOR CALLS.—Anywhere the Lord leads; travel in a truck. Will be prepared to camp. New fields preferred. I am in fellowship with the General Council.—C. C. Gomer, Box 265, Thackerville, Okla.

OPEN FOR CALLS.—Wife and I have been successfully campaigning in Ohio, Michigan and New York the past winter. After May 1 we shall have our Spirit-filled son and daughter, cornetist and pianist, in our party for the summer months. I am also a trombonist. Write us concerning dates for putting on soul-saving campaigns. Will consider tent meetings with any one having a tent. Will gladly furnish references as to our work.—Evangelist R. A. Habcock, 204 Parkman St., Warren, Ohio.

OPEN FOR CALLS.—We wish to announce that we have moved from Golden Gate, Ill., where we have resided 17 years, to Mt. Carmel, Ill. It is our intention to do evangelistic work in the future, except to temporarily accept short pastorates to help out an assembly that is in need. After April 1 we will be open for calls to any part of the U. S. We ride no hobbies, and have no special, and are determined to know nothing among you save Jesus Christ and His crucifixion. We have been in Pentecost 17 years; are in fellowship with the General Council and all true Apostolic assemblies. Have not been moved or turned aside after any new issues or strange fires. Any assembly or community desiring our services, please write us at the address below. Do not be afraid to ask us any question touching our ministry.—E. P. Cunningham and wife, 1030 N. Plum St., Mt. Carmel, Ill.

In the Whiten'd Harvest Fields

GOOD WORK AT LITTLE ROCK

Pastor G. S. Harcastle writes: "We have just closed a meeting here in Little Rock, Ark., with Evangelist Homer Peterson. A number were saved and 11 received the Baptism as in Acts 2:4."

GOOD MEETING AT PARMA, MO.

Pastor R. T. Vaughn writes: "We have just closed a 25-day revival with Brother Alex Benjamin and wife. We had a glorious time in the Lord with 23 saved and reclaimed and 6 baptized in the Spirit."

A PROSPEROUS PASTORATE

Pastor Earl Harp writes from Olive Branch, Ill.: "We resigned the pastorate at Mounds City, and the church here called us as pastor. Since coming here about 35 have been saved and 20 have received the Baptism in the Spirit."

REVIVAL NEAR MONETTE, ARK.

Pastor J. B. Rousey writes from Monette, Ark.: "Just closed a 2 weeks' meeting at Childers' Chapel with Brother Jimmie Watts, the Arkansas boy evangelist. Eleven saved, 5 baptized with the Spirit."

MEETING IN HORNELL

Pastor W. F. Voodre writes from Hornell, N. Y.: "We have just closed a series of meetings with Evangelist R. A. Babcock, the converted fisherman, and wife. Some were saved and some received the Baptism of the Spirit. There was a general reviving of the saints."

PROMISING OKLAHOMA CHURCH

Brother Elmer E. Gore, writes from Lawton, Okla.: "The work here is in good unity, no strife or divisions. Souls are getting saved and filled with the Holy Spirit all along. Two got saved last Sunday, and 69 were in Sunday school. We have moved the mission to 517 F. Ave."

MEETING IN WELLINGTON, OREG.

Evangelist Ragnor S. Peterson writes from Wellington, Oreg.: "Just closed a 3 weeks' campaign in the German Evangelical Church here. Some 28 souls sought the Lord for salvation and several were healed of their afflictions. The Ft. Collins saints came and were a great blessing."

FINE WORK IN NEW FIELD

Evangelist H. J. Ketter and wife write from Big Springs, Nebr.: "Just closed a five and a half weeks' revival, in which 34 sought the Lord for salvation and 8 received the Baptism as in Acts 2:4. God also manifested His power in healing sick bodies, for which we give Him all the praise. Many had to stand on the outside, being unable to get in. This is a new field."

THE DENVER REVIVAL

Evangelist Gay Reeves writes from Denver, Colo.: "This is the ninth week of our revival at the Assembly of God church here. I expect to close March 25. Souls have been wonderfully saved, baptized and healed. Praise God. On Sundays people have to be turned away. I leave on Monday to hold a revival in Ft. Morgan where I understand they are obtaining the big tabernacle seating 1200. I need your prayers."

REUNION OF SCATTERED FLOCK

Brother T. R. O'Bryan and wife write from Paducah, Ky.: "We have now returned to the pastorate of the church here, and while it had become scattered, it is now reunited. We have rented another place and are having good interest. Several have been saved and some filled with the Holy Spirit. Last Saturday night a brother was instantly healed of a serious case of tonsillitis. Any Council minister passing is welcome."

PROSPEROUS OREGON CHURCH

Pastor Edwin G. Lawrence writes from Siletz, Ore.: "We now have about 75 in fellowship and more coming in although the assembly is only a little over a year old. Our new tabernacle is all paid for and we were set in order Jan. 19, by our District Chairman, Geo. Stjeglitz. A real spirit of love and unity prevails among us; many have been healed and deep conviction is upon many of the unsaved. A sister had a message in tongues calling upon the people to tarry for the Baptism adding, "Get ready, for Jesus is coming very soon." We sent out word for people to come and the altar was filled with seekers. Two or 3 were saved and many are seeking the Baptism. We give God all the glory."

