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"Be Not Afraid, Only Believe"

Evangelist Smith Wigglesworth

"Be not afraid, only believe." Mark 5:22.

This is one of those marvelous truths of the Scriptures that is written for our help, that we may believe as we see the almightiness of God and also our privilege, not only to enter in by faith, but to become partakers of the blessing He wants to give us. My message is on the lines of faith. Because some do not hear in faith it profits them nothing. There is a hearing of faith and a hearing which means nothing more than listening to words. I beseech you to see to it that everything done may bring not only blessing to you but strength and character, and that you may be able to see the goodness of God in this meeting.

I want to impress upon you the importance of believing what the Scripture says, and I may have many things to relate about people who dared to believe God until it came to pass. This is a wonderful Word. In fact, all of the Word of God is wonderful. It is an everlasting Word, a Word of power, a Word of health, a Word of substance, a Word of life. It gives life into the very nature, to every one that lays hold of it, if he believes. I want you to understand that there is a need for the Word of God. But it is a need, many times, that brings us the blessing. What am I here for? Because God delivered me when no other hand could do it. I stand before you as one who was given up by everybody, when no one could help. I was earnest and zealous for the salvation of souls. If you were in Bradford (England), you would know. We had police protection for nearly twenty years in the best thoroughfare in the city, and in my humble way with my dear wife, who was all on fire for God, we were ministering in the open air. Full of zeal? Yes. But one night, thirty years ago, I was carried home helpless. We knew very little about divine healing, but we prayed through. It is thirty years and more since God healed me. I am 68 years old and fresher, in better health, and more fit for work than I was at that time. It is a most

wonderful experience when the life of God becomes the life of man. The Divine power that sweeps through the organism, cleansing the blood, makes the man fresh every day. The life of God is resurrection power.

When they brought me home helpless we prayed all night. We did all we knew. At ten o'clock the next morning I said to my wife, "This must be my last roll call." We had five children around us. I tell you it was not an easy thing to face our circumstances. I told my wife to do as she thought best but the poor thing didn't know what to do. She called a physician who examined me, shook his head and said, "It is impossible for anything to be done for your husband; I am absolutely helpless. He has appendicitis and you have waited too long. His system will not stand an operation. A few hours, at best, will finish him."

What the doctor said was true. He left her and said he would come back again but he couldn't give her any hope. When he was nicely out of the house an old lady and a young man who knew how to pray came in. The young man put his knees on the bed and said: "Come out, you devil, in the name of Jesus." It was a good job, we had no time for argument, and instantly I was free. Oh, Hallelujah! I was as free as I am now. I never believed that any person ought to be in bed in the daytime and I jumped up and went downstairs. My wife said: "Oh, are you up?" "I'm all right, wife; it is all right now," I said. I had some men working for me and she said none of them had turned up that morning, so I picked up my tools and went to work. Then the doctor came. He walked up the stairs and my wife called, "Doctor, doctor, he is out!" "What?" he said. "Yes," she said, "he is out at work." "Oh," he said, "you will never see him alive again. They will bring him in a corpse." Am I a corpse? Oh, when God does anything it is done forever! and God wants you to know that He wants to do something in you forever. I have laid my hands on people with appendicitis when the doctors were in the place, and God has healed them.

I will tell you one incident before I pass on. It will stir up your faith. I am not here to be on exhibition. I am here to impart divine truth to you concerning the Word of God that after I leave you can do the same thing. I went to Switzerland and after I had been there for some weeks a brother said, "Will you not go to meeting to-night?" "No," I said, "I have been at it all this time, you can take charge to-night." "What shall we do?" he asked. "Do?" I said, "Paul the apostle, left people to do the work and passed on to another place—I have been here long enough now, you do the work." So he went to the meeting. When he came back he said, "We have had a wonderful time." "What happened?" He

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HOPE

"Now the God of Hope, fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost." Rom. 15:13.

A little bird lives in my heart,
Of which it has become a part;
It carols forth a song each day,
To cheer me on life's lonely way,
And when my bird, its mouth doth ope,
It tells me that its name is Hope.

Sometimes by hand of wily foe
Is dealt a cruel death-like blow;
Crushed and bleeding lies my bird
And not a single note is heard,
But then like swaying 'mong the trees,
Faith doth stir up a gentle breeze;
My little bird lifts up its head
Although it seemed as if 'twere dead,
It flutters with its wounded wings,
And Hope again begins to sing.

My little bird now trills a song
The notes of which it doth prolong
Till everywhere on all around
Is heard the happy cheerful sound,
Proclaiming that Hope doth abound.
O God of Hope! with hope inspire,
The glow of faith's celestial fire,
Let not my bird ere cease to sing,
Or flutter its triumphant wing,
Till folded on Thy loving breast,
Hope has found her joyous rest.

—Charlotte W. Sisson
(A blind singer)

The "Baptism" of the Holy Ghost

By Donald Gee

The BAPTISM. It is the word "Baptism" that we wish to emphasize just now. The BAPTISM of the Holy Ghost.

It is a Scriptural word to use in connection with the Holy Spirit. John the Baptist used it in his prophecy about this glorious work of Christ (Matt. 3:11, etc.). The Lord Jesus Himself used it during the final talk to His disciples on the way to Olivet (Acts 1:5); and Peter recalled His exact words eight years afterwards (Acts 11:16) when called in question about Cornelius.

We are a little particular about this point because some excellent people tell us that the "Baptism" of the Holy Ghost is now an obsolete expression. It was a term used, so they say, purely for the inaugural blessing on the Day of Pentecost; we are now to "receive" (or some such word), and the inference is that an identical blessing with that received in the "upper room" is no longer possible. Now it is perfectly Scriptural to say that we "receive" the Holy Spirit; and there is a quiet assurance of faith concerning the "promise of the Father" which is as helpful as it is blessed; but nevertheless He is still prepared to come in a mighty overwhelming "Baptism" to those who seek a personal Pentecost. The use of the term "Baptism" in connection with receiving the Holy Ghost is nowhere in the Scriptures limited to a certain event or period. It is left happily open to all. The believers in Acts 10 received a Pentecost "as at the beginning," and Peter called it a "Baptism." They had a like experience in Ephesus under the ministry of the apostle Paul several years later (Acts 19).

We are convinced that it is a real BAPTISM of the Holy Ghost which vast numbers of individual believers, and whole churches, are needing to-day—a Baptism of power from on High; a Baptism to make Christians real witnesses to a risen Christ; a Baptism that overwhelms the natural with God, and humbles man utterly to the dust; a Baptism that brings back the Fire.

An overflowing experience

Now any "baptism" is essentially that. The very word "baptize" comes from the Greek "bapto"—"to dip," and necessarily implies complete overwhelming. Without entering into a discussion as to the correct method of administering the ordinance of believers' baptism in water, it is generally admitted that originally at least this was by immersion. Nothing else can satisfy the powerfully typical teaching which Paul draws from this ordinance in Romans 6, etc. There is profound meaning in the word when used by our Lord Himself with reference to quite another subject in Matt. 20:22—His sufferings. Few will refuse to admit that our Blessed Redeemer was literally immersed in over-

whelming sufferings for our sakes, and that He deliberately described them as an awful "baptism" just because they were to be so overwhelming.

With this sense of the word understood therefore we can well imagine the powerful impression that would be conveyed to his hearers when John the Baptist informed them of a coming One who would baptize in the Holy Ghost and fire. Right before their eyes was the picture of literal immersion in the waters of Jordan: with what awe would they contemplate a greater immersion, not only of body but of soul! John's words are beggared of meaning if they do not imply an utterly overwhelming experience, similar to water baptism yet infinitely greater.

Then there is the scene on the day of Pentecost when the prophecy had its first fulfillment. The rushing mighty wind, the tongues of fire, all speak of a tremendous outpouring of divine energy. Note particularly that there was one manifestation of His presence which we know occurred on subsequent occasions, and provided an unseverable link with the memorable "upper room,"—"They began to speak with other tongues as the Spirit gave them utterance." Little understood as this remarkable phenomenon has always been, there is one thing about it that emerges plainly; their enraptured utterances were the result of men being filled with God, overwhelmed with divine power and heavenly ecstasy. They spoke thus because ordinary speech was taken away from them by the overflowing fullness of their souls at that supreme hour. Little wonder that their theme was "the wonderful works of God," and that they

appeared to the crowd as men intoxicated. They were BAPTIZED. The fullness of the Holy Spirit has descended upon them from their glorified Lord, and they were immersed in God.

How it can be missed

Now we believe that this real and priceless experience of being immersed in the fullness of God can be missed, and missed even by those who talk quite freely about a "Baptism in the Holy Ghost," and perhaps profess to have received such an experience.

(a) We can miscall some blessing which we have received, that was not in any sense an overwhelming experience at all, the "Baptism" of the Holy Ghost. It very likely was a really great blessing, and should be a matter of deep thankfulness and praise to God, but it was not "the Baptism." We saw in the Word of God, and through the ministry of some helpful teacher, the possibility of a clean heart through the power of the precious Blood; or we realized as never before the call to a full consecration, and we obeyed; or we grasped by faith the possibility of a victorious life in Christ. All such blessings can come to the believer with the force and power of a spiritual crisis in the Christian life, yet they are not the "Baptism" in the Holy Ghost.

We can even learn from the Word of the need and possibility of really being baptized in the Spirit, and then hastily "take it by faith" without any overwhelming of a truly Scriptural nature whatever. Tarrying times and waiting times may not be a necessity,—we do not for one moment say they are,—God can and does meet believers oftentimes with a mighty Baptism of the Spirit directly they call upon Him in simple faith. But if this is not the immediate experience, and if what we are truly hungry for is a real "Baptism" (an immersion), in the Holy Ghost, then we should continue to wait upon God until He does meet us at Pentecost. There is nothing to wonder at in the necessity for a tarrying time if it is such an experience we are seeking; for there may be much emptying of self, much heart-searching, much ceasing from our own works necessary before God can fill us with Himself. All of this can often only be accomplished as the soul quietly waits before God.

(b) But there is another way of failure that must be noticed, probably surprising to many at first thought, and exactly opposite to that we have just considered. A real overwhelming in the Spirit of God can be missed by too much emphasis being placed upon the outward manifestations of His coming, as though they were the principal thing, and really represented that for which we were seeking. It cannot be too emphatically stated that all manifestations of the Spirit, such as tongues, prophecy, shaking, singing, etc., have absolutely no value, but rather the reverse, unless they come spontaneously from the overflowing and overwhelming of the believer in God. To seek to work oneself up to any degree of spiritual excitement, to seek to catch a surrounding atmosphere of enthusiasm from others, to strain and strive after that which should

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Stanley H. Frodsham Editor
Chas. E. Robinson Associate Editor

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W. T. Gaston Chairman
D. H. McDowell Assistant Chairman
J. R. Evans Secretary-Treasurer

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be as natural as the prattling of the babe or the singing of the bird must bear upon the face of it the stamp of futility. What little satisfaction there is will soon pass, and the soul be left drier than ever. The special value of "Scriptural evidence" lies in the fact that it only arises from the flooding of the soul with the glory of His presence, and thus reveals that in all His Pentecostal fullness the Comforter has come. It is the Mighty Giver of the manifested gift that we need; it is Himself alone that we should seek; it is He alone who can satisfy the heart.

Overwhelmed with what?

This may be a natural inquiry. The Baptism of the Holy Spirit is to be immersed in God, to be flooded with all His fullness; yet we may legitimately ask, On what lines may we expect this blessing beyond all blessings to manifest itself?

The Scriptures are our surest and our safest guide, and they indicate:

(a) GLORY (Acts 2).

The soul filled with heavenly ecstasy. A new vision of God's greatness, especially in redemption. A new personal sense of His great love in Christ for my own soul. A new realization of the boundless satisfaction, delights, and possibilities for the believer in Christ. A new value of the perfect victory of the Cross; the certainty of the Scriptures, and the return of the Lord. A fresh realization of the Divine Love for all men. This, and much more, constitutes the glory that fills and floods the whole being of the believer under the Baptism of the Holy Ghost; and it is the ecstasy of this glory that finds expression in new tongues as the Spirit gives utterance. This much disputed, and much misunderstood phenomenon of speaking with tongues becomes much more easily understood when it is realized that it is but the ecstatic utterance of those carried beyond the reach of ordinary expression by the fullness of the glory of this divine Baptism in the blessed Spirit.

(b) LOVE (Rom. 5:5).

This is the abiding result of being truly baptized in the Holy Ghost. It is an ever-ripening fruit of the Spirit. It marks the effect of this experience upon the character of the believer. At the moment of the divine overwhelming it may simply be the consciousness of "loving everybody"; but afterwards it will grow and develop into an integral part of the character,—provided always that the believer keeps "filled with the Spirit" continually.

This new capacity for Divine Love being shed abroad in the heart is often produced at the Baptism of the Holy Spirit by the human spirit being utterly broken as never before. The overwhelming of God causes the "fountains of the great deep to be broken up." There may often be a manifestation of weeping. The whole being is melted. Where hardness obtained before, gentleness now takes its place. Where there was hastiness there is now infinite patience. Where self was enthroned, others now come first.

Most of all the soul will be drawn out in love to the Lord, and in this new deeper love for the heavenly Bridegroom

will be found the true spring at last for love for others. Loving God with all the heart, all the soul, all the mind, and all the strength is entered into as a blessedly possible and increasingly realized ideal, the mainspring of the life.

(c) PASSION (Acts 1:8).

This is the final outcome of the Baptism of the Holy Spirit in the outward life among men,—the life of service. A passion for souls. A passion that "everybody should know." A passion to speak of HIM. There may have been much busy activity in Christian service before. There may have been blessed fruit and good results. But service will now take on an entirely new motive and object "Ye shall be witnesses unto ME." Christ Himself will be the center as never before. Lifting up the Lord Jesus will be the one dominant note, and that always mixed somehow with a rare note and undercurrent of personal testimony. What He is to you will be the great inspiration of telling about Him to others.

