

Not By Might,

nor By Power

The Pentecostal Evangel

By My Spirit

The Whole Gospel to the Whole World

saith the Lord

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Throwing Away Your Throne

by Evangelist Lee Ellenwood

IN the past few years, in widely separated nations, two kings have given away their thrones. Worldly throne-rights fall upon so few men that it is always a source of interest to everyone when a king gives his crown to someone else. God said to Job, "Gird up now thy loins like a man." Job 38:3. God wants us to be men. Don't try to be an angel, for God never intended that you should be an angel—He made you to be a man! Manhood, real manhood, manhood as God set the standard, was seen in the unfallen Adam.

God made a beautiful and wonderful world, and then as though He wished to concentrate the beauties of the earth into one spot, He made the Garden of Eden. Everything was to his satisfaction. "And God saw everything that he had made, and behold, it was very good." Gen. 1:31.

Into Eden God put the first man and woman. To them He said, "Be fruitful and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." Gen. 1:28.

What a setting! Man was king! The earth was his kingdom. The Garden was his capital and palace. All living creatures, from the lowest to the highest, were his subjects. God's word, the word of the Great Creator, was his authority. This was throne-life.

Then Adam tossed his throne away. He could only have authority when he was under authority, (compare with the centurion, who had authority because he himself was under the authority of the Roman government. Matt. 8:5-10). Through one act of disobedience he abdicated. Man has forfeited the throne.

The "creeping things" that were to be



David's Sling

Thou com'st to me with sword and shield and spear:

Against the great thou hast victorious warred,

But I, as David, stand and do not fear:

My sword, my spear, my buckler, are the Lord!

At such a weapon you, the giants, laugh.

Laugh now: tomorrow, humbled, you may stare

*At this the shepherd's sling that laid you low,
The sure, the undefeated strength of prayer.*

Oh, let men plan their fortresses, their towers:

One breath of God shall blow them all away.

I win my battle in the little hours

*While the foe sleeps. God fights with them
that pray!*

Frances Holmstrom, McKimley, Ore.

his servants now are his enemies. They attack and kill his trees and flowers and shrubs. The animals destroy his flocks and herds. The wind drives his ships upon the rocks and levels to the ground his cities. The fire leaps out of control and consumes the work of his hands. The rivers inundate and wash away his farms. The sun burns up his crops. The soil is stubborn, and only through the greatest of patience and the utmost of toil can man wrestle from it a scanty livelihood.

And, then, ironically, as though to put the stamp of finality upon the whole matter, man himself comes to the end of his days, a hole is dug in the earth, into it his body is lowered, and a few shovelfuls of earth are thrown upon him. The very earth that he was to conquer swallows him up in the end!

This is the curse. Gen. 3:16-19.

This is the throne-life lost.

This is not man subduing and having dominion over the earth, but it is the earth subduing and having dominion over man.

Man, like Job, sits in dust and ashes. He has reached the bottom of the scale. He is like almost anything except the man that God intended him to be.

Paul describes the situation in Ephesians 2:1-3. "Dead...trespasses...sins...course of this world...prince of the power of the air (Satan)...disobedience...lusts...flesh...WRATH!"

But God transforms this picture for those that will believe, so that it is "GOD...mercy...love...quickened...grace...saved...raised...heavenly places...ages to come...riches...CHRIST JESUS!" Eph. 2:4-7.

But what effects this great change? Paul tells us in Romans 5:6: "For when we were yet without strength (that is,

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[The Way of Faith]

W IN Romans 4:16 we read, "It is of faith, that it might be by grace,"

meaning that we can open the door and God will come in. What will happen if we really open the door by faith? God is greater than our thoughts. He puts it to us, "Exceeding abundantly above all that we ask or think." When we ask a lot, God says "more." Are we ready for the "more"? And then the "much more"? We may be, or we may miss it. We may be so endowed by the Spirit of the Lord in the morning that it shall be a tonic for the whole day. God can so thrill us with new life that nothing ordinary or small will satisfy us after that. There is a great place for us in God where we won't be satisfied with small things. We won't have any satisfaction unless the fire falls, and whenever we pray we will have the assurance that what we have prayed for is going to follow the moment we open our mouth. Oh this praying in the Spirit! This great plan of God for us! In a moment we can go right in. In where? Into His will. Then all things will be well.