GOD MOVES IN WACO, TEXAS

Brother J. D. Roselle, 18-year-old boy evangelist, Box 393, Grand Prairie, Texas, writes from Waco, Texas: "I have just closed a revival here. Brother Alfonso Shipwash and myself started the meeting for Brother W. D. Tackett, March 6, and it closed March 20, after a wonderful success. Brother Alfonso Shipwash plays the piano and has been going with me to hold revivals. Large crowds were at the meeting each night. Thirty-six saved and reclaimed; 6 received the Baptism. How wonderful Jesus is to us.

"Brother Tackett will also conduct a revival at the church of which I am pastor at present in Grand Prairie, Texas. The meeting will begin April 17, 1927, and will run on through May. Brother Shipwash and myself will leave for Akron, Ohio, in June to assist Brother Paul C. Carpenter in a revival."

HARTFORD, ARK., REVIVAL

Pastor W. H. Hampton writes from Hartford, Ark.: "We are just closing a 3 weeks' revival under the leadership of Evangelist Della Cook of Malvern, assisted by Sister Holst. Brother Romines continued the meeting the last week. It is the best revival this church has had in six years, with 25 saved and 8 baptized in the Spirit."

SHIDLER, OKLA., MEETING

Secretary George Hocker writes from Shidler, Okla.: "About 2 months ago we called Albert McGovern as pastor, and hungry hearts have been getting saved and baptized in the Spirit ever since. We started a revival with Brother C. E. Shields, of Tulsa, in charge and the second night 12 were at the altar; 3 have been saved and 3 filled. We shall be glad to welcome any Council preacher or missionary as they are passing."

FIRE FALLS IN CALIFORNIA

Pastor Arthur S. Arnold Jr. writes from Huntington Beach, Calif.: "Huntington Beach is still on fire for God. Brother Oscar Berryhill, pastor at Phoenix, Ariz., has been with us for two weeks and the Lord sealed the meeting by reclaiming 4 who had wandered away, and revealed Himself in saving power to 9 others, while 14 were baptized with the Holy Ghost and fire. Brother Wesley I. Kelsey was a wonderful help in the meetings. The fire is still falling and God is blessing. Brother Eric Johnson stopped with us on his way to Africa for a 3 weeks' meeting during December; it was a wonderful time of refreshing. It may be interesting to you to know how the Lord is blessing the Evangel. For the last six months we have been giving it out to our adult class with wonderful results."

MINNEAPOLIS REVIVAL

Pastor F. J. Lindquist writes from Minneapolis, Minn.: "The Lord is still being gracious to us, and the revival continues in our midst. Since the first of the year over 60 have come through to the Baptism in the Spirit, with evidence of speaking in tongues as the Spirit gives utterance. Fifty-three have been immersed, and a large number have sought salvation. Recently, Dr. Lilian Yeomans, and Sister Amy Yeomans have been with us for a campaign. Never have we seen such interest in the full gospel as was manifested while it was proclaimed by these sisters. We had three meetings almost every day. Many came through to the Baptism, especially during the morning tarrying services. The afternoon meetings were devoted to teaching on divine healing. The tabernacle was always well filled, and when the sick were prayed for and anointed, God wonderfully delivered many from various ailments. Splendid testimonies continue to be heard of the healing power of God. The evening meetings were evangelistic, and many sought salvation. Often the tabernacle would be packed and people turned away, who could not gain admittance. Many from the various churches have come, and some have received the Baptism in the Spirit."

FINE TIMES IN WASHINGTON, D. C.

Pastor Harry L. Collier of the Full Gospel Assembly, Washington, D. C., reports a time of unusual revival in the meetings led by Miss Benlah Argue, of Winnipeg, Canada. "From the start splendid interest was manifested and souls were swept from their old lives to the new life in Christ. There were many who came to hear the full gospel message for the first time. We believe Sister Argue was the one the Lord sent us to win many of these newly interested ones to His glorious salvation. The whole church was refreshed and a spirit of most earnest revival rested upon the saints as they prayed with those finding the Saviour at the altar, or tarried with the scores of hungry seekers in the two upper prayer rooms. Here the rivers of joy seemed to flow in never ending blessing over saints and tarrying friends...throughout the campaign. Many were not only filled with the new wine in the good old Pentecostal way, but received visions of the Lord and His coming. There is a mighty stir in the national capital and many from all walks of life are coming to hear the message. In the congregation were seen visitors from churches, ministers, congressmen and the public generally. As the interest was so great we prevailed upon our sister to remain for a third week, when the tide of blessing reached higher still. The Lord visited also in healing power, and one sister who had been blind in one eye for some time, and wearing glasses to help the other, was completely healed, and can now see clearly with both eyes, and has discarded her glasses. Another was delivered from deafness and baptized in the Holy Spirit. While records are not complete we are sure more than fifty were saved or baptized in the Holy Ghost, while scores were uplifted in the spiritual life."