To some the overwhelming of the Spirit of God may produce a willingness at last to obey a long, long stifled call of God. If there are some final struggles in the will, there may be groanings and every evidence of a mighty inward struggle even when under the blessed touch of the Spirit as He comes in glory.

To others it will be the moment when God's call to some particular line of service is realized for the first time; and such a call may even be indicated by prophetic utterance.

To others it may mean the rather such a deep sense of the reality of God that they go forth,—not to any outward life of official service as Christian ministers and workers,—but simply to tell forth in "common round and daily task" the Saviour they have now found in a new and deeper way than ever. This was apparently the result of the majority of that one hundred and twenty gathered in the first "upper room" in Jerusalem, but it produced the most far-reaching spiritual movement the world has ever seen.

A living Christ is ready to give every reader of these lines a BAPTISM of the Holy Ghost. Be not satisfied till THOU hast received.
Edinburgh

MUSSOLINI'S LABOR LAW

Napoleon's system of the podesta—a prefect in every commune—Mussolini has adopted, so that every tradesman (and none can trade without a government license) must publicly affix his prices (and they are frequently controlled prices) to all articles, and is liable to have his license cancelled at any moment "when sufficient moral and economic guarantees" are not forthcoming. Signor Mussolini himself described the Labor Bill as "the most hazardous, audacious, and therefore, the most revolutionary" reform which the Fascist Government had introduced in its then forty months of power.

The world is surely being rapidly prepared for the day when no man may buy or sell save he that has the mark of the beast. Rev. 13:17.

GOD'S HIDDEN RESOURCES

There is for us no high cost of spiritual rain. It has been all bought and paid for at Calvary. All that has been given and all that is coming has been paid for in advance. The precious Blood has purchased all the precious rain, the former and the latter rain, and it is going to result in the production of the precious fruit.

God is not bankrupt. He has reservoirs of blessing and reservoirs of grace. In Father's house there is enough and to spare. He who was a prodigal in the natural, never wanted bread in his father's house. God wants His children to have the fattened calf. Don't be satisfied with servant's fare—mere bread and water! Our Father has a feast of fat things, butter and honey, milk and wine, wine of the lees, well refined. The best robe, the ring and the shoes! A divine outfit free, because a son. Yes, and music thrown in.

Do not gauge God by your poverty. Because you are poor, it does not signify that God can be poor. The hills are His and all they contain, inside and out. The cattle upon them and the gold within them, and the sunshine crowning them all. God's unseen resources are greater than the strongest telescope has ever discovered.

The telescope has only seen the physical, but no telescope has discovered the supernatural. Who has by the telescope discovered the archangel? Who has discovered cherubim or seraphim by the telescope? Who has ever discovered the heavenly hosts by the telescope? Who has ever discovered by it the spirits of just men made perfect?

They have looked through their telescopes and studied and photographed, and they have been amazed at what they discovered. But what they missed is far more astonishing, far more marvelous! What they saw was material, transient, passing. What they overlooked was spirit, eternal, from the very essence of God Himself.

The saint of God is making the same mistake to-day. He sees a little of God's power through his little telescope, and he gauges God by his finite discovery. It hath not entered into the heart of man to conceive the things which God hath prepared for them that love Him. But the Spirit reveals them just as he is able to bear them, just as he is hungry for them, and just so long as his faith reaches out for them.

Thou shalt not limit the Holy One of Israel either in His grace, His providence, His love, or His nobility and infiniteness. Great is our God, the El Shaddai of Abraham, and the God and Father of our Lord Jesus Christ.

NO DUTIES

"Deliver me," he said recently, "from the new creeds that spring up nowadays like mushrooms. I was bidding a friend 'bon voyage' on a Cunard pier the other afternoon, and I said to him, by way of a joke: 'Maybe you will bring a new creed back with you; but be careful if you do—you know how hard it is to get through the Customs House nowadays.' 'Oh,' said my friend, 'there'd be no difficulty about that. These new creeds never have any duties attached to them.'"

Divine Rules for Parents

S. M. Padgett

When we find by reading the Word of God that He has had a plan, or a divine rule by which to govern His people ever since the creation of man. When He put Adam and Eve in the garden He gave them a rule concerning the garden to be kept by them. He has had divine rules ever since.

When He delivered the children of Israel from Egypt, He had a rule or law to govern them by. But when they left off the rule or broke it a judgment rested on Israel. He not only made a rule for mankind, but He has a rule for all of His creation. As we are His creation, and are also made in His image and likeness, we should give more earnest heed to the rules that He has given us by which to govern our homes, and rear our children. He always has given a rule for every thing He requires His children to do. If we will follow them we will always make a success.

Look at Gen. 6:14, where God gave His plan and rule to Noah for the building of the ark. His plan was kept and His rules obeyed, and we find the ark accomplished just what it was designed to do, because Noah obeyed God's orders in doing the work.

God gave Moses the rules as to how to build the ark of the covenant where the covenant of God was to be kept. Ex. 25:10. He also gave to Moses the pattern and rule for the tabernacle.

Surely these, the ark and tabernacle, could not be of any more value, or importance in the sight of God than the creation of His own hands, made in His likeness and image, created to inhabit this earth as long as it stands. Surely God would give mankind a rule, a divine rule, to govern their homes and their children by.

Let us look at some of God's rules given to parents to rear their children by. In Deut. 6:6, 7, we find how and when to teach the children the words of God: "These words which I command thee this day shall be in thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." So father, mother, you can see in these lines what God requires of you. Have the Word in your heart, then teach your children. By the fireside, when you finish your daily tasks, call your children around the family altar and read the Word of God to them. Teach them what it means, and have prayer with them. When you get up in the morning, and when you lie down at night repeat the same thing to them. As you walk with them through the day, talk to them about the beautiful things that God has created for His children to enjoy. Show them the beautiful flowers and the large trees that God has created. We have

seen homes where the father and mother claimed the Baptism of the Holy Ghost, but did not have family prayer with their children.

Let us look at Gen. 18:19. "For I know that he will command his children and his household after him and they shall keep the way of the Lord, to do justice and judgment, that the Lord may bring upon Abraham that which He hath spoken of him." In these lines we see how God regards the parents that teach their children these things and demand obedience. If we fathers and mothers will obey the rules and Word of God, and will enforce His rules in our homes, it will bring to pass the things that God has spoken unto us. We see by these scriptures that God knew that Abraham was going to teach his children and his household to keep the ways of the Lord. Father, you may be sure God knows whether or not you are going to teach that son who is following in your footsteps, the ways and commandments of the Lord. Mother, He knows what you are going to teach that precious babe you are nursing at your breast to-day. He knows whether you are going to bring it up in the nurture and admonition of the Lord, or not. No doubt many a precious babe is taken on to glory before it grows big enough to learn the wickedness of the world. He knows whether or not you are going to teach that child as it becomes a young man or a young woman, to fashion after the world.

"Train up a child in the way he should go, and when he is old he will not depart from it." Prov. 22:6. Fathers and mothers, how are you training that child whom God has trusted in your hands? Are you training it to fashion its life after the world, or teaching it the commandments of God? There are many girls and boys going to ruin to-day for the want of the right kind of teaching, and I am sorry to say we have fathers and mothers in the church, yes, even in our ministry, who are not teaching their children to be separate from the world. Some of them will go so far as to allow their girls to put on men's apparel—wear men's trousers, and bob their hair, when God said that to put on men's apparel was an abomination in His sight. "The woman shall not wear that which pertaineth unto man, neither shall a man put on a woman's garment: for all that do so are an abomination unto the Lord thy God." Deut. 22:5.

God tells us in 1 Cor. 11:15, that if a woman have long hair it is a glory to her for her hair is given her for a covering. Then parents, even ministers of the sacred Word of God, will allow their daughters to cut off what God gave them for a covering and for their glory, in order that they may fashion after the world. Are we an example for the church? If an elder knows not how to rule his own

household, how can he rule the house of God? There are parents who claim the Baptism of the Holy Ghost but the father will turn the children over to the mother to take care of at church, and the mother, getting tired of working with them will set them loose to run over the church house, laugh and play up and down the aisle, and even run back and forth across the rostrum while the preacher is trying to deliver the message. This state of things should never be allowed. Every minister should insist on proper discipline in his assembly. He should teach the parents that they take care of their children and see that they behave themselves in the church of God.

Let us consider the house of God as one of the most sacred places to which we can go, and bring up our children to reverence it in that way.

Fathers and mothers, what will that child be when it grows up? You will reap what you sow. Let us sow good seed in the heart of the child and when it gets old you can reap joy in your child's deeds.

Some will say, "A child is a child, and you can't teach them the Scriptures." But Paul said Timothy knew the Scriptures from a child. So we see that it is possible to teach them to our children.

We have a great promise of encouragement in God's Word if we will correct our children. The wisest man we have any record of, except our Lord Jesus, said, "Foolishness is bound in the heart of a child, but the rod of correction shall drive it far from him." Prov. 22:15. Again he said, "Correct thy son and he shall give thee rest. Yea, he shall give delight unto thy soul." So we see by these words that the rod of correction will drive foolishness far from the child. By correcting our children we shall rest and they will give us great delight unto our souls. Not only will it benefit us but what a great blessing it will be to our children. Withhold not correction from the child. "For if thou beatest him with the rod he shall not die. Thou shalt beat him with the rod and shalt deliver his soul from hell." Prov. 23:12, 14. "Chasten thy son while there is hope and let not thy soul spare for his crying." We see by these scriptures that the rod of correction will save our sons and daughters from hell. Apply it while there is hope. We must not wait until it is too late.

Let us train our children in the way they shall go while they are young. Parents, you can delay too long about training and disciplining your child, and let the child's soul go to hell. There is a great responsibility on us.

Preacher, what is required of you? God said, "Preach the Word." I am afraid that some preachers are too timid on these lines. They are afraid that if they say anything about the way the children are doing, the parents will get offended and won't come to church. Maybe some are afraid the people will say, "Preacher, you had better control your own children first." Therefore they refrain.

Fearlessly teach what the Scriptures have to say on this subject. Let the pastors also be an example to the flock, which God has given them to oversee.

THE COMING COUNCIL MEETING

Two months from the date of this Evangel, the twelfth session of the General Council of the Assemblies of God is to convene. Quite a number of the brethren suggested that headquarters would be the best place to hold the next General Council. The Chamber of Commerce of Springfield was anxious to have us hold the meeting in this city, and donated \$250 to secure the Grace Methodist Episcopal church, the largest and best appointed church in Springfield. The Executive Presbytery decided to accept this offer and hold the Council in Springfield.

We are trusting that the next General Council will be a great season of refreshing on spiritual lines. Pastor A. G. Ward is Chairman of the Program Committee, and he and his committee will be arranging for a number of special convention items that we believe will be a great blessing to all who attend. We expect to announce some of these special features in a later issue of the paper.

The Program

Our experience in the past makes us know that where the spiritual tide runs high and every one is rejoicing and in glorious fellowship with the Lord, the business runs easily and on real Holy Ghost lines. Let every one come praying that this may be the best Council we have ever had, and that the atmosphere throughout the whole session shall be one of love, peace and joy in the Holy Ghost. In 1925 there were special prayer meetings convened in different parts of the country before the Council meeting, and it would be well if all our District Chairmen, Presbyters, and ministers could arrange for some special prayer meetings during the next two months, to petition the Lord that His perfect will may be done in all things pertaining to our fellowship and to the work of the Lord in general.

Home Missions

There are many things to consider as we come together. Our Chairman, Elder W. T. Gaston, has the question of home missions laid very heavily on his heart and believes that the time is ripe for a forward move on this line. A special committee has been appointed to consider the question of home missions as a whole and to bring forward some practical suggestions for consideration. There are many cities and district throughout this country where our distinctive Pentecostal testimony is almost unknown, where there should be strong assemblies. It has been pointed out quite frequently that with our great missionary program, a stronger home base is a necessity. The Chairman of the special committee that will deal with these matters is Pastor W. H. Pope, Sherburn, Minn., to whom all resolutions pertaining to home missions should be submitted.

Foreign Missions

The General Council is in the main a missionary agency, having representatives in every part of the world. For some time past we have felt that our foreign missionary policy could be greatly improved. A well-thought-out policy has been drawn up by the Missionary Com-

mittee and submitted by Brother Noel Perkin, our Missionary Secretary, to all our missionaries on the different fields. They have reviewed this submitted policy with a view to its service on their respective fields and have sent in some excellent practical suggestions which have been embodied in the new policy. This new policy will be submitted to the General Council, and we believe as we come together to consider our missionary interests afresh, we shall be able to prepare a stable missionary policy where the best interests of the work of the Lord in every land will be conserved, and more effective co-operation and confidence will be established between missionaries on the field and the constituency at home. Pastor E. S. Williams, 6641 N. 17th St., Philadelphia, Pa., is Chairman of the special Foreign Missionary Committee that will convene at the Council. All resolutions pertaining to foreign missionary matters should be sent to him.

Revised Minutes

At the last General Council it was arranged that a special committee be appointed to revise the General Council minutes and submit such revision to the Chairman of each District Council to be presented at the various district meetings. These revised minutes have been drawn up, and the Secretary of the General Council has sent copies of the same to each District Chairman, so that they could be fully discussed at the District meetings. Some of the districts have done very conscientious work on these suggested revisions. These resolutions with any suggested amendments will be brought forward for consideration as we meet together. Any new resolutions should be submitted to the Chairman of the Resolutions Committee, Pastor J. Narver Gortner, 712 11th St., Oakland, Calif.