You can't get anything asleep these days. The world is always awake, and we should always be awake to what God has for us. Awake to take! Awake to hold it after we get it! How much can you take? We know that God is more willing to give than we are to receive. How shall we dare to be asleep when the Spirit commands us to take everything on the table. It is the greatest banquet that ever was and ever will be—the table where all you take only leaves more behind. A fullness that cannot be exhausted! How many are prepared for a lot?

"And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. And on the morrow, when they were come from Bethany, he was hungry; and seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said, No man eat fruit of thee hereafter for ever. And his disciples heard it." Mark 11:11-14.

Jesus was sent from God to meet the world's need. Jesus lived to min-



By
Smith
Wigglesworth

ister life by the words He spoke, He said to Philip, "He that hath seen me hath seen the Father . . . the words that I speak unto you, I speak not of myself: but the Father that dwelleth in me." I am persuaded that if we are filled with His words of life and the Holy Ghost, and Christ is made manifest in our mortal flesh, then the Holy Ghost can really move us with His life, His words, till as He was, so are we in the world. We are receiving our life from God, and it is always kept in tremendous activity, working in our whole nature as we live in perfect contact with God.

Jesus spoke, and everything He said must come to pass. That is the great plan. When we are filled only with the Holy Spirit, and we won't allow the Word of God to be detracted by what we hear or by what we read, then comes the inspiration, then the life, then the activity, then the glory! Oh to live in it! To live in it is to be moved by it. To live in it is to be moved so that we will have God's life, God's personality in the human body.

By the grace of God I want to impart the Word, and bring you into a place where you will dare to act upon the plan of the Word, to so breathe life by the power of the Word that it is impossible for you to go on under any circumstances without His provision. The most difficult things that come to us are to our advantage from God's side. When we come to the place of impossibilities it is the grandest place for us to see the possibilities of God. Put this right in your mind and never forget it. You will never be of any importance to God till you venture in the impossible. God wants people on the daring line. I do not mean foolish daring. "Be filled with the Spirit," and when we are filled with the Spirit we are not so much concerned about the secondary thing. It is the first with God.

Everything of evil, everything unclean, everything Satanic in any way is an objectionable thing to God, and we are to live above it, destroy it, not to allow it to have any place. Jesus didn't let the devil answer back. We must reach the place where we will not allow anything to interfere with the plan of God.

Jesus and His disciples came to the

tree. It looked beautiful. It had the appearance of fruit, but when He came to it He found nothing but leaves. He was very disappointed. Looking at the tree, He spoke to it: Here is shown forth His destructive power, "No man eat fruit of thee hereafter for ever." The next day they were passing by the same way and the disciples saw the tree "dried up from the roots." They said to Jesus, "Behold, the fig tree which thou cursedst is withered away." And Jesus said, "Have faith in God."

There isn't a person that has ever seen a tree dried from the root. Trees always show the first signs of death right at the top. But the Master had spoken. The Master dealt with a natural thing to reveal to these disciples a supernatural plan. If He spoke it would have to obey. And God, the Holy Ghost, wants us to understand clearly that we are the mouthpiece of God and are here for His divine plan. We may allow the natural mind to dethrone that, but in the measure we do, we won't come into the treasure which God has for us. The Word of God must have first place. It must not have a second place. In any measure that we doubt the Word of God, from that moment we have ceased to thrive spiritually and actively. The Word of God is not only to be looked at and read, but received as the Word of God to become life right within our life. "Thy word have I hid in my heart that I might not sin against thee."

"I give unto you power . . . over all the power of the enemy." Luke 10:19. There it is. We can accept or reject it. I accept and believe it. It is a word beyond all human calculation. "Have faith in God." These disciples were in the Master's school. They were the men who were to turn the world upside down. As we receive the Word we will never be the same; if we dare to act as the Word goes forth and not be afraid, then God will honor us. "The Lord of hosts is with us; the God of Jacob is our refuge." Jacob was the weakest of all, in any way you like to take it. He is the God of Jacob, and He is our God. So we may likewise have our names changed to Israel.