REVIVAL IN IDAHO

Pastor T. A. Wayne writes from Payette, Idaho: "Wife and I came here Sept. 19. Have held two series of meetings of three weeks each. Just closed the last one on the 13th. There were 38 saved and 37 received the Baptism according to Acts 2:4, and quite a number were healed. All of the old-time seekers went through. There are none left but some of the new converts, who are now seeking their Baptism. This is one of the most blessed meetings we have ever held, God has wonderfully blessed right from the start. God has been our help, and the young converts, as soon as they were saved, took right hold and helped to get others saved. The whole city and community is stirred for miles around."

I will bind up that which was broken, and will strengthen that which was sick. Ezek. 34:16.

ROMANCE OF THE GOSPEL PUBLISHING HOUSE

(Continued from Page Three)

program was planned. The brethren approved of the publishing of the paper for young people, and to-day "Christ's Am-

bassadors" is a lively infant with a healthy circulation. They instructed us to get out a Teachers' Quarterly, and to-day we have an excellent publication in the hands of our Sunday school teachers. We were told to send out all tracts free as the Lord provided, and tons of free literature are being sent out to all parts of the country. (Incidentally we might mention that while writing this article, Brother Evans, our treasurer, has come in to the editorial department to say that for the first time in the year there has been a deficiency in the tract fund. Will all our readers stand with us in faith regarding this?)

In addition to the above, the editor of the Evangel was instructed to write the story of the Pentecostal outpouring. This has been done and the stock of 5000 copies of "With Signs Following" is rapidly diminishing. We were also instructed concerning the getting out of a series of five-cent booklets, and the editorial department has already completed the preparation of twenty of these, but here it is that we are handicapped and have to halt. Our three linotype machines and two large presses are working at more than normal capacity. Our presses are running every day and frequently long into the night, and sometimes all night as well as all day. We have need of new equipment but have no room anywhere to put the same. This necessitates our building immediately. To embark on a larger publication program we need a new large press at once. Our output during the past two years has increased from five million to seven million publications annually, and praise the Lord it is still going up.

Those who received the minutes of the last General Council meeting will remember it was shown that the Gospel Publishing House had donated \$23,000 toward the Central Bible Institute, but in fact they had simply donated \$13,000 and assumed the last \$10,000 of the loan. This we are glad to say has been paid off during the past eighteen months. In addition to this, \$9000 worth of necessary new equipment has been provided for the Publishing

House. We have in hand \$4,670 that has been donated for the new building and new equipment and have about \$5000 for building purposes in addition to this. We believe it is God's time to arise and build a very much needed addition to our present building. According to the lowest estimate we have, the building will cost \$17,000; a new press will cost \$6000; and we need a book binding equipment. We would like to make the new addition 60x120 and then we will have all the space we need for a few years.

Our friends have been so one with us in the past that we believe they will be one with us in this building program and help provide for this enlargement of the Lord's work. We are so very crowded now. If any of our readers were to come into the Publishing House they would see in the upstairs department each room utilized and four desks out in the hall.

The stock is crammed into the nooks and crannies of the different offices. In the printing department we are terribly congested and the printing paper is piled from floor to ceiling in a way that makes it very difficult to handle. We are afraid of the floors upstairs giving way because of our heavy stock of printed matter, but there is no room down stairs to stock it.

We believe that every reader of the Evangel will want to have a little part in the new addition to the Publishing House. Our Brother Gaston has suggested that everyone donate a dollar. He suggests that we make Easter Sunday, that day of exceptional gladness because of the resurrection of our blessed Christ, a special time to make a dollar offering to the Lord for the enlarged Gospel Publishing House. Our Evangel readers have so nobly helped us in times past that we hopefully anticipate their co-operation at this particular hour. Of course if the Lord constrains you to give more than a dollar, we would not want to limit you to this sum, but we believe that it will be a joy to many to send at least this dollar, and every dollar will help to meet the present need. You can use the form below.

EVERY READER OF THE EVANGEL IS ASKED TO PROVIDE A DOLLAR FOR THE ENLARGED GOSPEL PUBLISHING HOUSE

Read the article on page two, entitled "The Romance of the Gospel Publishing House," and you will see how necessary it is for us to enlarge the Publishing House and provide a new press and other equipment. Brother Gaston, our chairman, suggests that every reader of the Evangel send in a dollar, and thus have his or her part in the new building. He desires that Easter Sunday, April 17th, we have a special "dollar day" for this needed addition to our plant at headquarters. However, you need not wait until April 17 but can send it in right away, using the form below.

Gospel Publishing House.

Springfield, Mo.

Dear Brethren:

I want to have a part in the enlarged Publishing House and so I am inclosing *\$1.00 to help.

Yours faithfully,

*If the Lord leads you to send more than a dollar you can cross out the dollar and put in the amount He leads you to send.

Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.
Pray God's richest blessings on these meetings.

TULSA, OKLA.—Dr. Chas. A. Shreve will begin a three weeks or longer revival at 5th & Peoria Sts. Tabernacle in Tulsa, Okla., April 3.