Other committees are as follows: Publications Committee, Chairman, Pastor R. A. Brown, 49 Claremont Ave., New York City; Bible School Committee, Chairman, Principal Harold K. Needham, 5036 Echo St., Los Angeles, Calif.; Rules and Order Committee, Chairman, Principal H. Harold Moss, 4741 Hudson Blvd., N. Bergen, N. J.; Roster Committee, Chairman, Pastor J. C. Wilder, 321 Essex St., San Antonio, Texas.

Regarding Meals

We shall not be able to provide meals on the freewill offering plan as we have done at former Councils, but the ladies of the Grace M. E. Church have offered to provide dinners and suppers for all those who wish to have the same for the sum of 35c per meal. They will not provide breakfasts. As the Grace M. E. church is close to the center of Springfield, there are a number of restaurants and cafeterias in the vicinity where meals could be obtained at various prices.

Pray for this meeting and plan to attend. Remember the dates—September 16 to 22. Remember the place—Grace M. E. Church, Jefferson and Cherry Sts., Springfield, Mo.

Then, O God, hast prepared of thy goodness for the poor. Psa. 68:10.

PROGRESS ON THE NEW ADDITION TO THE PUBLISHING HOUSE

The 49x119 addition to the Gospel Publishing House is nearly finished. The brick work is completed save for the new boiler room and chimney. The roof is on, and a cement floor will soon be ready for the machinery to be transferred on to it. Thanks to the generosity of the Evangel readers who have sent in \$5,000 in donations during the past three months, every bill has been discounted. We want to thank you all for your much appreciated help. The new heating system with plumbing will cost about \$5,000, and the electrical installation which is now being made, has yet to be paid for. Then comes the item of a new press and a few other needed additions to our equipment.

We trust we shall soon be in a position to double and treble our output of Pentecostal literature. Our output of Sunday school literature has doubled since 1923 and the work is still growing. The blessing of the Lord is on the work and we give Him all the glory. Those who expected to preach the funeral sermon over the Pentecostal movement have certainly been a long time waiting for the obsequies. We can say with Wesley, "Best of all is, God is with us." And we believe we are yet to see the best part of the Pentecostal revival in the future.

In going into the figures of cost-finding, we find that we are publishing the Evangel each week at less than cost. We know of no other publishing house that sends out 50 16-page papers a year for \$1 subscription; practically every other paper the size of the Evangel costs \$2 per year. We are printing 31,500 copies of the paper each week but if we can get the circulation up to 50,000 it will more than pay for itself. Will you help?

Our free tracts are going out in large quantities all the time, but at the present time there is an overdraft in our free literature fund. We shall much appreciate donations so as to keep the flow of free tracts going out steadily to worthy distributors. Nearly every month we send out about a quarter of a million free tracts, sometimes more and sometimes less.

We appreciate all our friends buying Bibles, books, and song books from us. All the profits go right into the work of the Lord and help towards the maintenance of the missionary and other work at headquarters.

"HE WON'T DIE"

The Freethinker in a certain issue said: "The American clergy would dearly like to get rid of Colonel Ingersoll. He won't die, he won't get converted, and he won't stop lecturing." On the very same day the daily papers contained the following paragraph: "Colonel Robert G. Ingersoll, the celebrated infidel, died at his country house at half past one, this afternoon. Lunch had just been announced, and Colonel Ingersoll had risen from his chair to go to the dining room when he suddenly fell back dead."

God judges what we give by what we keep.—George Muller.

Two True Stories

Here are two true stories of things happening in our evangelistic work in the county jail at Springfield.

John, big, fearless, handsome, past thirty years of age, in jail often before, most unpopular with the officers because of his being so difficult to control, after many days and nights under conviction, finally was saved. He became very much interested in the salvation of his cell mates. The native fearlessness and power of the man manifested itself in his Christian life as it had done in his life of sin. He became greatly troubled over his cigarette habit, to which he had been a bond slave for more than twenty years. He decided to quit and did, but was forced to begin again. He prayed and tried but failed several times.

Finally he told the Lord he couldn't quit, and that while he was going on to serve Him he would have to do it sucking a cigarette unless God took away the desire for he was helpless in regard to it. Thereupon as he says, "The Lord said to me, go tell Barter and Cassey (two cell mates) that the Lord has taken away the desire for cigarettes." However, he felt no different and expected when smoking time came again to have that same irresistible longing for the weed, and he refused to go. As he thought and pondered over this the Lord spoke again he says saying, "Can't you trust me?" To this he at once replied, "I can" and went out and told Barter and Cassey that the Lord had delivered him from the cigarette habit. That is months ago and he says he has never had a desire for a cigarette since then.

That is not according to my idea of the way to get rid of cigarettes. I have always advised men to quit, positively and finally, and then trust the Lord to enable them to keep their vow so made. I have often prayed for such men and God has delivered them altogether from the craving. But you see God has more than one way to deal with folks. Here is the other story.

Martin had been converted several months ago and had gone with me by sheriff's consent from the jail to the church where he attended service and was baptized. After the service he returned to his cell. He was very happy for a time but soon got in the background and struggled along for several weeks hardly able to say he was a child of God. He was under conviction for smoking but could not quit. Finally about two or three weeks ago a revival spirit began permeating the cell where he was and other men began getting saved. God began dealing with Martin afresh and he became much more diligent in prayer than formerly. He became busy as an evangelist to his cell mates with good success, but his slavery to his pipe was not broken. A week ago last Sun-

day, when he testified, he said he had had a vision of his pipe being distasteful to him, and he believed that some morning, possibly to-morrow morning, he would get up and find the habit gone. He was happy in the expectation. Last Sunday when we went back to the jail we found him glowing and smiling. He was very happy. Sure enough the next morning (Monday) he had gotten up and found that the desire for a smoke had vanished. It had been nearly a week and he had had no inclination to smoke. He was delivered, the chains had fallen off, he was free.

Those two ways of getting deliverance from tobacco are different from each other and different from the plan I have advocated, but in both of them as in my plan there was the testimony the slave was called upon to make that he was depending on God for deliverance. John had to tell Barter and Cassey, Martin had to testify to us of his vision and his hope and those I have instructed had to say they had quit and were depending on God to empower them to be overcomers.

God's ways are wonderful; they are past finding out.—C. E. R.

HEALED OF CANCER

Oh, how I thank God for His many blessings, His great love, and His saving and healing power. I had been a sufferer from a cancerous growth under the bone over my left eye. I suffered such pain in my head that I could neither work nor sleep, and so nervous that the only relief was to take aspirin tablets or any other pain-pills I could get. I would take 2 and 3 tablets every 15 to 30 minutes and they affected my heart. I sometimes would walk, walk, all night and until I was so exhausted that sometimes I would not know directions and would be lost. An operation 8 years ago brought some temporary relief but, getting worse, I went to some of the best doctors in Michigan and Indiana all of whom told me that there was no cure for me and that I was doomed to either die or go insane.

So the prospect before me was the asylum if I lived and hell if I died, for I was a very wicked man. Oh, how I thank God for His Pentecostal people of Terre Haute, Ind. On February 13, 1927, I was saved and received faith that I would be healed. When I was anointed I was healed perfectly. In an instant I could feel the Lord take that old cancer out, and I praise God that I have not had a pain or an ache since. I am overflowing with joy, peace, and thankfulness to my Saviour. I sleep like a baby, have a splendid appetite, have received the Baptism in the Holy Ghost and am happy, oh, so happy.

I am working every day now and want to shout the glad tidings to every suf-

ferer whether in soul or body—L. E. Justice, 314 N. 14½ St., Terre Haute, Ind.

To this testimony of Brother Justice his pastor attaches the following: "I want to add a little to Brother Justice's testimony. Since his healing he has papered and decorated our new church with the help of Brother McDonald, who was healed of T. B. one year ago. He has painted the church outside free of charge, as a love offering to the Lord."

UNINVITED

Wu Ting Fang, Chinese ambassador to the United States, spent his last Sunday in New York City before leaving America. Huio Kin, a Chinese pastor, phoned to Mr. Wu and asked him to attend the church service. Mr. Wu replied: "When I was a boy in China I was acquainted with some Christian people and thought highly of Christianity. When I was appointed to America, I decided that I wanted to throw in my lot with Christian people there, and made up my mind that I would accept the first invitation that was given me to attend a Christian service." Then after a moment's pause, he added: "This is the first invitation I have had."

COIN CARDS FOR MISSIONS

We shall be glad to supply free of charge our Missionary Coin Cards. These are especially gotten up with the view of helping people to systematic giving, and we believe they will be of real value in helping the members of the Young People's society and Sunday school to take a greater interest in the work of foreign missions.

"BE NOT AFRAID, ONLY BELIEVE"

(Continued from Page One)

said: "I invited them all out, took off my coat and rolled up my sleeves, and prayed and they were all healed. I did just like you did." Jesus says, "I give you power over all the power of the enemy." They entered into the houses and healed the sick that were therein. The ministry of divine operation in us is wonderful, but who would take upon himself to say, "I can do this or that?" If it is God, it is all right, but if it is yourself, it is all wrong. When you are weak, then you are strong. When you are strong in your own strength, you are weak. You must realize this and live only in the place where the power of God rests upon you, and where the Spirit moves within you. Then God will mightily manifest His power and you will know as Jesus said, "The Spirit of the Lord is upon me."

God brings a remarkable, glorious fact to our minds to-night, the healing of a little helpless girl. The physicians had failed. The mother said to the father: "There is only one hope—if you can see Jesus! As sure as you can meet Jesus our daughter will live." Do you think it is possible for anybody anywhere to go looking for Jesus without seeing Him? Is it possible to think about Jesus without Jesus drawing near? No. This man knew the power there was in the name of Jesus: "In my name shall we cast out devils." But we must be sure we know

that name, for in Acts 19 the seven sons of Sceva said to the man possessed with devils, "We adjure you by Jesus whom Paul preached to come out." The evil spirit said, "I know Paul and I know Jesus, but who are you?" Yes, the devil knows every believer—and the seven sons of Sceva nearly lost their lives. The evil powers came upon them and they barely escaped. It is more than repeating the Name; it is the nature of the Name in you; it is more than that; it is the divine personality within the human life which has come to take up His abode in you, and when He becomes all in all then God works through you. It is the life, the power of God. God works through the life.

The Lord is that life, and the ministry of it and the power in the ministry, by the Holy Spirit bring everybody in such a place of divine relationship that He mightily lives in us and enables us to overcome the powers of the enemy. The Lord healed that child as they got a vision of Jesus. The word of the Lord came not with observation but with divine, mighty power, working in them until by the power of the Spirit, men and women were created anew by this new life divine. We have to see that when this divine Word comes to us by the power of the Holy Ghost, it is according to the will of God that we speak; not with men's wisdom, but with divine minds operated by the Word of God; not channels only, but as oracles of the Spirit.

As the ruler of the synagogue sought Jesus he worshiped Him. How they gathered around Him! How everybody listened to what He had to say! He spoke not as a scribe, but with authority and power, decked with divine glory. A young man was preaching in a market place. At the close of the address some atheist came and said, "There have been five Christs. Tell us which one it is that you preach." He answered, "**The Christ that rose from the dead.**" There is only one that rose from the dead. There is only one Jesus that lives. And as He lives, we live also. Glory to God! We are risen with Him, are living with Him, and will reign with Him.

This ruler, as he drew near the crowd, went up to Him and said, "Jesus, my daughter lieth at the point of death. Come and lay thy hands upon her and she will be healed." "I will come," Jesus said. What a beautiful assurance. But as they were coming along the road, a woman met them who had an issue of blood for twelve years. When she began with this trouble she sought many physicians. She had some money, but the physicians took it all, and left her worse than they found her. Have you any that do the same thing around here? When I was a plumber I had to finish my work before I got the money, and I didn't always get it then. I think that if there was an arrangement whereby no doctor got his fee until he cured the patient, there wouldn't be so many people die. Twelve years of sickness this woman had. She needed some one now who could heal without money, for she was bankrupt and helpless. Jesus comes to people that are withered up, diseased,

lame, crippled in all kinds of ways, and when He comes there is liberty to the captive, opening of eyes to the blind, and the opening of ears to the deaf. Many had said to this woman, "If you had only been with us to-day. We saw the most marvelous things, the crooked made straight, the lame to walk, the blind to see"—and the woman twelve years sick said, "Oh, you make me feel that if I could only see Him I should be healed." It strengthened her faith and it became firm. She had a purpose within her. Faith is a mighty power. Faith will reach at everything. When real faith comes into operation you will not say, "I don't feel much better." Faith says, "I am whole." Faith doesn't say, "It's a lame leg." Faith says, "My leg is all right." Faith never sees a goiter.

A young woman with a goiter came to be prayed for. In a testimony meeting she said, "I do praise the Lord for healing my goiter." She went home and said to her mother, "O Mother, when the man prayed for me, God healed my goiter." For twelve months she went about telling everybody how God healed her goiter. Twelve months afterward I was in the same place and people said, "How big that lady's goiter is!" There came a time for testimony. She jumped up and said, "I was here twelve months ago and God healed me of my goiter. Such a marvelous twelve months!" When she went home her folks said, "You should have seen the people to-day when you testified that God had healed your goiter. They think there is something wrong with you. If you go upstairs and look in the glass you will see the goiter is bigger than ever it was." She went upstairs, but she didn't look in the glass. She got down on her knees and said, "O Lord, let all the people know just as You have let me know, how wonderfully You have healed me." The next morning her neck was as perfect as any neck you ever saw. Faith never looks. Faith praises God—it is done!

This poor, helpless woman who had been growing weaker and weaker for twelve years pushed into the crowded thoroughfare when she knew Jesus was in the midst. She was stirred to the depths, and she pushed through and touched Him. If you will believe God and touch Him you will be healed at once. Jesus is the Healer!