As the Lord Jesus injected this wonderful word, "Have faith in God," into the disciples, He began to show how it was to be. Looking around about Him He saw the mountains, and He began to bring a practical application. A truth means nothing unless it moves us. We can have our minds filled a thousand times, but it must get into our hearts if there are to be any results. All inspiration is

in the heart. All compassion is in the heart.

Looking at the mountains He said, "Shall not doubt in his heart." That is the barometer. You know exactly where you are. The man knows when he prays. If his heart is right how it leaps. No man is any good for God and never makes progress in God who does not hate sin. You are never safe. But there is a place in God where you can love righteousness and where you can hate iniquity till the Word of God is a light in your bosom, quickening every fiber of your body, thrilling your whole nature. The pure in heart see God. Believe in the heart! What a word! If I believe in my heart God says I can begin to speak, and "whatsoever" I say shall come to pass.

Here is an act of believing in the heart. I was called to Halifax, England, to pray for a lady missionary. I found it an urgent call. I could see there was an absence of faith, and I could see there was death. Death is a terrible thing, and God wants to keep us alive. I know it is appointed unto man once to die, but I believe in a rapturous death. I said to the woman, "How are you?" She said, "I have faith," in a very weak tone of voice. "Faith? Why you are dying. Brother Walshaw, is she dying?" "Yes." "Nurse, is she dying?" "Yes." To a friend standing by, "Is she dying?" "Yes."

Now I believe there is something in a heart that is against defeat, and this is the faith which God hath given to us. I said to her, "In the name of Jesus, now believe and you'll live." She said, "I believe," and God sent life from her head to her feet. They dressed her and she lived.

"Have faith." It isn't saying you have faith. It is he that *believeth in his heart*. It is a grasping of the eternal God. Faith is God in the human vessel. "This is the victory that overcome the world, even our faith." 1 John 5:4. He that *believeth* overcome the world. "Faith cometh by hearing, and hearing by the Word of God." He that *believeth* in his heart! Can you imagine anything easier than that? He that *believeth* in his heart! What is the process? Death! No one can live who believes in his heart. He dies to everything worldly. He that loves the world is not of God. You can measure the whole thing up, and examine yourself to see if you have faith. Faith is a life. Faith enables you to lay hold of that which is and get it out of the way for God to bring in something that is not.

Just before I left home I was in Norway. A woman wrote to me from England saying she had been operated on for cancer three years before, but

that it was now coming back. She was living in constant dread of the whole thing as the operation was so painful. Would it be possible to see me when I returned to England? I wrote that I would be passing through London on the 20th of June last year. If she would like to meet me at the hotel I would pray for her. She replied that she would be going to London to be there to meet me. When I met this woman I saw she was in great pain, and I have great sympathy for people who have tried to get relief and have failed. If you preachers lose your compassion you can stop preaching, for it won't be any good. You will only be successful as a preacher as you let your heart become filled with the compassion of Jesus. As soon as I saw her I entered into the state of her mind. I saw how distressed she was. She came to me in a mournful spirit, and her whole face was downcast. I said to her, "There are two things going to happen today. One is that you are to know that you are saved." "Oh, if I could only know I was saved," she said. "There is another thing. You have to go out of this hotel without a pain, without a trace of the cancer."

Then I began with the Word. Oh this wonderful Word! We do not have to go up to bring Him down; neither do we have to go down to bring Him up. "The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach." Romans 10:8. I said, "Believe that He took your sins when He died at the cross. Believe that when He was buried, it was for you. Believe that when He arose, it was for you. And now at God's right hand He is sitting for you. If you can believe in your heart and confess with your mouth, you shall be saved." She looked at me saying, "Oh, it is going all through my body. I know I am saved now. If He comes today, I'll go. How I have dreaded the thought of His coming all my life! But if He comes today, I know I shall be ready."

The first thing was finished. Now for the second. I laid my hands upon her in the name of Jesus, believing in my heart that I could say what I wanted and it should be done. I said, "In the name of Jesus, I cast this out." She jumped up. "Two things have happened," she said. "I am saved and now the cancer is gone."

Faith will stand amid the wrecks of time,
Faith unto eternal glories climb;
Only count the promise true,
And the Lord will stand by you—
Faith will win the victory every time!