MATTOON, ILL.—The Spencer Evangelistic party will conduct a revival campaign in Mattoon, Ill., beginning April 13, to continue as long as interest demands.—Arthur Bell, Pastor.

KANSAS DISTRICT CAMP-MEETINGS. Three Kansas district camp-meetings have been arranged for, to be held at the following times and places: July 7-17 at Ottawa; July 21-31 at Attica, and Aug. 4-14 at Woodston.

HENRYETTA, OKLA.—April 3 Elder John Hudson, pastor Collinsville assembly, will begin a revival for us. Everybody welcome. Council preachers are cordially invited to stop with us.—Pastor Elmer L. Outsinger and wife.

PATERSON, N. J.—Bethel Pentecostal Assembly 39 Park Ave., will hold special meetings April 4-10. Brother James Hicks, of Portland, Me., will speak on the Book of Revelation with chart. Come and dine.—Jas. Kaslander.

WATERTOWN, N. Y.—At the request of Brother and Sister Meyer Tan Ditter announcement is made of the revival to be conducted by these preaching and singing evangelists in the church of Pastor J. B. Jacobs, Watertown, N. Y., April 12-24. The pastor's address is 248 Hight St.

KANSAS DISTRICT CONVENTION.—The Kansas District Presbytery will have charge of a convention to be held in Topeka, Kan., April 4-10. The Assembly of God church is located at 610 Lime St. Those desiring to attend will find entertainment at reasonable rates.—Fred Vogler, District Chairman.

SPRINGFIELD, ILL.—Beginning April 1, and continuing as long as the Lord leads, Evangelists W. E. Thurmond and wife, gospel singers and musicians of Cairo, Ill., will conduct a revival campaign at the Full Gospel assembly, cor. S. Grand Ave. and College St. For further information write W. H. Waters, 1103 S. Pasfield St., Springfield, Ill.

DINUBA, CALIF.—Beginning in the theater, April 3, a revival campaign will be conducted by Evaug. Olive Humphreys, Sister Mills of San Francisco having charge of the music. Some time in May expect to resign as pastor at Dinuba and again take up evangelistic work, hoping to hold revivals in Oregon and Washington or as the Lord leads.—Pastor M. E. Edmundson.

CHICAGO, ILL.—Dr. Lillian B. Yeomans and her sister, Charlotte A. Yeomans, will conduct a religious campaign in the Christ Covenant-Glad Tidings Assembly, 2120 Sunnyside Ave., Chicago, Ill., May 1-15. Don't fail to hear these noted ambassadors of Jesus Christ. For further information confer with Rev. S. A. Jamieson, pastor, 2120 Sunnyside Ave., Chicago, Ill.

UHRICHSVILLE, OHIO.—Will carry on an old-fashioned revival at Assembly of God church, April 17 to May 8, D. R. Speck, of Canton, Ohio, evangelist. All ministers in the fellowship are welcome. Those who come for a few days, please let me know by mail that I may make arrangements for sleeping rooms.—Pastor Delmar Johnson, R. F. D. No. 2, Uhrichsville, Ohio.

EL DORADO, ARK.—City-wide campaign at Bethel Tabernacle, 1213 Ross Ave., under leadership of the Altou Evangelistic Party of personal workers and musicians, in charge of Elder A. W. Kortkamp of Alton, Ill., April 21 to May 8. Special healing services will be held during this campaign. Bring the sick. For further information write Pastor H. E. Simms, Box 942, El Dorado, Ark.

RALLY AND FELLOWSHIP MEETING.—The Colorado Ambassadors for Christ will hold an all-day Rally and Fellowship Meeting April 10, 1927, at the Gospel Tabernacle, 7th and Main Sts., Ft. Morgan, Colo. An initial service will be held Sat. evening. This is a quarterly meeting and all young people of the State and surrounding states are urged to attend. Accommodations will be made for all out-of-town guests. Write Pastor Pastor C. H. Thomas, Ft. Morgan, or Floyd C. Woodworth, 1220 East Orman Ave., Pueblo, Colo., president, for further information.

WARREN, O.—Revival meetings at the Pentecost church will be conducted by Brother and Sister Meyer Tan Ditter, preaching and singing evangelists, May 1-22. Service every night.—John Waggoner, 8 Second St., Warren, O.

CHRIST'S AMBASSADORS RALLY.—The Illinois State Rally of Christ's Ambassadors will be held May 28-30 at Mattoon, Ill. Free entertainment will be provided for all who come. If any further information is desired write to Elsie M. Baker, chairman program committee, Percy, Ill.

CHRIST'S AMBASSADORS RALLY.—There will be a Christ's Ambassadors rally Easter Sunday at Assembly of God, Market and Kellogg Sts., Wichita, Kans. All neighboring assemblies are urged to attend. Please send delegates. Entertainment free; there will be three services, morning, afternoon and evening. Miss Sarah Garrett, State Secretary of Sunday schools, and young people's societies will be present.—F. L. Doyle.