Now listen! Some people put the touch of the Lord in the place of faith. The Lord would not have that woman believe that the touch had done it. She felt as soon as she touched Him that virtue had gone through her, which is true. When the people were bitten by fiery serpents in the wilderness, God's Word said through Moses, "He that looketh shall be healed." The look made it possible for God to do it. Did the touch heal the woman? No, the touch meant something more—it was a living faith. Jesus said, "Thy faith hath made thee whole." If God would just move on us to believe, there wouldn't be a sick person who could not receive healing. As soon as this woman in the street, with all the crowd about her, began to testify, the devil came. The devil is always in a testimony meeting.

When the sons of God gathered together in the time of Job, he was there.

While this was happening in the street, three persons came rushing from the house of Jairus and said, "There is no use now, your daughter is dead. This Jesus can do nothing for a dead daughter. Your wife needs you at home." But Jesus said, "Be not afraid, only believe." He speaks the word just in time! Jesus is never behind time. When the tumult is the worst, the pain the most severe, the cancer gripping the body, then the word comes, "Only believe." When everything seems as though it will fail, and is practically hopeless, the Word of God comes to us, "Only believe."

When Jesus came to that house there were a lot of people weeping and wailing. I have taken my last wreath to the cemetery. To be absent from the body is to be present with the Lord, and if you believe that, you will never take another wreath to the cemetery. It is unbelief that mourns. If you have faith that they are with the Lord you will never take another flower to the grave. They are not there. Hallelujah!

These people were round about, weeping, wailing and howling. He says, "Why make you this to-do? The maid is not dead, but sleepeth." There is a wonderful word that God wants you to hear. Jesus said, "I am the resurrection and the life." The believer may fall asleep, but the believer doesn't die. Oh, that people would understand the deep things of God—it would change the whole situation. It makes you look out with a glorious hope to the day when the Lord shall come. What does it say? "They that sleep will God bring with Him." Jesus knew that. "The maid is not dead, but sleepeth; and they laughed him to scorn." To show the insincerity of these wailers, they could turn from wailing to laughing. Jesus took the father and the mother of the maid and, going into the room where she was taken her hand and said, "Daughter, arise." And the child sat up. Praise the Lord! And He said, "Give her something to eat."

Oh, the remarkableness of our Lord Jesus! I want to impress upon you the importance of realizing that He is in the midst. No person need be without the knowledge that they are not only saved, but that God can live in these bodies. You are begotten the moment you believe, unto a lively hope. "He that believeth hath eternal life." You have eternal life the moment you believe. The first life is temporal, natural, material, but in the new birth you exist as long as God—forever—we are begotten by an incorruptible power, by the Word of God. The new birth is unto righteousness, begotten by God the moment that you believe. God always saves through the heart. He that believeth in the heart and confesseth with his mouth shall be saved.

Jesus is here to-night to loose them that are bound. If you are suffering in your body, He will heal you now as we pray. He is saying to every sin-sick soul, to every disease-stricken one, "Be not afraid, only believe."

Weeping may endure for a night, but joy cometh in the morning. Psa. 30:5.

Children's Corner

WHEN GOD LEADS Elizabeth Holland

The fast express between Boston and New York was about midway between stations when it came to a sudden halt. The conductor reported "engine trouble" and "a delay of at least two hours."

There was one man whom this unexpected delay seemed not have disturbed in the least. He settled himself comfortably in the corner of the seat, and taking out a bit of a book from his vest pocket entitled "New Testament" commenced to read. However, after a few moments he, too, became restless, and rising from his seat, walked up and down the coach, peering here and there, out of the windows. Suddenly he left the train, and walked along the railroad "right of way" in the direction in which the train had been traveling. For about a half mile he continued his walking, when he approached a pile of new railroad ties. Seated upon them was a young man. He was unshaven and dirty. His clothes were ragged, and the remains of a pair of shoes were tied with strings on stockingless feet. He sat with his face in his hands, a picture of hopeless misery, a victim of the ravages of sin.

The traveler stopped in front of the ties and said, "Any objections to my sitting down, too, and resting a bit?" "Guess you can if you want to, seein' I ain't payin' no rent on this here pile," replied the tramp. The traveler sat down a few feet from the tramp, who suddenly turned to him and said, as he took a stub of a cigarette from his pocket, "You don't happen to have a match along with you, do you?" "No," replied the traveler, "I don't happen to possess a match" and after a moment's pause, he said, "You look as if you were up against it considerably—seen a lot of hard luck, or something, and you are not very old either, about twenty, I'd guess." "What's the date?" asked the tramp. "To-morrow" answered the traveler, "is September 4th, and if my boy had lived, he would be twenty to-morrow, but he went just five years ago at this time to be with the Lord up yonder in the Glory, and he was all that I had." "Well, I wish I'd have gone to Glory when I was fourteen or fifteen. I had a chance then, but it's hell for me now."

"Hold on there, son," said the traveler, "what's this you are telling me;—that once you knew the Lord, and were saved and now expect to go to hell? Got sidetracked somewhere along the line, didn't you? Wish'd you'd tell me about it." "Not much to tell," said the tramp. "Mother and dad was powerful religious, and brought me, the only kid, up on the covers of the Bible. Never knew nothing else but church, and Sunday school and prayer-meeting and revival and all

the rest of it until Tad Mills moved next door. First Sunday he lived there, he caught me going to Sunday school and so the next Sunday when I was getting on my best collar and tie, he come round under my window to rub it in. Said he, 'Well, sonny, 'most 'ready for Sunday school? Got your little golden yellow text larned?—bless his heart, he gets a little golden star, if he learns his little text—say, son, what is it, "God is love," or "Feed My lambs." Well, good-bye, little boy, give my regards to the girls!'

"Well," continued the tramp, "I went to Sunday school just the same, but I was sore;—sore at Tad for rubbing it in; sore at ma and dad for making me go and sore at myself for minding what Tad said. That week I avoided Tad, until Saturday, when he came over and invited me to go with him and his father on a fishing trip. Mother let me go and while gone Tad aired his views on boys of fourteen going to Sunday school. 'Why' said he, 'you're way behind the times in this slow old town. It's only girls that go to Sunday school; boys graduate when they are twelve or so. Now my advice to you is, be a good sport and cut out the Sunday school. Now next Sunday at 10:30 there is a big league ball game at Hill Park. Want to go? Just start for Sunday school as usual—when you get to Old Lady Merrills' place, chuck your Bible under her front steps and I'll meet you at Moran's Drug Store and I'll see you through. You told me your father and mother would be away next Sunday, so you see the coast is clear.'

"The plan pleased me and I promised. And for several Sundays luck and chance made it possible for me to be absent from Sunday school. However, father found out, and invited me to meet him out behind the barn. He took along the razor-strap and a hot temper, and to make a long story short I packed my things up in the middle of the night, and I've never seen home since. I went back once and learned in a near-by town that mother was gone, and so, what was the use of going back? for I never forgave dad for that beating. And since then it's been the down-hill road and the sooner I end it now the better."

The traveler who had been listening intently to the tramp's story, suddenly remembered that he must be back to the train at a certain time. Pulling out a handsome gold watch, he glanced at the time, and was about to slip it back into his pocket, when the tramp suddenly shot out his hand in the direction of the watch. "Say, man," said he "you are certainly several kinds of a fool to take out a watch in front of such a character as me. I'm much afeared I'll be obliged to relieve you of it; for one glance at it shows me it is worth a small pile of coin. Suppose you just hand her over real quiet and gentlemanly like, and I'll not be obliged to insist; for as you must know that's the way I'm obliged to earn my living—by relieving well-to-do people of some of their surplus belongings."

The traveler, who seemed not in the least alarmed or disturbed, began at once to unhook the watch from its chain.

"Well," said he, "we surely won't quarrel over a little thing like that. But hold on just a bit—what do you say if I make a bargain with you, by which you can come honestly by this watch? Here' is my proposition. Let me talk to you just as I want to, for exactly fifteen minutes by this watch, and I'll give you this watch for the privilege." "It's a bargain," said the tramp, "most attractive bargain I've ever had the luck to be introduced to in my life, so far,—well, shoot!"

The tramp thrust his hands in his pockets and settled himself into the most comfortable position afforded by railroad ties; while the man for a moment lifted his heart to God, that every word might be a sword-thrust into this lost man's soul; that the sword of the Spirit, God's own weapon, might make telling blows.

Then he began—"A certain man had two sons; and the younger of them said to his father, Father give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance." "Stop that, stop!" cried the tramp. "Anything but that! Say do you know my mother read that story out of the Bible the night I ran away. They were the last words I ever heard her utter," and the tramp hid his face in his hands, while sudden tears straggled through his fingers and dropped on the ground below.

"No," said the traveler, "a bargain's a bargain, and you entered into an agreement, and I'm holding you to it." Then again he continued, "And there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want, and he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him."

The traveler paused for a moment. Sobs shook the young man's frame. The sword was cutting in. The traveler continued—"And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father."

The tramp groaned aloud and flung himself face down on the ties. "Man, man," he cried, "for God's sake, stop!" But the traveler, quiet and self-possessed continued, "I will arise and go to my father, and will say unto him, Father, I have sinned against Heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father!"

The train, half a mile back, gave a long sharp whistle. The traveler paid no heed, and the tramp wondered. What sort of a man, pray, could this be who would lose his train twenty miles from a station, just to say Bible verses to an old tramp. Raising his face from his hands he said, "You're missing your train. It will start

(Continued on Page Seventeen)



Vacation Reading

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THE BIBLE UNDER TRIAL

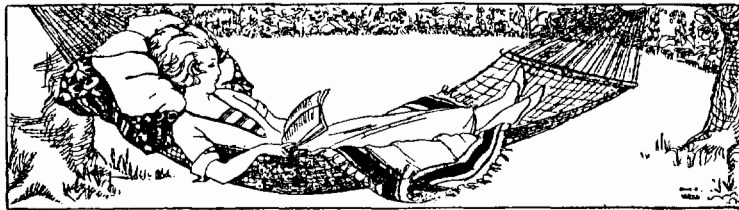
By James Orr

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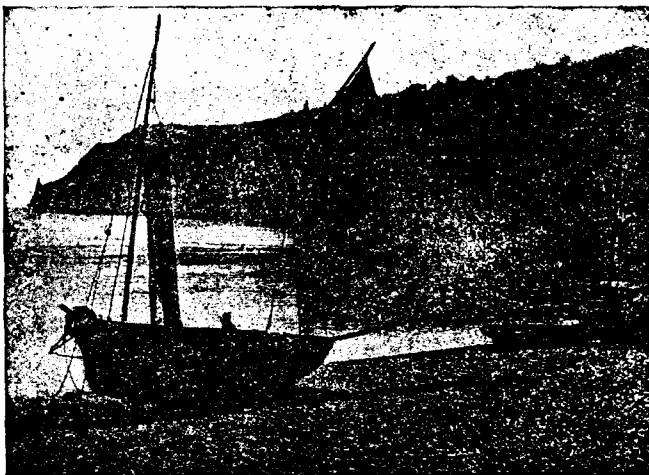
By Giorgio Bartoli

The author of this book writes in the light of the recently discovered Babylonian documents. He has taught chemistry, geology, physics and kindred branches of science in prominent universities of Europe and Asia. He is a mining engineer in charge of extensive mining interests in Sardinia. He spent many years in the East, studying Oriental history and tradition in the original languages.

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This man did the greatest work by prayer. He was in the depths of the forest alone, unable to speak the language of the Indians, but he spent whole days in prayer. What was he praying for? He knew that he could not reach these savages, he did not understand their language. If he wanted to speak at all, he must find somebody that could vaguely interpret his thought. So he prayed simply that the power of the Holy Ghost might come upon him so unmistakably that these people should not be able to stand before him. What was his answer? "Once he preached through a drunken interpreter, a man so intoxicated that he could hardly stand up. That was the best he could do yet scores were converted through that sermon. We cannot account for it, only that it was the tremendous power of God behind him.

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By Frederic J. Helmer

The facts and stories of this book have been taken largely from the pages of the China Inland Mission's paper, "China's Millions." The author chats with young people about China in the hope that later God will speak to them with constraining power about that land and its people. These bright and winsome tales, under the influence of the Spirit, will undoubtedly perform a large work of grace and power, and lead many children to follow on to know the Lord. There are forty illustrations in the book.

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HIS APPEARING AND HIS KINGDOM

By Fred E. Hagin

At a time when not fully assured that the Second Coming was premillennial, the author took the New Testament and read it through—carefully marking in blue, all passages which bore upon the subject. Before the reading was finished he became convinced that the New Testament teaches the premillennial Coming of our Lord; and that before the Great Tribulation the worthy members of the Church would be translated as Paul taught in the fourth and fifth chapters of first Thessalonians.

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By Ada R. Holershon

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This is a book of studies in the Epistle to the Colossians. Ephesians and Colossians represent the highest, fullest, richest presentation of Christianity. The dominating thought of Colossians is "Christ is all." The failure of the Colossians was at this very point, "not holding fast to the Head."

This Epistle has a special and direct bearing on the various heresies of the present day, because it is concerned with the positive presentation of the antidote to every form of poison. Our real safeguard is a personal experience of Christ, and as we consider our own circumstances today as faced with Unitarianism, Socialism, Spiritualism, Occultism, Russellism, Eddyism, the one test is "What think ye of Christ?" If only we are told where men and systems put the Divine Person and atoning work of the Lord Jesus Christ, we can at once decide whether this or that is Christian or not. These studies unfold the precious truths brought out by the Apostle Paul in his letter to the Colossians.

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The name of Babylon stands for the oldest of earthly cities and the first and most illustrious of earthly empires. It filled a large place in the early history of our present world, and may possibly figure again in its final years. According to its native etymology, Babylon means "The Gate of God." Gates, in Oriental times, were the places of judgment. It was in the gates that authority spoke, whence the laws and ordinances were given out, and where causes were heard and decided. As the places of public concourse, they were also used by prophets and sages for the delivery of their messages to the people. And it is a singular fact that the great prophetic judgment upon the succession, career and final termination of worldly sovereignty was given out from the original head of world empires, and from a primal capital whose very name denotes "The Gate of God." This book, dealing with the records of Daniel the prophet, is one which merits the careful examination of all sincere students of prophecy. **Price \$1.60**



Vacation Reading

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By Josephine H. Westervelt

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The journey described by word-pictures, alone was so new to them, so thrilling in its highway and byway experiences, and so revealing in its disclosure of the needs of the people and of the victories of the Cross among them, that the listeners were far more intensely under the spell of the missionary's story than any of them could fully realize. For when he had finished, no one moved or said a word.