So many people have nervous trouble. I'll tell you how to get rid of your nervous trouble. I have some-

thing in my bag, one dose of which will cure you. "I am the Lord that healeth thee." How this wonderful Word of God changes the situation. "Perfect love casteth out fear." "There is no fear in love." I have tested that so often, casting out the whole condition of fear and the whole situation has been changed. We have a big God, only He has to be absolutely and only trusted. The people who really do believe God are strong, and "he that hath clean hands shall be stronger and stronger."

At the close of a certain meeting a man said to me, "You have helped everybody but me. I wish you would help me." "What's the trouble with you?" "I cannot sleep because of nervous trouble. My wife says she has not known me to have a full night's sleep for three years. I am just shattered." Anybody could tell he was. I put my hands upon him and said, "Brother I believe in my heart. Go home and sleep in the name of Jesus." "I can't sleep." "Go home and sleep in the name of Jesus." "I can't sleep." The lights were being put out, and I took the man by the coat collar and said, "Don't talk to me any more." That was sufficient. He went after that. When he got home his mother and wife said to him, "What has happened?" "Nothing. He helped everybody but me." "Surely he said something to you." "He told me to come home and sleep in the name of Jesus, but you know I can't sleep in anything."

His wife urged him to do what I had said, and he had scarcely got his head on the pillow before the Lord put him to sleep. The next morning he was still asleep. The next morning he was still asleep. She began to make a noise in the bedroom to awaken him, but he did not waken. Sunday morning he was still asleep. She did what every good wife would do. She decided to make a good Sunday dinner, and then awaken him. After the dinner was prepared she went up to him and put her hand on his shoulder and shook him, saying, "Are you never going to wake up?" From that night that man never had any more nervousness.

A man came to me for whom I prayed. Then I asked, "Are you sure you are perfectly healed?" "Well," he said, "there is just a little pain in my shoulder." "Do you know what that is?" I asked him. "That is unbelief. Were you saved before you believed or after?" "After." "You will be healed after." "It is all right now," he said. It was all right before, but he hadn't believed.

The Word of God is for us. It is by faith that it might be by grace.

The Editor's Notebook



A Scriptural Prayer

There is a prayer in the Word which needs to be made continually by the children of God: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer." The Lord is thy Redeemer. Thou wast in the hands of an adversary, thou wast sold unto sin, but He hath redeemed thee at a great price. Thou wast not redeemed with corruptible things such as silver and gold, which men hold in high esteem, but thou wast redeemed by that which God holds in high esteem—the precious Blood of His only begotten Son. And since thy spirit, soul, and body were redeemed by Him, thou belongest to Him. How important then it is that the words of thy mouth and the meditations of thy heart shall be acceptable to Him who hath bought thee, who redeemed thee at such a cost.

Untamed

James speaks of the tongue as a little member that boasteth great things, a fire, a world of iniquity, defiling the whole being, set on fire of hell, an unruly evil, full of deadly poison. It is written concerning men of the world, "The poison of asps is under their tongue." They are so in control of the serpent that they have his nature, and their tongue is like the tongue of the serpent. James says that every kind of beast, of bird, of serpent, is tamed and has been tamed of mankind, but the tongue can no man tame. Man can make a telescope, he can make a microscope, he can make a radio, or an airplane; he can make many things, but with all his inventions and all his craftiness there is one thing he is incapable of—taming the human tongue. But that which man cannot do, God can do.

Under God's Control

Certain evil men conspired against Daniel, the man of God. The decree went forth, signed by the king, that no one should pray to anyone other than the king for the space of a month. The penalty for the one who disobeyed would be that he would be thrown into a den of lions. Daniel preferred to obey God rather than man; so day after day, three times a day, he prayed unto the God of heaven. His destruction was planned. The fiercest, most ferocious lions were placed in a den, lions that no man had tamed; unto these the prophet was thrown. Was he destroyed? No. God tamed those beasts. Their ferocity was

kept in absolute subjection. They were quiet as lambs. In the morning the king came to inquire of the prophet whether his God had delivered him. Yes, the prophet had had a better, a more peaceful night than the king. God had tamed those lions and their mouths had been closed. The king recognized the hand of God, and saw that the conspirators against Daniel were the enemies of God. He threw them into the den of lions and they were devoured.