LONACONING, MD.—From April 3 to April 24 inclusive, Evangelists Brother and Sister Ashcroft, recently returned from an evangelistic tour of the British Isles, will conduct a revival campaign at the Assembly of God church, Lonaconing, Md. We are expecting refreshing and reviving showers at every service during this campaign. Gospel singing will be a feature every night. For further information write to Pastor H. O. Chesnut, Lonaconing, Md.

FELLOWSHIP MEETING. There will be a fellowship meeting for northern and central Oklahoma at Bartlesville, Okla., May 3 to 5. Make your arrangements to come and let us make it a time of real fellowship together in the Spirit. Some of the good things on the program will be Bible teaching for the deepening of our spiritual life, and evangelistic services at night. Special invitations have been given Brother Fred Henry of Tulsa, Okla., and Mr. Ruth Cox, of Yukon, Okla. Definite place in the program will be given Christ's Ambassadors. The Bartlesville assembly will do their best to provide free entertainment for all who come. Bartlesville is sixty miles north of Tulsa, Okla., on a paved highway.—H. B. Laws, pastor.

SOUTHERN MISSOURI DISTRICT COUNCIL.—The Thirteenth annual session of the Southern Missouri District Council of the Assemblies of God will convene with the Assembly of God in Willow Springs, Mo., April 5-10, 1927. Those desiring License or Ordination, please secure "Application Blank" from the Chairman and them in and with proper recommendation. Those carrying license with the District be sure to have your Fellowship Certificate renewed at this time, as your license becomes of none effect after April 1st, unless you renew. Pastor Bert Talcott will gladly furnish information concerning free entertainment, which will be provided for the ministers and delegates. Come expecting a time of refreshing from the Lord.—A. A. Wilson, Chairman.

OPEN FOR CALLS.—Wm. A. Cox advises that he is still engaged in general evangelistic work and he calls to hold meetings in any part of the country the Lord may direct. He is accompanied by his daughter, Mary Gertrude Cox, as soloist and pianist. Any one desiring their services may address 204 Winston Ave., Elmhurst, Wilmington, Del.

OPEN FOR CALLS.—We have just closed a successful revival here in Percy, Ill. Brother S. A. Rayburn of Grafton, Ill., being in charge. Feeling the call to return to the evangelistic field I am resigning my pastorate here. Will be open for calls after May 1. I will be accompanied by Miss Edna Watson, of Alton, Ill., as soloist and song leader. Mail will reach me either at Percy, Ill., or 414 E. 7th St., Alton, Ill.—Elsie M. Baker.

OPEN FOR CALLS.—I have served as District Evangelist for the Assemblies of God of the Eastern District for 2 years, also as pastor for 11 years. Am open for calls anywhere to hold campaigns or tent meetings. I have a tent 40 by 50. My daughter accompanies me as soloist and musician. Reference Joseph Tumore, chairman of Eastern District, 608 Virginia Ave., Pittsburgh, Pa.—L. A. Hill, 738 Reservoir St., Lancaster, Pa.

ADDRESS WANTED.—I will greatly appreciate any one's writing to me the address of Ed Baker, formerly of Burton, Tenn. His wife was sister to Mary Jane Deweese.—Nathan Glenn, Box 31, K Route B, San Antonio, Texas.

FOR SALE.—Cornet B. Flat: paid \$111.00 for it. Will sacrifice it to a Christian who needs it in the work for \$40.00. I will carry it for him; if not satisfied will return my money. Reference, I am in full fellowship with the Council.—Pastor Delmar Johnson, R. F. D. No. 2, Uhrichsville, Ohio.

OPEN FOR CALLS.—Seventeen years in Pentecost, doing the work of pastor and evangelist. In full fellowship with the Council. Reference, if desired.—Thos. W. Wellard, 310 Richter St., River Rouge, Mich., the Scotch Evangelist.

FOREIGN MISSIONS CONTRIBUTIONS

March 18-24th, inclusive

All personal offerings amount to \$1,171.92.