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Vacation Reading

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This book sets forth with some degree of fullness, the typical teachings of the Tabernacle. It embodies not only what will be suggestive to more advanced students, but the elements familiar to many, which are needed to give anything like a complete survey. Setting forth as it does the person and work of our Lord Jesus Christ, the Tabernacle occupies typically the center of all doctrinal truth, as it did literally the center of Israel's camp. It is necessary, therefore, that there should be a full discussion of those great doctrines which it typifies. This book presents such a discussion. **Price \$2.00**

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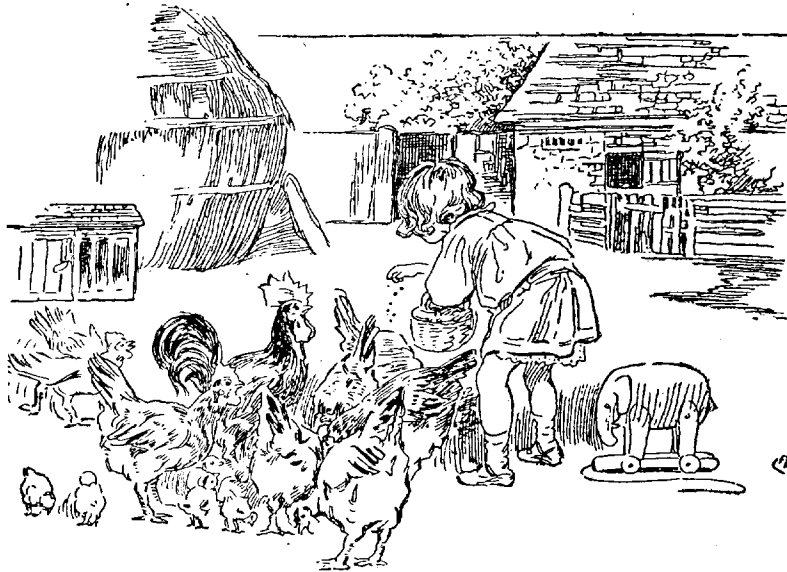
By James Inglis

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While the parents were away, a little boy and girl were sent to stay with their old aunt. The weather was such that they could not play outdoors very much, so they begged their aunt to tell them stories. She asked them if they knew the story of how the world was made, and they told her no. So they started through the Bible, taking all the stories as they came to them. They became so absorbed in these stories that they were very much surprised when their parents came to take them home. This story and the Bible stories that Mary Frances and Bill learned, comprise this book. A better book for children would indeed be hard to find. **Price \$2.00**



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Here is the message of Pentecost presented in its fullness and preciousness. As you read the author's testimony of how he came to know the fullness of the Spirit, and then read his clear presentation of the Scriptural teaching about the Holy Spirit, you are likely to find yourself having an altar service all alone, by the time you finish the book. **Price 50c**

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By Alice E. Luce

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In the United States, west, south, north and east, in Canada, in the British Isles, in Norway and Denmark, in Sweden, in Holland, in Germany, in Russia and other European countries, in India, in China and Japan, in Africa, in South America, God has poured out the Holy Spirit as in the days of the early church. This book tells the story of a new chapter in God's dealings with man.

The reader is at once conscious that he is witnessing in these pages one of the greatest fulfillments of the Sure Word of Prophecy in many centuries. It is like seeing the book of Acts re-enacted before one's eyes. The witness is overwhelming, the case is proved.

Years have been spent in the preparation of this book. People in all parts of the world have recounted what they have seen and known and experienced of the power of God. Cloth bound, 256 pages. **Price \$1.00, Great Britain, etc., 4/-**

WHEN GOD LEADS

(Continued from Page Eight)

in ten minutes." "Let her start" replied the traveler. "I'm busy just now. Son," he said, "when the boy in the far country went back, do you remember how the father received him?" The tramp made no answer, but toyed with his ragged hat and shuffled his feet in the gravel. Thus the traveler continued: "And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him."

The traveler ceased speaking and all was still. "Son," said the man, "if the Father would come out and meet you like that would you come back?" "I believe I would" came the answer. "Boy," said he "the Father is out looking for you right now, and I have His Word for it that 'though your sins be as scarlet they shall be as white as snow; though they be red like crimson, they shall be as wool.'" "Then you believe," said the tramp, "that a man sunk so low as I, can really come back and be forgiven?" "I gave you God's Word for it, did I not?" was the reply. "As far as the east is from the west, so far doth He remove our transgressions from us. Try Him, boy, and see." The tramp hesitated a moment, and then said "God helping me, I will."

The two men knelt together by the railroad ties, and there was joy in the presence of the angels of God, as one wanderer came back to the Father's house.

The train now began to move. "Man you've missed it" said the boy. "Oh, no, I haven't," said the man. "It happens that I'm an official on this road and every engineer knows me. He'll stop for me when I signal. Come aboard with me. Come, and be my son and I will help you." —Gospel Herald.

IN MEMORIAM

Brother Washington LaFayette Wood at the ripe age of 81, passed on to be with the Lord, June 8, 1927, at his home in Los Angeles, Calif. The first 18 or 20 years of his 35 years in the ministry he was in the Baptist church in and around Ft. Worth, Texas. Receiving a glorious Baptism in the Holy Ghost he immediately entered the Pentecostal ministry and soon moved to Los Angeles, where for years he conducted a Pentecostal mission, until compelled to resign because of the failing health of his wife who survives him. She has been helpless in bed now for six years and does not even know he is gone. After resigning his public ministry his yearning to be useful in the salvation of souls was so great that for quite a while by the assistance of his four daughters and their husbands he conducted a mission in his own home.

For years he had been a sufferer from bronchitis and by this was kept indoors practically all of his last winter on earth, but on the return of warmer weather was so improved as to be able to attend services several times. His last sickness was sudden, lasting but a few days and his home going quite unexpected.

Brother Wood was a real Christian and a true and faithful husband and father, ever displaying the greatest interest and making every needed sacrifice to insure the comfort of his wife and children. Tested and tried to the limit of human endurance, not a murmur escaped his lips, but praise rather, and thanksgiving, for the goodness and mercy of God.

This is written by a friend and sister in Christ who had the happy privilege of being in his home for 15 months just prior to his death.

HOW GOD ANSWERED

In these hard, materialistic times, we are so liable to grow incredulous concerning the ability and tender oversight of our heavenly Father, that it is well to gain strength for our faith from well-accredited events which show Him to be wonderfully near. The following account, lately given me by the lady who was the principal person in the story, is a very striking illustration of this truth, says a writer in the Living Epistle, and it is vouched for by the man whose dog was God's agent in her hour of need:

"One winter we lived on a lonely New Hampshire country road, only one large farmhouse being near. One morning, the weather promising to be fair, my husband and little son left me to go to a neighboring town ten miles away, expecting to return at night. I did not mind being alone, as I was busy about the house; but toward noon I noticed dark clouds rising rapidly, and the wind began to blow and soon snowflakes covered the ground. Still I did not feel anxious, but kept a watchful eye down the mountain road, although I knew it was hardly time to expect my loved-ones to return. The darkness came on swiftly, and the storm increased in violence until it seemed as if the roof of the house would be torn off—every old shingle seeming to vie with its neighbor in its hurry to be gone.

"Hardly daring to breathe, but longing to scream, I lighted a fire in the great fireplace, and the flames threw their ruddy glow over the room. As I began to realize that I was all alone I grew more frightened, and I thought, 'I cannot stay here all this night alone.' Not only was the storm to be dreaded, but early in the day I had seen two most vicious-looking men go by on their way to the village. I knew that they lived in an old shanty below us. They had called once to seek shelter from a slight shower; and I thought they would surely think we would give them shelter from such a storm as this. I did not know what to do, for they were never known to come away sober from the village.

"I made up my mind to go to my neighbor's house. When I opened the door the wind nearly took me off my feet, and, blinded by the snow and sleet, I hastily shut the door and went back into the lighted room. But I could not rest. I wandered from room to room, and it seemed as if I should be insane from fright, for never before had I experienced a mountain storm. I have passed through many storms since then, but that stands out with a prominence

which will not allow it to be ever forgotten.

"Going to the window, and peering out into the darkness, I suddenly felt prompted to pray—not for my family's return, for I hoped they were sheltered from the storm—but I prayed, 'Give me strength, O Lord, to overcome this fear,' and before I finished my prayer it was answered. Above the roar of the storm I heard, under my window, the barking of my neighbor's huge dog. I let him in, all covered as he was with the snow, and he walked over to the fire and lay down, and looked over to my face with an almost human intelligence, as if he would say, 'You needn't be afraid; I'll take care of you.' With a thankful heart I lay down and slept sweetly all night.

"The owner of the dog told me the next day, that in all the years he had owned him, never had he known him to leave his mat at night; but for two hours they had tried to keep him in, and at last, fearing they would get no sleep if he stayed, they opened the door, and he bounded away into the storm toward our house."—Wesleyan Methodist.

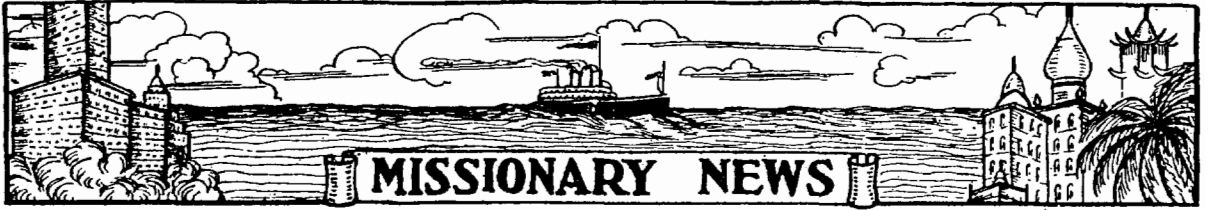
HEALED OF MANY THINGS

I have recently been healed through prayer. Some sister in the faith sent me some Evangels to read and I praise God for the wonderful reading in your paper and pray that He will bless it more. I praise God for what He has done for me. The doctors said I would have to have an operation and they had been trying to build me up all summer, so I would get strong enough for the operation, but I kept getting weaker all the time, being confined to my bed for two weeks, and until I called on God to help me. In October, 1926, He sent a sister in Christ to me and she told me what wonderful things Jesus was doing to-day as in years past. I prayed God would give me faith that I would be healed and I can praise and thank God for healing me. I had gall stones, appendicitis, enlarged liver, heart trouble and also had to wear glasses. Now I do not wear glasses and have not been sick in bed since. I went to the Lord to be healed and I am feeling stronger and better every day. I do all my own work and praise and thank God for the wonderful blessing He has given me since then. I have been baptized and I want to live for Jesus and do His will and help others to come to Him. Pray that my husband and son will find Jesus, too.—Mrs. W. J. Johnston, Clayton, Washington.

BLESSING ON MEXICAN WORK

Richard J. Williams

God has been pouring out His Spirit in Selma, and a Methodist preacher who had been attending our meetings received a wonderful Baptism in the Holy Spirit, and is now taking charge of the assembly here. This leaves us free to move to Fresno about 14 miles north of Selma, where there are about 7000 Spanish speaking people with only one Spanish Protestant church in the city. We need your prayers that God will manifest His power among this people and prepare them for the Day of His coming.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.



Miss Hacker and some of the girls

SCHOOL AND WIDOWS' HOME

Leonor H. Parker

When I look out over India with her three hundred and fifty million people and nearly two million square miles of land, I see here and there a few scattered dots which mark mission stations, and miles and miles of territory where as yet the gospel light has not penetrated. The question arises, "How can these few missionaries ever reach the millions who have not yet heard?" The immensity of the problem that confronts us almost takes away our breath and our faith almost fails, but at the sound of His still small voice and the touch of His hand we rally, take new courage, and trim our feeble lamps.

After entering on my second term for two years I prayed that the Lord would give me coworkers, and in 1925 He very definitely spoke to Miss Hattie Hacker, then at Rupaidiha, who joined me the following February. In that same summer I was led of the Lord to Darjeeling and then became acquainted with Miss Mary D'Nazareth (an Anglo Indian) who was then teaching in a school in Darjeeling. She felt God calling her into more active service for Him and He brought her into the work. She is now assisting Miss Hacker in my absence. She is well qualified, being a graduate of Isobel Thoburn College and having had several years of experience in teaching. She, with us, is trusting God for her needs. Together, we three opened the Girls' Industrial School and Young Widows' Home in Partabgarh, in June 1926. God has set His seal upon the work and proved to all of us that we are in His will. We have

taken in 25 girls and widows all under 16 years of age.

There are no industrial schools in India that we know of where they take just girls. There are homes for widows, and schools where they take old and young and all kinds and put them together, but I have often felt that if the Lord would give me 25 or 30 young girls I would not try to take in more, for in this way I can keep in more personal touch with the girls and have a greater influence in their lives. Many young girls in India will not go to school after they have learned to read a little, others stop after they have reached the fourth grade or so, because they think they know enough, so these girls are too young to marry and they need to learn some form of industry. We take young girls and widows between the ages of 8 and 20 and aim to teach them how to become good wives and mothers. The aim of every Indian girl is to marry and have a family, so we want to teach these girls how to work and to take care of their homes. We also expect to train those who wish to consecrate their lives entirely to the service of God, to preach the Word. We have three who are interested and have a desire to know the Word. The first thing they learn when they come in is how to darn, patch, and sew. We also teach them how to make children's clothing. They do their own cooking and buying of the food, each taking her turn for one week. We give each one, the day she starts her week of cooking, a certain amount of money which she must make last for the week. This teaches her to be careful, etc. After an hour of prayer in the morning they sew until eleven o'clock, then we have

two hours for rest, are back again at two and work until five.