A Cleansing Fire

Isaiah had a vision of God. He saw the Lord upon His throne. In that holy Presence he was conscious of his own unholiness. He realized that the most unholy part about him was his unholy lips, his unclean lips; and that the most unholy part of the unholy people among whom he dwelt was their unclean lips. He confessed his uncleanness and the lack of cleanness of his people. And where confession is there is always remedy. A cherubim was sent with the fire from off the altar of sacrifice, to cleanse, to purify, to make holy the lips of this man who confessed his unholiness. Confess thy unholiness. Confess that thy lips are unclean. Confess that thy tongue has been an unruly evil, full of deadly poison, and ask God for the remedy. There is a remedy. It is on the altar of sacrifice, the sacrifice of Calvary, where the Son of God was a holy sacrifice, acceptable unto God. And He who gave Himself a sacrifice will send the fire, the fire of the Holy Ghost, to purge, to cleanse, to purify those who confess their evil, who confess that they have failed. And He will cleanse and purify them, and they shall be channels through which He, the Spirit of God, shall render praise unto God with words as He, the Spirit, gives utterance, holy words, words that God understandeth, mysterious words which no man understandeth but which are sweet unto God as they come from purified hearts and cleansed lips.

The Purified Heart

Art thou capable of keeping thine own heart? No. But thy Lord says to thee, "Son, give Me thine heart." Give to Him thy heart, for out of thy heart come the issues of life. Out of the abundance of the heart the mouth speaketh. A heart that is filled with corruption, with evil, with the fire of the pit, is a heart that is yielded, not to the Redeemer but to the adversary of the Redeemer. As thou dost yield thy heart unto thy Lord, He will keep that which is committed unto Him. And into that heart in which there

has been bitterness, strife, envy and every evil work, He will pour His love, first having purified that heart with the all-cleansing Blood. Into that heart He will put peace, quietness, love, faith; and from the heart, through the lips, will come forth that which is for the glory of thy Redeemer, and thy tongue shall speak words that shall no longer be a shame but a glory to thy God.

The Man of God's Choice

God chose Moses to be a special ambassador, a special messenger, a special prophet. But Moses complained that he was a man slow of lip. That was why God could use him. Men that are too quick to speak, who are always speaking their own words, who are not swift to hear, but always swift to speak that which they themselves think is right, rather than that which they have heard from Above, cannot be chosen for the highest commissions of God. But God can put His own words of power into the mouth of the man who is humble and conscious of his own inability to speak the thing that is right. Jeremiah was conscious that he could not speak. He was not noted for his elocution. He was no great orator. What could he say to stir up the people? He said, "I am only a child." That is the kind God wants. A man conscious of his own lack, conscious of his own frailty, is the kind the Lord chooses—the poor in spirit. Unto Jeremiah He said, "Say not, I am a child; thou shalt go to all that I shall send thee, and I will put my word in thy mouth."

A Yielded Mind

Be ever of a humble spirit, of lowly heart, recognizing that thou art insufficient. Look to the One who is all-sufficient to keep thy heart and to keep thy mind. He desireth not only to keep thy heart but also to keep thy mind, into which the enemy would pour his thoughts and suggestions. Thou must yield thy mind to thy Lord. The apostle says, "Let this mind be in you, which was also in Christ Jesus." He beseeches the saints to yield themselves fully, presenting their bodies, all their faculties, their members, to the Lord as a sacrifice. It is a spiritual service. And as the whole being is yielded to God there is a renewing of the mind, and an imparting of the humble, lowly mind of the Lord.