1.20	Young Peoples Meeting Missionary Offering
17c	Full Wash;
1.25	Pent'l Assembly Stokeland Miss;
2.00	Assembly of God Oakland Calif;
3.00	Full Gospel Church Lankershim Calif;
3.00	Full Gospel Mission S S Glidden Wisc;
3.00	S S Meckling S Dak;
3.13	Assembly of God Church Creston Ia;
3.23	South Side Assembly of God Wichita Falls Texas;
3.50	Assembly Pe Ell Wash;
3.82	Assemblies of God Carthage Mo;
4.00	Assembly Lamesa Texas;
4.00	Christ's Ambassadors Blackwell Okla;
4.00	Mehida Pent'l S S Canaan Center N H;
4.40	Assembly of God Beaumont Texas;
4.44	Samson S S Samson Ala;
5.00	Texas & New Mexico District Council;
5.00	Bethel Temple Flat Rock Mich;
5.00	Birthday offering, Pe Ell Wash;
5.00	Church of the Living God Philadelphia Pa;
5.00	Sherman St Pent'l S S Ottumwa Ia;
5.00	Assembly of God Guelph Canada;
5.30	Assembly of God Scotsbluff Nebr;
5.50	Pent'l Prayer Assembly & S S Minong Wisc;
6.00	Glad Tidings Mission Willows Okla;
6.22	Bald Hill Assembly Haskell Okla;
6.25	Sigsbee Assembly Emden Mo;
6.50	Pent'l S S Grafton Ill;
7.00	Full Gospel Assembly Brea Calif;
7.38	Assembly of God S S Birthday & Missionary offering Harbor Beach Mich;
7.97	Pent'l Assembly—Christ's Ambassadors Jemnyind Ark;
8.00	Assembly of God Jester Texas;
8.00	Assemblies of God S S Rush Springs Okla;
8.00	Assembly of God Avant Okla;
8.15	Full Gospel Mission Delano Calif;
8.52	Revival Mission Woolley Wash;
8.91	Full Gospel Assembly Salem Ore;
9.04	Glad Tidings Assembly of Flanford Lemore Calif;
9.71	S S Sunnyside Wash;
10.00	Assembly of God S S Wilson Okla;
10.00	Assembly of God Greenville S Car;
10.00	Assembly Kingsburg Calif;
10.00	St. Sinai Pent'l Assembly Passaic N J;
10.00	Calvary Mission Los Angeles Calif;
10.00	Full Gospel Assembly Galesburg Ill;
10.00	A Gift from Four Friends Pomona Calif;
10.50	Full Gospel S S Dewey S Dak;
12.00	Mission of Assembly of God & S S Minot N Dak;
14.00	Assembly of God Bethel Church of Quincy Ill;
15.00	The Gospel Tab Muskegon Mich;
15.00	Full Gospel Assembly Lancaster Calif;
16.71	Full Gospel Assembly Dayton Ore;
18.48	Full Gospel Mission Santa Rosa Calif;
19.00	Assembly of God Olympia Wash;
19.00	Highway Pent'l Assembly Sunnyside Calif;
19.00	Gospel Light Pent'l Church Highspire Pa;
19.25	Assembly of God Mishawaka Ind;
20.00	Trinity Tab S S Louis Mo;
20.00	Assembly Sisseton S Dak;
20.51	Full Gospel Assembly S S & Friend Springfield Ill;
22.00	8th Ave Pent'l Church Gary Ind;
22.00	Pent'l S S Dunsmuir Calif;
25.00	Assembly of God Church Bartlesville Okla;
26.00	Glad Tidings Tab Church Reading Pa;
26.00	Ceres Assembly, Modesto Calif;
27.00	First Church Miami Fla;
27.75	United Pent'l Church Bridgeport Conn;
28.36	Fourfold Gospel Assembly Wasco Calif;
35.00	Pent'l Assembly Harvey's Lake Pa;
40.50	North Peoria Haskell St Mission Tulsa Okla;
44.57	Bethel Temple Inc., St Louis Mo;
46.50	Pent'l Mission Turlock Calif;
47.25	Assembly of God Topeka Kans;
50.00	Pent'l Bible Class Avoca Pa;
50.00	S S of Gospel Tab Alton Ill;
55.00	Pent'l Gospel Mission Millvale Pa;
56.65	S W Va W Va & E Ky District Council;
77.81	Full Gospel Assembly of God Minneapolis Minn;
60.00	Bethel Temple San Bernardino Calif;
120.00	Pent'l Assemblies of Canada;
120.00	Pent'l State New Castle Pa;
200.00	Inter-State Camp Meeting Eureka Springs Ark;
205.00	Pent'l Church Akron Ohio;
489.58	Potomac District Baltimore Md;
Total amount minus 93.20 amount designated for expenses and given direct	\$ 3,606.31
Amount previously reported	12,409.00
Total amount to date	\$16,015.31

OPEN FOR CALLS.—Open for calls for evangelistic work anywhere in the U. S. Hold papers with the General Council. Have held revivals in the South. Have been a leader and an officer in the church for the past nine years. Have had the call for the work these past years.—Ben Earl Williams, 4416 Anderson Ave., St. Louis, Mo.

OPEN FOR CALLS.—Am in a revival now at Fayetteville, Ark. They will need a pastor here soon. Any one wishing to write about the pastorate address Ralph Bixler, at Fayetteville. They will demand a Council man. I am open for calls as evangelist. Write me here.—Pastor and Evangelist W. E. Wright.



SPECIAL FOR THE MONTH OF APRIL
 You can save 50 cents by availing yourself of this offer

“With Signs Following”

The Story of the Latter Day Pentecostal Revival

By Stanley H. Frodsham

Regular price \$1.50. Special price for April \$1.00 postpaid
 Every Pentecostal person should have a copy of this book

THE MIDNIGHT HOUR AND AFTER

By Reginald T. Naiah

This is a unique book on the subject of the coming of the Lord. It is written in very simple language and is one of the most easily understood books we have read concerning the near return of Christ. It stirs the heart as few modern books do. The demand has been so great that 40,000 copies have had to be printed. After we printed several extracts from this book in the Evangel, our Pentecostal people were so eager to get the book that we had to order an extra thousand copies from the publisher. If you have friends who need to be stirred to a sense of the near return of the Lord, secure this book and lend it to them. It is a good book to keep in circulation. Price \$1.00 postpaid.