The sympathetic opal is just a dull looking stone to look at, but just take it in your hand a moment and it will soon glisten with all the colors of the rainbow. India's little women are like this opal. They await the touch of the human hand and the warm sympathy of a human heart, moved by our blessed Jesus to transform them into jewels that shine in His crown. We are determined to be faithful until we hear His words, "Well done!"

HOME FROM CHINA

We have received word of the arrival in this country of Brother and Sister Elliott of North China. They may be addressed at 234 Covert Street, Brooklyn, New York.

LOVE NEVER FAILETH

Geo. M. Kelley

"I have put flowers on his grave every year since we came back to Canton to live," are the words of a Bible woman, which started a train of thought in my mind. We read much about the attitude of the "Nationalists," the anti-Christians and the Bolsheviks, but does the Chinese church really want the missionary?

The answer cannot be discovered unless we get the views of the Chinese at first-hand. When the devastating flood and consequent famine covered the greater part of the northern provinces, and a neat sum of money was sent for distribution to the sufferers, the Chinese suggested that the funds be dispersed by the missionaries. A missionary who has been a resident of Canton for thirty-five years, has so completely won the esteem and admiration of this people that the overseas Chinese subscribed within five years \$55,000 U. S. A. money, and placed the entire sum in his hands for Christian work in South China. A leper colony is being organized, and a missionary solicited aid from a Chinese philanthropist, who wrote him a check for \$10,000 U. S. currency, trusting the missionary's honesty in making a correct disposition of same.

But the woman who puts flowers on her former missionary-pastor's grave, tells how, a few years ago, she was soon to be baptized and had no clothing suitable for the occasion. While in deep devotion and prayer to God she heard some one say, "What are you here so late for, is it not past time for your rice?" whereupon she looked up to see Mr. Bettex. He quickly ran his hand into his pocket and handed her three dollars, saying, "The Lord told me to give this to you." She could not

hide her joy, but shouted out her thanksgiving, for she had been praying for 25c to buy a second hand garment for herself, and just think—the Lord had supplied enough for a new suit! I had been speaking about repairing his grave, so I remarked, "You folk are much devoted to this man, and he a foreigner." The woman and her husband blushed a bit, and replied with faces glowing, "Oh, that is our duty for he was our pastor." She said that for nearly ten years she had gone to his grave once each year with a bouquet but that this year she was physically unable to make the journey to the graveyard and had sent her bouquet by her husband.

Was it the personal gifts of this missionary which won for him the place he held in their affections? No, the secret was this—He loved us Chinese. He could not speak the language fluently but he could love abundantly. He could not contribute his thousands to his people but he could forego personal pleasures for their sake. The woman whose devotion to her pastor attracted my attention was none other than Cheung Sz Sam, who has prayed hundreds through to God in the past three years. What better monument could one wish for than this, and what more lasting epitaph could one choose than this, "He loved us Chinese." And be assured that the missionary who loves "us Chinese" will ever have a place of service in the land of Simim. Love will find its objective.

OUR MISSIONARIES IN WEST CHINA

W. W. Simpson

A month ago letters from the American consul advised us to leave Kansu and go to some port. At that time we thought seriously of leaving and made some preparations, but when we had apportioned the offerings among the workers we had none left to pay our traveling expenses to the coast. But, thank God, He made it possible for us to stay on by turning the hearts of the higher officials of the province in our favor. They issued a proclamation for our protection, and the local magistrate assured me there would be no danger if we remained here. All the Alliance missionaries, 33 in number, have left, and some of the Scandinavian missionaries have also started on the long, trying journey to the coast. Only ourselves, my son William and Brother and Sister Halldorf remain in Southwest Kansu and Tibet, and the C. I. M. friends in Central and North Kansu.

Mail has now ceased coming at all for some time; so here we are, away in the heart of Asia, 2,000 miles from the China coast, several armies in deadly combat between us and the places that are now considered safe. Thousands of bandits are infesting all roads leading to safety, no news from home and friends, not knowing when we shall be thrown penniless on the charity of our Chinese and Tibetan friends, but still at our posts. Although cut off from the outside world we are looking to the Lord for grace and courage and funds to keep His work going and also extend it further and further into the regions beyond us. Latest news

from Lanchow says two of a party of 20 Bolshevik propagandists from Russia have arrived and are quartered with the Kansu governor. This is ominous news, for their sole object is to turn the governor and all Kansu "Red." If they succeed God knows the result. Surely God's people in favored and safe America will not forget us at this trying time.

WANTED IN JAPAN

Brother Gordon R. Bender, 320 Nishi Sugamo Machi, Tokyo-fu, Japan, has written asking if we would put a notice in the Evangel that they would very much appreciate a **Tenor Trombone, B flat, and a Cornet in either B flat or C.** If any one has an instrument as described that they would be willing to donate for the work of the Lord, they can either write to the Foreign Missions Dept., or else correspond direct with Brother Bender as to the best way to send it to the field.

A CATHOLIC'S TESTIMONY

It was just six years ago last November that I became a new creature in Christ Jesus. I was a convert from the Catholic faith, in which I believed for forty-five years. I was not seeking Jesus, but all unknown to me He was seeking me. I married late in life and God blessed me with two children. I had them baptized in the Catholic faith, but when they had grown old enough to attend Sunday School I suddenly realized that every confidence I ever had in the confession box had gone out of my heart. How or when it went will always be a mystery to me.

After pondering the Sunday School question in my heart for some time, I dreamed one night of seeing Jesus come down from heaven, robed in pure white and wearing a crown of glory about His head. He stood in mid-air. I was very much concerned about my dream so I asked a Christian neighbor what it meant. She told me it was the second coming of Christ to gather up his saints. Then my heart became hungry to know more about Jesus and His love. Shortly after this there was a revival in the neighborhood and this same neighbor invited me to go. I attended three times and the Lord wonderfully saved me. In this little church they did not even have altar calls, so what God gave to me was through His precious work.

I became still more hungry but did not know what I was hungry for. One evening I was invited by a friend to go to the Pentecostal church, and when I first went in there the feeling went over me—"Safe in the arms of Jesus." A short time after that I was baptized with the Holy Spirit according to Acts 2:4. Then I realized I was endowed with new power and grace, and how badly I needed this grace no one but my blessed Lord will ever know. My people were all unsaved and I was trying to let my light shine for Jesus' sake, and then in the end I failed my blessed Lord just because I neglected prayer.

My heart is full of the good things God has given me, and I want to tell the story to a lost and dying world.—Alice M. Bryden, 321 Simpson St., Fresno, Calif.

IMMEDIATE EXECUTION

In the old town of Devizes in England, the tourist is led up to see an interesting inscription in the public market place. It reads thus: "The Mayor and Corporation of Devizes avail themselves of the stability of this building to transmit to future times the record of an awful event which occurred in this market-place in the year 1753; hoping that such a record may serve as a salutary warning against the danger of impiously invoking the Divine vengeance, or of calling on the holy name of God to conceal the devices of falsehood and fraud. On Thursday, the 25th of January, 1753, Ruth Pierce, of Pottera, in this county, agreed with three other women to buy a sack of wheat in the market, each paying her due portion towards the same. One of these women, in collecting the several quotas of money, discovered a deficiency, and demanded of Ruth Pierce the sum which was wanting to make good the amount. Ruth Pierce protested that she had paid her share, and said she wished she might drop down dead if she had not. She rashly repeated this awful wish, when, to the consternation of the surrounding multitude, she instantly fell down and expired, having the money concealed in her hand."—C. S. Robinson.

AN UNUSUAL HEALING

I am the mother of 5 children, and have had trouble nursing them. The eldest I could only nurse 3 months while the next to the baby I could only nurse 4 weeks when I had to begin bottle feeding. About 18 months ago I heard of divine healing, so before the last baby was born I told my husband we should have prayer offered for me that I might be able to nurse my baby. We sent a handkerchief to Brother and Sister Ketter to be prayed over, and when it was returned we laid it on my breasts and prayed for the healing. Glory to God, the work was done in Jesus' name. Baby is now 7 months old.—Mrs. F. Larson, Boelus, Nebr.

IMBEDDED NEEDLE APPEARS

In August, 1925, our little daughter stepped on a needle, and half of it went into her toe and out of sight. It gave her trouble until in May, 1927 she was anointed and prayed for. The very next morning we found the point of the needle sticking out between her toes. We give God all the praise.—Mr. and Mrs. F. J. Oxspring, 2309 Lawrence St., Houston Heights, Texas.

JOHN WESLEY'S LEGS

Samuel Johnson paid a high, though unintended, compliment to John Wesley: "His conversation is good, but he is never at leisure. He always has to go at a certain hour. This is very disagreeable to a man who loves to fold his legs and have his talk out as I do." John Wesley's legs were "unfolded" most of his ninety years. He had felt his Master's passion for souls, and sought to save the lost.—Free Churchman.

In the Whiten'd Harvest Fields

A CORRECTION MADE

The revival reported in the Evangel of July 2, as being held at Parma, Ill., was held at Parma, Mo.

OLD EVANGELS

If you have old Evangels that you would like to have working for Jesus, you might mail them to Elder James Pangburn, Sundance, Wyo. In that new and needy field he says he can use them to excellent advantage.

MORRIS, OKLA., BLESSED

Pastor U. V. Scroggins writes from Morris, Okla.: "Brother A. R. Donaldson was with us 12 nights. Six reclaimed, 2 saved and the work is moving on in good condition. Council brethren are invited to stop with us."

GOOD ARKANSAS MEETING

Pastor T. B. Chronister writes from Cotter, Ark.: "In our revival, in which Brother Clarence Love did most of the preaching, there were 25 professions of salvation, 15 baptized as in Acts 2:4, and 18 baptized in water."

MILES CITY REVIVAL

Evangelist Dawson McCullough writes that the pastorate of Sister E. E. Reckley in Miles City, Mont., is in excellent spiritual condition, occupying a splendid building nearly all paid for in a year's time. He tells of a revival he is conducting in the City Auditorium there in which 20 have been saved, 14 reclaimed, and nearly 100 sick people prayed for. It is planned to baptize in water a score or more in a few days.

THIRTY-ONE FILLED

Pastor K. Stambaugh writes from Inglewood, Calif.: "Brother Jacob Miller of Arkansas has been with us the past 3 weeks. Several old seekers for the Baptism, one 13 years, one 8 years, one 7 years, etc., received and are shouting the victory among the 31 in all who received. Sister Illa Goodwin is to start evangelistic services to-night. We have a tent and keep it up all summer. A real revival is in the hearts of the people."

MEETING NEAR STROUD

Evangelist Archie Nichols writes: "My brother Elmer and his wife and I held a revival near Stroud, Okla., in which 12 or 15 were saved or reclaimed, and 1 baptized in the Spirit as in Acts 2:4. Elmer went from there to Eldorado Springs and I came to Linley, Mo., where we have permission to hold a revival in a closed Methodist church. This is a new field for Pentecost. We are in fellowship with the Rocky Mt. District Council. We intend going South from here and are open for calls. Address me at Woodrow, Colo."

GOOD WORK IN DAYTON

Brother N. T. Spong writes from Dayton, Ohio: "Our 10 days' revival ended June 26 with a young people's rally, and a mighty revival spirit in our midst. Sister Karnes, converted actress, of Dayton, was in charge. We are thankful to God for His wonderful works to the children of men. The faith once delivered to the saints was revived; the choir was also built up. 'Stand, don't waver,' was the slogan throughout. We have called Brother Z. Huffman, a Methodist minister of Dayton who received the fullness of the Spirit about a year ago, as our pastor."

THE SUNDAY SCHOOL

In the eighteen years that he has sat on the bench in two courts, Supreme Court Justice Lewis L. Fawcett, of Brooklyn, has had more than 4,000 boys less than twenty-one years arraigned before him, charged with various degrees of crime. But of this large number only three were members of a Sunday school at the time of the commission of their crimes. So states the Literary Digest.

It is good home missionary work to start a Sunday School in neglected districts. We are glad to help out by supplying quarterlies and papers for the first quarter at half price.

A TELLING SERMON

Text: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching. Heb. 10:25.

A one time faithful member of an assembly had grown careless in his attendance upon divine worship. One night at the close of the meeting the pastor decided to call on the brother whose voice he had so often of late sorely missed in prayer. As he neared the house of the absentee he saw him sitting gazing into the open fireplace at the glowing coals.

Upon seeing who his caller was the man hastily placed a chair before the fire beside his own and braced himself to hear the expected rebuke.

The minister without speaking reached out and picked up the tongs, with which he plucked a live coal from among its fellows and laid it on the hearth. In silence the two men sat and watched the light and glow quickly die out of the solitary coal, until soon it was only a dead and blackened cinder before them.

Suddenly the repentant brother burst out: "You needn't say a word, sir, I'll be there next Wednesday night."

D. L. MOODY ON "SECRET SOCIETIES"

The Church of the Lord Jesus Christ was becoming honey-combed in Moody's day with oath-bound secret society in-

fluences, the effect of which was to sadly deplete its spiritual vitality. Far more so is this true to-day. Said D. L. Moody, speaking on "Be ye not unequally yoked together with unbelievers":

"Some say that refers to matrimony. When I was in Philadelphia . . . a minister said: 'I don't think that meant secret societies.' 'Do you belong to one?' I asked. He said, 'Yes.' You see the people will not admit that a text applies to themselves.