Yielded to the Captain

The apostle James likens the being to a ship. The ship may be on a stormy sea, but it goes wherever the governor lists, because he has control of the helm, of the rudder. Hast thou taken the Lord as the Captain of thy frail bark? If thou hast not, thou art likely to have shipwreck, for the god of this world can raise stormy winds to destroy those whom he hates: But thou canst have

One in thy bark as Captain, as Governor, who will direct the ship where He will for His purposes. He will freight the ship and He will take it into desirable havens, freighted with the blessings of heaven, to convey them to needy souls. Moses was not eloquent, but he brought a message from heaven to those poor captives in bondage in Egypt. Jeremiah recognized himself as but a child, but he brought a glorious message concerning the new covenant to all mankind. It was a glorious freight which he brought from the God of heaven. Isaiah confessed that his lips were foul, but upon those lips of his that God cleansed, there came a glorious song concerning the coming One who was to die for all mankind. As thy bark is yielded to thy Captain He shall take thee where He will. He shall freight thee with heavenly freight, and thou shalt bring blessing, yea, the blessing of the gospel, to many.

Delivered from the Devil

James speaks of the being as a fountain, sometimes giving forth bitter water, sometimes sweet. He says, "These things ought not so to be." Where does that bitterness come from? A heart yielded to envy and strife. Where does that strife come from? From the devil. Get thyself free from the devil. Look to thy Lord to preserve thee from the devil. Pray continually, "Deliver me from the evil one." In delivering thee from the evil one, the Lord will deliver thee from that evil fountain, that which causes bitterness. But know this that thy Lord is a Fountain of life. The Psalmist says, "With Thee is the fountain of life." And as thou art connected with the heavenly Fountain there shall flow forth from thee heavenly waters. He declares, "He that believeth on Me... out of his innermost being shall flow rivers of living water."

Learning of Christ

Look to thy God to keep thee. Thou mayest be kept by the power of God—thy heart, thy mind, thy whole being kept, kept for Him, kept connected with that heavenly Fountain and preserved wholly for Him, that thou mayest be one from whom the heavenly waters continually flow. Pray continually that the words of thy mouth and the meditations of thy heart shall be acceptable unto Him who is thy Lord. Give thyself fully, wholly, unto Him: Learn of Him who is meek and lowly, who was silent before His accusers, to be swift to hear and slow to speak. Learn from Him how important it is to study to be quiet. Learn from Him to fast, to fast even from thine own words. Learn to be still and to know thy God. Learn that in quietness and in confidence is thy strength. Out from a quiet heart and mind, filled with the peace of God, there shall come

forth acceptable words, words of praise, words of thanksgiving, words that will

bring glory to thy Maker and thy Redeemer.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Jewish Population of Palestine

The total Jewish population of Palestine in January of this current year exceeded 250,000 persons, or about 25 per cent of the entire population.

Running to and Fro

The "travel sign" (Dan. 12:4) finds another illustration in the following news item: "Preparations are being made in Russia for an experimental 'air train, flight from Moscow to Irkutsk, a distance of over 3,000 miles, by an aeroplane towing nine gliders. If this is successful, regular lines may be established."

Oil and Prophecy

Moses prophesied concerning the tribe of Asher, "And let him dip his foot in oil." Deut. 33:24. Comments *Prophecy*, "In the allotment of lands to the 12 tribes after the conquest, Asher's portion, on the map, is a strip down the coast of the Mediterranean in shape like a leg, the toe of the foot terminating at Haifa, the outlet of the 1200 mile oil pipe line from beyond Iraq, by which 4,000,000 tons of oil will be annually exported."

Palestine Oranges for Germany

It is reported by *Jewish Chronicle* that the negotiations with regard to payment for Palestine citrus fruits which have reached Germany this year have now been concluded. The Reich Office for Currency Affairs has now approved the October arrangement, which largely meets the wishes of the Palestine exporters and makes payment to the exporters possible by means of balancing trade with various countries. It is expected that large consignments of Palestine grapefruit and Jaffa oranges will, therefore, shortly reach the German market.

Hitler Helping Zionism

Writes Basil Matthews in *The Jew and the World Ferment*: "The Muse of History has no more ironic and malicious spectacle to offer than Nebuchadnezzar as the creator of Zionism and Herr Hitler as its twentieth-century tonic. The methods of these dictators, divided from one another by twenty-five centuries, differ. The one took the fractious Hebrews from their rocky home in Jerusalem on the fringe of his vast empire, and housed them at its heart in Babylon, in order the more easily to have them under his thumb. The other, in his effort to achieve uniformity of the Teutonic race inside the German Reich, in 1933 rallied world Jewry into a defensive unity and a new enthusiasm for a national home where Jews would be immune from persecution."