THE REVIVAL WE NEED

By Oswald J. Smith

“Mr. Smith's book, ‘The Revival We Need,’ for its size, is the most powerful plea for revival I have ever read. Had I the wealth of a millionaire I would put ‘The Revival We Need’ in every Christian Home on this continent and confidently would look for a revival which would sweep the world.”—Jonathan Goforth. Paper binding.

Price 35c

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SONGS OF PENTECOSTAL POWER

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Each	35
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HIS VOICE IN SONG

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SONGS OF OLD TIME POWER

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Each	35
Per dozen	3.50
Per 100	25.00

CLOTH-BOARD

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Per dozen	4.50
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GOSPEL PUBLISHING HOUSE
 Springfield, Missouri

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AUTHORIZED VERSION

\$10 WILL BUY } A HIGH-GRADE BIBLE WORTH \$15.00

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Clear black print, thin, light, and very compact. Authorized Version, printed on finest India paper made. Color tone is a beautiful pearl white with a firm, soft finish.

The leaves separate easily and do not cling together in the manner peculiar to other India papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through.

Bound in high-grade morocco (the most durable binding leather obtainable), overlapping covers, full leather linings, silk sewed, silk headbands and marker, special flat opening reinforced binding that will not break in the back, printed from large bold face open print with liberal spacing between the words and lines.

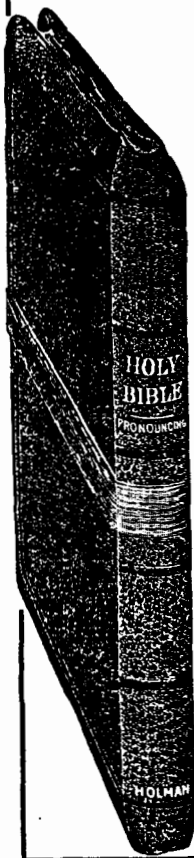
Easy to Read Type

Specimen of Type.
17 ¶ From that time Jēsus began to preach, and to say, “Repent: for the kingdom of heaven is at

The size is 5½ x 8 inches. Only one inch thick. Contains additional pages for notes. Weighs only 23 ounces.

No. 1000X Price Postpaid \$10.00

Thumb Index, 50 cents additional—Name In Gold, 50 cents Satisfaction Guaranteed or Money Refunded.

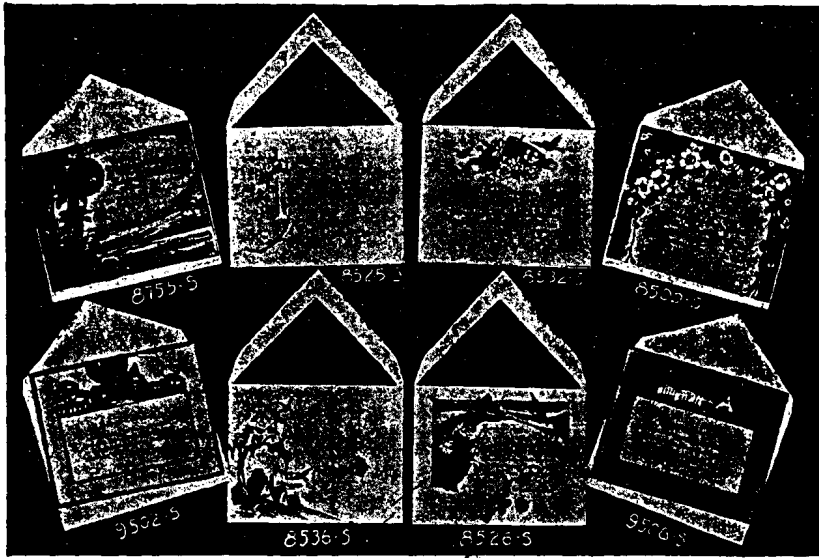


GOSPEL PUBLISHING HOUSE, Springfield, Missouri

The Most Beautiful Easter Cards --- Engraved-Text

"He is not here; for He is risen as He said."—Matt. 28:6.

"To do good and to communicate forget not..."
—Heb. 13:16.



Send beautiful Scripture Text cards for Easter.

Each has individual envelop and Scripture-text. Order by number.