"I do not see how any Christian, most of all a Christian minister, can go into these secret lodges with unbelievers. They say they have more influence for good, but I say they can have more influence for good by staying out of them, and then reproving their evil deeds. Abraham had more influence for good in Sodom, although out of it, than Lot had in it. If twenty-five Christians go into a secret lodge and fifty who are not Christians, the fifty can vote anything they please, and the twenty-five will be partakers of their sins. **They are unequally yoked together with unbelievers.**

"I would rather have ten church members who were separated from the world than a thousand unseparated members. Come out from the lodge. Better one with God than a thousand without Him. We must walk with God, and if only one or two go with us it is all right. Do not let down the standard to suit men who love their secret lodges, or have some darling sin they will not give up."

To Moody's strong plea may be added this, that the "yoke" in the secret lodge is the oath binding men of dissimilar mind together, and COMPELLING them as it were to go in the same direction; just as the yoke COMPELS the oxen (however dissimilar they may be in ox mind) to go in the same direction. The believer's mind is supposed to be that of Christ, and he is headed heavenward. Are these things true of the unbeliever? If the believer is headed heavenward, and the unbeliever hellward, are they not "unequally yoked together" by the oath which binds them together—ONE OF GOD'S SHEEP AT ONE END OF THE YOKE, AND ONE OF THE DEVIL'S GOATS AT THE OTHER END? And is not this responsible for much of the Church's present-day apostasy and worldliness? "How can two"—A SHEEP AND A GOAT—"walk together except they be agreed?" Either both having the sheep mind, or else both having the goat mind! Lodge-trained sheep in the church; church-trained goats in the lodge; and both, in both church and lodge, trying to pull in the same direction, although their respective goals are in EXACTLY OPPOSITE DIRECTIONS. Wherefore GOD commands: "Come out from among them, AND BE YE SEPARATE, and I will be a Father to you." "For what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness; and what concord hath Christ with Belial? OR WHAT PART HATH HE THAT BELIEVETH WITH AN INFIDEL?" See 2 Cor. 6:14-18.

Pray for the cleansing of a polluted church
Pray for Revival!

AN ERROR CORRECTED

Elder John E. Hooper writes from Jenny Lind, Ark., saying that in the report printed in the Evangel of June 18, in which the healing of a man with a broken back is mentioned, he did not mean to say the man's back was healed. The healing he received was of bowel and kidney action.

ALL-SUMMER MEETING

Pastor D. L. Cooper writes from Lincoln, Neb.: "Just closed a 2 weeks' revival with Evangelist Rittenberg of Denver, Colo. There has been a revival spirit in our assembly the past 2 months. We are now entering into an all-summer tent meeting at 9th and Rose Sts., and hope to entertain the District Council session in August. Any of the brethren passing through will find a warm welcome in Lincoln."

THREE REVIVALS

Pastor Delmar Johnson writes from Uhrichsville, Ohio: "Just closed our third revival this spring with many souls saved. We have had almost a continuous revival since the first of the year. This last revival June 6 to 26 we had with our Evangelist Deloris Dudley, the little girl evangelist. In the 3 weeks 10 were saved, 6 received the Baptism of the Holy Ghost, many sick bodies healed, and 13 baptized in water, 6 candidates for baptism July 3rd. During these meetings some of the dear Holiness people slipped in and received the Baptism. One dear woman who was afflicted so bad she could not play a piece through on the piano at her church, after receiving the Baptism of the Holy Ghost, and healing, sat at the piano for a half hour at a time singing and rejoicing over what the Lord had done for her. Our Sunday school is growing, and we have an all-day Bible study for the children every Wednesday, the attendance running from 50 to 65. Many Roman Catholics are attending."

HOLINESS PREACHER BAPTIZED

Evangelist Chas. A. Weeks writes: "After I resigned the pastorate at Vernon, Texas, and was succeeded by Roy L. Steger, April 1, I went to Lifton, Okla., for a meeting in the park pavilion, where we baptized 6. From there we went to Electra, Texas, where God gave us a wonderful meeting. Some say there have been none like it for years. One thing that made it great was the Baptism in the Holy Ghost of a 71-year-old preacher who had preached 40 years and had preached Holiness 23 years of that time. His daughter also was filled. People came 40 and 50 miles to be healed and God healed their deaf ears and other ailments. A poor woman who was to have been operated on the next morning was healed of an abscess on the kidney, arose at once and continued to attend the meetings right along from that time on. The Lord willing, we are to begin a meeting in Terrell, Texas, and after that a tent meeting in Canton, Texas. My party consists of myself, wife, three girls, and Brother Alfonso Shipwash the blind musician."

CHANGE OF ADDRESS.—From Thayer, Mo., to Arcadia, Kans., where I am pastor.—W. O. Singletary.

TENT WANTED.—Two poled about 40x60. Must be in good condition.—Elder A. H. Jamieson, 4 Avoca St., Newburgh, N. J.

OPEN FOR CALLS.—Have recommendations from Council brethren.—Evangelist Fred M. Shreve, 1090 Wade St., Cincinnati, Ohio.

OPEN FOR CALLS.—For special meetings where people are willing to pray much.—Paul C. Bucher, 1646 Milburn Ave., Toledo, Ohio.

OPEN FOR CALLS.—After our meeting to close in July, I shall be free to conduct a meeting or two, not too far away.—T. T. Carmical, Rt. 3, Choudrant, La.

TENT FOR SALE.—Heavy, white, 3 section, 2 pole 40x60, complete with wiring, lights, 2 wheel trailer to carry it on, etc.—D. W. McCullough, Rt. 3, Box 92, Santa Cruz, Calif. 2 tl

OPEN FOR CALLS.—After I resigned the pastorate here the assembly called my wife as pastor. I will give my time to evangelistic work.—Elder S. A. Rayborn, Grafton, Ill.

WANTED TO BUY.—A small home in town or village where there is an active Pentecostal assembly.—Mrs. Jean Allison, 201 Cleburne Blvd., Toronto, 6, Ont., Canada.

OPEN FOR CALLS.—We shall travel by auto through Oklahoma, Arkansas, Kansas, Missouri and Iowa.—Evangelist Bert A. Kinnhall, 1444 Jefferson Ave., Ft. Worth, Texas.

OPEN FOR CALLS.—As evangelist or Bible teacher. In fellowship with Council, references if desired.—T. W. Wellard, the Scotch evangelist, 523 Dorr St., Toledo, Ohio.

OPEN FOR CALLS.—After July 10 for evangelistic work. That I may devote all my time to evangelism will sell all my teams, cows, crops, farming implements and chickens at a bargain. Come to see or write me at Prue, Okla.—Shelt Wehster.

**Forthcoming Meetings**

Spent your vacation at a Camp. Write ahead for tent and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be sent to the Gospel Publishing House three full weeks before the meeting starts.

GENERAL COUNCIL MEETING, Springfield, Mo., Sept. 16-22.

CRESTON, IOWA.—All-summer revival. Joseph Terlizzi will be with us July 1-17. For further information write Minnie Steele, 706 N. Cherry, Creston, Ia.

CHICAGO, ILL.—Evangelist Zelma Argue will begin an old-time Pentecostal revival meeting, at Full Gospel Tabernacle, 1665 Mozart St., on July 17.—H. C. McKinney, pastor.

EARL, ARK.—Evangelist W. E. Thurmond and party of Cairo, Ill., will conduct revival from July 30 through August or as long as the Lord leads.—Pastor S. B. Drew, Earl, Ark.

SALEM, ORE.—State-wide camp meeting July 17 to Sept. 17 at River Side Camp Grounds. Tents and cabins to be had on grounds. Several noted evangelists have been secured. For information write H. Hansen, 1829 Ferry St., Salem, Ore.

MIDLAND, PA.—July 6-24, at Pentecostal church, Meyer and Alice Tan Ditter, singing evangelists, will conduct a revival in this new and needed field.—Edward Jones, pastor, 178 7th St., Midland, Pa.

HAMMON, OKLA.—July 2-31, Evangelist C. G. Stailey of Seattuel, Okla., will conduct an old-fashioned Assembly of God revival. All preachers in full fellowship with the Council will be heartily welcomed and taken care of.—Mary B. Wyatt, Rt. 1, Box 23, Hammon, Okla.

ALTON, ILL.—Aimee Semple McPherson will conduct a midwestern revival campaign in Sportsman's Park, Alton, Ill., July 14-31. Committee will arrange for rooms and meals at reasonable rates.—Pastor A. W. Koutkamp, 226 Hillcrest Ave.

GILROY, CALIF.—Dedication of tabernacle, 4 blocks west of city hall, corner 6th & Hanna Sts., July 23, beginning at 2 p. m. If you play a musical instrument please bring it.—Z. P. Miller, pastor.

CORSICANA, TEXAS.—Evangelist B. B. Boland and wife will begin a revival campaign at South Side mission, Aug. 7, to last indefinitely.—Mrs. Temmie Smith, pastor, 802 S. 16th St.

LONG BRANCH, N. J.—Full Gospel church tent campaign, Oceanport Rd. & Livingston St., July 24 to Aug. 14, every night except Mondays. Evangelist Stanley Cooke will be with us the first two weeks.—Pastor Irving E. Meyer, 318 Euclid Ave., Loch Arbour, Asbury Park, N. J.

SEAGRAVES, TEXAS, CAMP MEETING.—At First Pentecostal church, July 29 to Aug. 16. Places provided for campers. Evangelist T. D. Thompson of Wichita Falls, Texas, in charge. For further information write Pastor W. E. Kimbell, Seagraves, Tex.

MINOT, N. D.—Evangelist Dawson MacCullough and wife and Evangelist Elmer T. Draper and wife will conduct a state wide revival convention, July 10 to July 31. For further information address Pastor F. G. Frank, 815 2nd Ave., N. W.

FLORENCE, COLO.—The Morton Trio, assisted by Miss Sibyl Day, pianist, and the Haire Twin Trumpeters, will conduct a 3 weeks' meeting in a big tent, July 10-31. Tents can be rented by the week with or without beds. For further information write R. W. Klock, 808 W. 5th St., Florence, Colo.

THACKERVILLE, OKLA.—Local camp meeting at Bethel Chapel assembly, 7 miles southeast of Wilson, Okla., July 15-30. Evangelist C. M. Riggs of Joplin, Mo., Ark., will help. Good camping place, meals or grounds at reasonable rates. Visiting ministers cared for. For tents write R. D. Alexander, Sec'y, Rt. 3, Wilson, Okla.

URICHVILLE, OHIO.—Camp meeting beginning July 31, and on indefinitely. The Little Girl Evangelist Deloris Dudley and other evangelists will help. Lodging on freewill offering, plans made on grounds. All council members and ministers invited to participate. Please write me before coming. Take Highway No. 8 R. R. Penn Panhandle Division.—Delmar Johnson, pastor, Rt. 2, Davis St., Uhrichville, O.

EASTERN DISTRICT CAMP-MEETING**Western End of District**

The 6th annual camp-meeting will be held, D. V. July 8-24 at the Lorain Steel Park, Ben's Creek, Riverside, Johnstown, Pa. Among the speakers will be Brethren Joseph Funnore, camp master; Ben Mahan, Jeanette; Ninrod Park, Pittsburgh, and Fred Drake, New Castle, Pa. Tents and accommodations can be arranged for by writing Pastor Chas. C. Eyer, 17 Jefferson St., Johnstown, Pa.

SECOND ANNUAL INTERSTATE CAMP MEETING at Eureka Springs, Ark. in the auditorium provided for it, August 8-28. The following speakers are announced: Elders W. T. Gaston, chairman of the General Council; David H. McDowell, assistant chairman; Pastor A. G. Ward, formerly of Toronto, Canada, but now of Springfield, Mo., and Evangelist Ben Hardin, nationally known evangelist of Chicago, Ill.—E. J. Bruton, secretary, Eureka Springs, Ark.

KANSAS DISTRICT CAMP MEETINGS

ATTICA-SHARON.—July 21-31. The annual camp meeting for Southwestern Kansas will be held midway between Attica and Sharon on State Highway No. 12. Splendid conveyance. Plenty of good water, and other conveniences. Elders W. T. Gaston, Chairman of the General Council will be the main speaker. Other speakers will be present.

CHRIST'S AMBASSADORS RALLY. The young people will have charge of one service daily. For further information write Pastor A. R. Parley, Sharon, Kans., Pastor C. W. Safford, Attica, Kans.

WOODSTON, Aug. 4-14. The annual camp meeting for Northwestern Kansas will be held at Woodston, Aug. 4-14. The camp ground is located 3 miles east of Woodston on U. S. Highway 40 N. The grounds are being improved and made larger. Evangelist Ben Hardin, of Chicago, Ill., will be the chief speaker and many other ministers will be present. The Hymes family orchestra will furnish music. The final rally of Christ's Ambassadors will be held during the Woodston camp. Young people will have charge of at least one service daily. Sarah Gardner, secretary for Sunday schools and young people's societies will be present in all the camps. For information write Pastor Oria Bray, Woodston, Kansas.—Fred Vogler, Chairman, Kansas District Council, Ottawa, Kansas.

NOTE: At all these camps tents will be for rent or for sale. Tents will be served on the camp ground at reasonable prices, in screened tent.

STIGLER, OKLA.—Camp meeting for 10 days or longer for near-by assemblies begins July 22. Bible lessons in daytime.—Pastor Ford Parks, 413 E. Main St., Stigler, Okla.

MIZE, KY.—Twenty-two days' camp meeting beginning July 23. Lloyd A. Sappington and wife special workers. They are in full fellowship with General Council. All ministers and workers invited. For particulars write H. M. Hawley, Mize, Ky., Box 32.

NEBRASKA STATE CAMP

Will be held at Scottsbluff, July 21-31. Evangelist Ben Hardin of Chicago will be the speaker. All who desire tents and cots have orders by July 1. Write Pastor E. W. White, 1601 6th Ave., Scottsbluff, Neb. A. R. Shaffer, Chm.

OLD-TIME CAMP MEETING. Fifteen days under brush arbor at Bethel Chapel assembly, 7 miles southeast of Wilson, Okla., begins July 15. Meals will be served at reasonable rates; 2 sessions daily. For further information write Pastor E. R. Winter, Box 263, Thackerville, Okla.

WOODWARD, OKLA.—The Oklahoma District Council will be held the last four days of the camp meeting to be held at Woodward, Aug. 2-12. Elder L. L. Riley will have charge of the night evangelistic services. Three meals a day on freewill offering plan.—Pastor E. M. Adams, Woodward, Okla.

ARTESIA, N. MEX.—State camp meeting July 15 to August 2. Evangelist Jacob Miller and his son from Ft. Smith, Ark., will be the speakers. Sister Bertha Gillette of Caldwell, Kans., will be pianist and have charge of the young people's work. Meals on freewill offering plan. Bring musical instruments. For further information write E. C. Henderson, Artesia, N. Mex.

BYESVILLE, OHIO.—Seventh annual camp will be held at Byesville, Ohio, July 22 to Aug. 7. Evangelist A. N. Trotter and wife of Belmont, Va., will be with us the entire time. Evangelist Meyer Tan Ditter of the tented Jews, and his wife will be here July 26-28. Tents or furnished rooms \$3 a week. Address Mrs. J. C. Soules, Secy., 101 S. 7th St., Byesville, Ohio.

FINDLAY, OHIO. The annual Pentecostal camp meeting of the Assemblies of God will be held at the Gospel School, Findlay, Ohio, July 8-24. School dormitory, mission and small tents for visiting saints, etc. Write in advance to T. K. Leonard, Findlay, O. Evangelist L. B. Staats of Blue Rock, Ohio, is the special evangelist, assisted by other ministers. Bro. Staats has lately come into the Council fellowship, but is a well known, successful evangelist.

OAKLAND, CAL.—Dr. W. K. Townner, accompanied by Mr. Ralph Wayne, Gospel tenor, will conduct an evangelistic campaign in the old Columbia Theater, 476-10th St., Oakland, Calif., beginning July 5th, and continuing throughout the month. Dr. Townner is one of the ablest evangelists in the Texas evangelistic Council missionaries are invited. Three services daily, 10:30, 2:30 and 8. Tents, 10x12, will rent at \$5.50, and cots at \$1.25. Orders for tents and cots may be sent to the secretary, and must be received not later than July 15th. Meal tickets for two meals a day for ten days, \$5.00. For circulars write either of the committee: Willie T. Milne, Secy., Chairman, St. Paul, Va.; A. F. Miller, Secy., Haveraker, Va.; H. H. Peck, Treas., North Tazewell, Va.

SOUTHWEST VIRGINIA CAMP MEETING

will be held at St. Paul, Va., Aug. 4-14. The preachers engaged are Brother Alexander Lindsay of Cleveland, Ohio, Bible teacher, and Sister Roxie Alford, Dallas, Texas, evangelist. Council missionaries are invited. Three services daily, 10:30, 2:30 and 8. Tents, 10x12, will rent at \$5.50, and cots at \$1.25. Orders for tents and cots may be sent to the secretary, and must be received not later than July 15th. Meal tickets for two meals a day for ten days, \$5.00. For circulars write either of the committee: Willie T. Milne, Secy., Chairman, St. Paul, Va.; A. F. Miller, Secy., Haveraker, Va.; H. H. Peck, Treas., North Tazewell, Va.

EASTERN DISTRICT CAMP-MEETING

Eastern End of District
The 8th annual camp-meeting will be held D. V. Aug. 16-28 at Emmanuel Grove, Westonsville, near Allentown, Pa. Readily accessible from all parts of the district, the grove (used for camp-meetings for several years) is equipped with some 95 wooden cottages, dry and commodious. See information and arrange for accommodations, got as there is every indication that this will be one of the largest and best camps ever held in the District. Brother Chas. A. Shreve, formerly pastor of McKendree St. M. E. church, Washington, D. C., is to be the evangelist. Other well known ministers and evangelists will also take part. For further information address Harold H. Moss, 4241 14th St., Northwest, N. J. Joseph Timmore, chairman; Harold H. Moss, Secretary.

POTOMAC DISTRICT CAMP MEETING AND ANNUAL BUSINESS SESSION will convene July 17 to Aug. 7 at "The People's Park" just out of Cumberland, Md., on the National Highway, and the Baltimore and Ohio Railroad; the dates for the annual business session being July 27-29. Tents will be rented on the ground and meals will be served at the camp cafeteria. The General Council Chairman, Brother W. T. Barton, and the Ass't Chairman, Brother D. H. McDowell, are expected to be with us as well as our local and visiting ministers and missionaries. Special meetings for the children and young people will be conducted by Miss Dorothy Brigham of Washington, D. C. For further information write the district secretary, P. C. Duborg, 115 N. Fairfax Street, Alexandria, Va.

NEW ENGLAND DISTRICT CAMP

The annual camp meeting of the New England District Council will be held July 22-31, at the camp ground at Oak St., Wellesley Park, Mass. Restaurant on the grounds, and ample space for camping. A daily lecture given on the tabernacle and its furnishings from a complete model of the original structure by one who has made a special study of the subject. Daily services at 10:30, 2:30 and 7:30, beginning with a prayer meeting at 6 a. m. Children's meeting from 5 to 5:45 p. m. Take the Boston and Worcester Electric, get off at Oak Park St., Wellesley Park, East of the Natick Junction. Meals will be served in the dining room at reasonable rates. Also delicatessen will be available. For further information address Henry S. Randall, 6 Auburn St., Framingham, Mass.—R. H. Norton, Sec'y.

DISTRICT COUNCIL ANNOUNCEMENT

The fifteenth annual District Council of the Assemblies of God for Miss. and West Ala., will convene, D. V., Aug. 8, at Meridian, Miss., Cor. 3rd St. and 46th Ave., at 10 a. m. Brother J. R. Evans of Springfield, will be with us, as well as other visiting ministers. Let all who desire appointment write the chairman for application blank. Let all the assemblies send duly elected delegates. There will be free entertainment provided for all ministers, delegates, and visitors. There will be a rally held on the opening night of the council by Christ's Ambassadors of the district. For further particulars write A. M. Carmichael, 4510 9th St., Meridian, or Chairman D. P. Holloway, Box 125, Laurel, Miss.

WASHINGTON, D. C.—Evangelist A. Watson Arroy of Canada will conduct a gospel campaign July 17-31, at Tabernacle, corner North Capitol & K Sts. Services every evening except Saturdays at 7:30. Sundays at 11:00 and 7:30. Bring the sick and afflicted to the healing services on Tuesdays at 7:30. A limited number of rooms will be provided for ministers, and accommodations for visitors can be obtained nearby at reasonable rates. For further information address Pastor Harry L. Collier, N. Capitol & K Sts., Washington, D. C.

FIRST ANNUAL CAMP MEETING. Bible conference and missionary convention of Central District Council will be held at the Fair Grounds, at Greenville, Ohio, July 31 to Aug. 14. Beautiful place, camp on the grounds, no tenting on the grounds. All accommodations at reasonable rates. Services held in auditorium seating 2500. Bible conferences each day conducted by some of our best Bible teachers. All of our pastors and licentiates are urged to be present. For further information write Elder O. E. McCleary, secy. of camp meeting, at Western Park Gospel School, Findlay, Ohio, or Flem VanMeter, chairman, 131 S. Parke Ave., Jasonville, Ind.

SOUTHEASTERN DISTRICT COUNCIL will convene with the Assembly of God Church at Kingston, Ala., on July 26-7.8 inclusive. A public table will be served for all who attend, but beds can only be prepared for ministers and duly elected delegates, as there are no hotels in our little town and the assembly here is small. Every assembly in the district should send an offering of \$5.00 or more just as soon as possible to A. L. Shell, Kinross, Ala., to help make it possible for the saints here to entertain the brethren satisfactorily. A strict account will be kept of all money received and financial statement made before Council while in session. Please do not neglect to send the offering just as early as possible.—A. L. Shell, pastor, Kinross Assembly.

WESTERN W. VA. CAMP MEETING will be held at Mt. Hope, Sept. 1-11. Evangelist Chas. A. Shreve and party of Washington, D. C., have been engaged as preacher and workers. There will be three services daily—10:30, 2:30 and 7. The services will be held under a big tent of 2,000 seating capacity. Camping tents, 10x12, will rent at \$5.50 and cots at \$1.25. Orders for tents and cots may be sent to the secretary, and must be received not later than Aug. 15. A dining tent will be on the ground at which meals will be served to the campers, and meal tickets for two meals a day for the entire camp will sell at \$5.00. For further information, write J. H. Stroud, 137 Court St., Charleston, W. Va., chairman; W. L. Payne, Box 592, Mt. Hope, W. Va., secretary.

BOONEVILLE, ARKANSAS, CAMP.—July 8-18 in a tent 48x69. Two meals a day on free-will offering plan will be served. Friends in the District are all asked to send in their gifts of food of all kinds. Brother E. R. Fitzgerald is to be one of the leading speakers.—H. H. Trusty, Box 324, Booneville, Ark.

SOUTHERN MISSOURI DISTRICT CAMP

The annual Camp Meeting will convene at Carthage, Mo., Aug. 4-14 in Greenwood Park, 5th and Fulton Sts., 3 blocks east of Square. The Spencer Evangelistic Association will have charge of evening services. Elder D. H. McDowell will be in charge of first five days' Bible teaching. Elder A. G. Ward for the following days. Tents and cots will be for rent; please order early. Meals served on free-will offering plan in screened dining room. For further particulars write the pastor J. O. Highfill, 230 James St., or F. P. Huffman, Chaffee, Mo., Chairman Camp Committee.

FOREIGN MISSIONS CONTRIBUTIONS

June 24-30th inclusive

All personal offerings amount to 1633.98.

.61	Red Ranch S S Koshkonong Mo
1.00	Young Peoples Soc London Ark
1.10	A group of friends Pittston Pa
1.70	S S Scadriff Texas
2.20	Pent'l Assembly Indian Valley Idaho
2.35	Assemblies of God Woodward Okla
2.46	Young Peoples Mission Wichita Falls Texas
3.00	Bethel Tab S S Class Lodi Calif
3.00	S S Acampo Calif
3.00	S S Class No 3 Savanna Okla
3.00	Bethel Chapel Glendale Calif
3.25	Assembly Guthrie Okla
3.4	Assembly of Hanna Okla
3.4	Assembly of Michigan Canada
3.72	S S Southport Fla
4.00	Church of the Full Gospel Colusa Calif
4.00	West Laurel Assembly Laurel Miss
4.35	Martin Chapel London Ark
4.50	Assembly Trinidad Calo
5.00	Pent'l Assembly of God Beaumont Texas
5.27	Assembly of God S Elyria Mich
5.55	Young Peoples Soc Shreveport La
6.00	S S Galesburg Ill
7.00	S S Pasadena Texas
7.20	Full Gospel Assembly Galesburg Ill
7.25	A Group of Friends St. Croix Virgin Islands
8.00	Full Gospel Mission Glidden Wis
8.50	Pent'l Free Mission Joplin Mo
9.00	Assembly of God Church Galena Kans
10.00	Sunnyside Assembly Chicago Ill
10.00	Pent'l Mission Detroit Mich
10.00	Assembly & Young People PeEll Wash
10.00	Pent'l Assembly of God Havre Mont
10.00	Glad Tidings Tab New York City N Y
10.00	Christ's Ambassadors Joplin Mo
10.00	Philadelphia Assembly Philadelphia Mo
11.00	Mehida Pent'l Assembly Canaan N H
11.55	Assembly Bethel Tab Watsonville Calif
13.00	Peoples' Church of Kearney Bellaire Mich
14.00	Open Door Mission New London Conn
14.31	Assembly of Warriors Ala
15.00	Pent'l Mission Philadelphia Pa
15.00	First Pent'l Church Mercurus Pa
15.00	Gospel Tab S S San Diego Calif
16.00	Assembly of God S S Phoenix Ariz
20.05	Pent'l Prayer Band Assembly of God Allentown Pa
22.25	Gospel Chapel Olympia Wash
24.00	Glad Tidings Assembly Sacramento Calif
25.00	Assembly of God Church Miles City Mont
25.00	Pent'l Assembly Witherbee N Y
26.00	Friends at Bradford Pa
27.00	S S Watsonville Calif
30.00	Friends and Congregation Garden Valley Wis
30.00	Full Gospel Mission Keene N H
30.00	Russian & Eastern European Mission Chicago Ill
30.38	Pent'l Assembly Appleton City Mo
40.00	Young Peoples' Prayer Band Tulsa Okla
41.00	Pent'l Bible Class Avoca Pa
51.91	Glad Tidings Assembly & S. S. E. St. Louis
55.00	Pent'l Mission Turlock Calif
62.00	Pent'l Tab Tacoma Wash
63.13	Wells Memorial Assembly Tottenville N Y
91.09	Christians Assembly Cincinnati Ohio
97.00	First Pent'l Church Chelsea Mass
174.60	Bethel Temple Los Angeles Calif
205.00	The Pent'l Church Akron Ohio
204.86	Pent'l Assembly of God Scranton Pa
302.60	Bethel Tab—German Branch of Assembly of God Milwaukee Wis
595.16	Potomac District Council
595.19	The Pent'l Church Cleveland Ohio

Total amount minus \$13.30 amount given direct and deducted for expenses reported \$ 4321.29
Amount previously reported \$ 1281.82
Total amount for June \$ 5713.21

HOME MISSIONS CONTRIBUTIONS

June 24-30th inclusive

.65	Miss. E. G. E. Tipton In. 10.00
Mr & Mrs E. T. N. Allison Mich;	15.00
Christian Assembly Cincinnati Ohio;	
Total amount minus \$15.00 amount given direct	\$10.65
Amount previously reported	7.50
Total amount for June	\$18.15

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