8258S—A dainty card with John 3:16 as a text. Hand-tinted tulips and house in five colors. Size $4\frac{1}{2} \times 3\frac{1}{4}$ inches. Lined envelop.
8232S—A pretty, tinted card with a personal greeting. Hand-tinted. Engraved text. Size $4\frac{1}{2} \times 3\frac{1}{4}$ inches. Lined envelop.
8258S—A Scripture text engraved in a panel. Lilies and butterflies surround the cross. Hand-tinted. Size $4\frac{1}{2} \times 3\frac{1}{4}$. Lined envelop.
8272S—Five colors and gold bring out the beauty in the shower of blossoms. Engraved Easter Greetings. Size $3\frac{1}{4} \times 4\frac{1}{4}$.
8284S—A very artistic design. John 8:22 is used for text. Size $4\frac{1}{2} \times 3\frac{1}{4}$.
8276S—A handsome card. Both Easter greeting and Scripture text are engraved. Size $3\frac{1}{4} \times 3\frac{1}{4}$.
8274S—A spring scene. Budding trees, blue-birds, and a home scene in lovely colors. John 11:25 is text. Size $3\frac{1}{4} \times 4\frac{1}{4}$.
3282S—Another hand-tinted card. Engraved greeting and Scripture text. Lined envelop. Size $4\frac{1}{2} \times 3\frac{1}{4}$, paneled.
8284S—A very dainty card. Hand-painted cross and birds among flowers. Paneled. Lined envelop. Size $4\frac{1}{2} \times 3\frac{1}{4}$.
8288S—A white, paneled card with lined envelop. Both choice greeting and Scripture text engraved. Hand-tinted blossoms and butterflies. Size $4\frac{1}{2} \times 3\frac{1}{4}$.

PRICES

5 cents each
55 cents a dozen

\$2.25 for 50

\$4.00 for 100

8500S—A delicate blue card. Both Scripture-text and Easter-greeting engraved. Size 5x4. Plain envelop.
8528S—A lovely paneled card with a faint tint of green. Size 5x4. Lined envelop.
8528S—A spray of hand-tinted blossoms loosely thrown over a cross. 1 Cor. 15:20 is the text. Size 5x4. Lined envelop.
8532S—A white, paneled card. Choice engraved text. Size 5x4. Lined envelop.
8534S—A white, paneled card. Fine greeting and Scripture-text, both engraved. Hand tinted in five colors. Size 5x4. Lined envelop.
8755S—A lovely card done in eight colors and gold. Joyous Easter text of 1 Cor. 15:20 is used. Size 5x4. Plain envelop.
9525S—This card has a light tan tint, with a panel turning to pink. John 11:25 is the text. Size 5x4. Plain envelop.
9506S—A beautiful blue card with a gold border and white panel. This text, John 5:28, 29, is engraved. Size 5x4. Plain envelop.

PRICES

10 cents each

\$1.10 for a dozen

\$4.00 for 50

\$7.75 for 100

There are four high-quality cards in this series. Three of these carry Scripture texts as listed below. All are printed by offset process in eight colors and gold.

Each has a lined envelop the lining of which has the same design in colors as the card it protects.

No. 8752S—This card has a delicately tinted background of green. A broad border of roses in gold surrounds a quiet country scene. Lined envelop to match. Choice greeting is engraved. Price 15 cents each, \$1.65 for a dozen.
No. 8754S—A cream-colored background, with a bounteous basket of flowers in eight colors and gold makes a very pleasing card. Scripture text is engraved. Lined envelop. Price 15 cents each, \$1.65 for a dozen.

No. 8765S—A sparkling border containing assorted flowers in eight colors and gold adorns this card. The background is tinted with a delicate green. Scripture text engraved. Lined envelop to match. Price 15 cents each, \$1.65 for a dozen.

No. 9744S—This card has a pleasing gray background, with a broad border in blue, white and gold. An artistic woodland scene against an evening sky makes this card desirable. Engraved Scripture text. Lined envelop. Price 15 cents each, \$1.65 for a dozen.

TWO NEW EASTER LINES

Both Scripture-Text

Shown below

No. 324.—Post-cards. Your friend will surely appreciate these well-designed cards. Very beautiful designs of birds, flowers, and butterflies. Well-balanced color printing. Choice greetings and Scripture texts. Designs as illustrated.

20 cents a dozen, \$1.25 a hundred



Easter Folders

No. 526—An artistic little folder in soft tone tinted colors. Appropriately selected Scripture text. Individual envelops. Edges beveled and painted in gold.

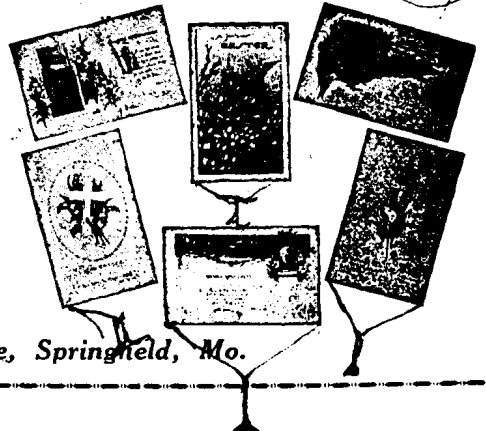
Four designs

15 cents each, \$1.65 for a dozen.

No. 530—A neat, four-page folder with delicate, refined designs. Printed in full colors on good grade bristol paper. Each tied with silk ribbon. Easter-tide Scripture-texts and greetings. Edges beveled and paired with gold. Size $3\frac{1}{2} \times 4\frac{1}{4}$ inches.

Four designs

10 cents each, \$1.00 per dozen



The Gospel Publishing House, Springfield, Mo.