A Friendly Word

Writes our good friend Dr. Gaebelein in *Our Hope*: "We have met scores of Pentecostalites with their unscriptural claims of the revived gift of tongues and their unscriptural teachings of 'another Pentecost.' All our arguments from Scripture were ignored and belittled. Experiences were placed above that which is written. The theory had completely taken hold of them, it blinded them and produced the same mental slavery."

Palestine Pioneers

The spirit animating many of the Jews returning to Palestine is illustrated by the words of a young American Jew: "Why don't you open a little business of some kind?" he was asked. He replied, "Why should I go into business? There are enough business people in Palestine already. We need farmers. I know the Jewish people need farmers. I want to be a farmer, because I want to help build a homeland for the Jewish people and because I want to build up a permanent home for myself and family."

Dictator-worship

There is in human nature a capacity for hero-worship which will make possible the Antichrist-worship described in Rev. 13. Writing about Hitler in the *Windsor Magazine* one writer says: "Sixty-five millions of a warrior race now hail this man hysterically as a savior... The Hitler cult has long been a national ecstasy, a racial religion of formidable meaning. On one occasion, when I was present, Hitler's arms were raised from his elbows only, with the backs of his fists showing, his features contorted with passion. Under a spell himself, it passed by some psychic 'radio' far out to the bannered hosts below. Orator and audience were now one. When fervor shook him from side to side—so did the masses bend in automatic sympathy. As Hitler leaned forward, the people bent that way too. There were no cheers. A deep sense of awe floated in the place, as when Peter the Hermit of old preached a Holy Crusade to warrior knights and the common people. When Der Fuhrer is ending his speech, men's faces are wet with tears, though they are unaware of it. Women have dropped to their knees on the bare stones. Thousands of boys—the enthusiastic Hitlerjugend who carry flags—begin tremulous songs. Young girls fold rapt hands upon heaving bosoms, as I have seen them do at the Holy Grotto of Lourdes."

The Way of Salvation

Safety at the Cross

The Story of the Conversion of a Dying Gunner Boy

BY ZELMA ARGUE

More and more am I impressed by the careful detail with which God works out events in His purposes. It pays us to observe them carefully. The following is an instance.

Recently we were engaged in campaign services with our esteemed friends, Pastor and Mrs. Ralston, at Evangel Temple, Toronto. While we were there a brother in the church related to us a stirring incident of the Great War, which story was soon to find a very useful ministry. The brother told us he was the first of four men required in the firing of a cannon, his duty being to unload each shell, turn the dial at its point to indicate how far away they wished it to explode, and place it ready for the second man. The work of the second man was to place it in the cannon. The work of the third man was to take aim, and the duty of the fourth man, to fire.

It seems the dial has different figures, ranging at various lengths for explosion, a zero at one end of the dial being used when they need to blow up the cannon to escape capture, and at the extremely opposite end is a red cross. This cross indicates it is set to not explode in mid-air, but bury itself in the ground without exploding. This little red cross is called "safety." The zero at the opposite end is only used by attaching a long cord to the trigger, going at least a hundred feet away, then pulling the trigger, exploding the cannon and all that is around it, to save it from being seized.

Their commanding officer had given orders to fire each cannon at "safety," and he was walking from one cannon to the next, giving the order to fire. He reached the cannon at which our friend was working. He was about to give the order, "Fire!" when for some reason he spoke to our friend, and asked, "Are you sure it is set for safety?" Our friend answered, "Yes. It is set at zero."

Realizing just in time the great mistake, the atheist officer, without thinking, shouted with all his might, "At the cross! There is safety." An instant later they would all have been killed, but the dial was changed just in time. Our friend could never get away from the cry of the officer, "At the cross there is safety."

He testifies: "Within a few days after hearing this story I saw why I had been permitted to hear it. In Toronto a fine Christian nurse was caring for a dying gunner boy. He too, had served on a cannon during the great war, his duty being to place the shell in the cannon,

darting aside instantly to avoid the terrific force of the cannon, as it rocked backwards with the force of firing. Not being always quick enough, he had been hit in the chest with the backward force of the cannon.

"In the years since the war, he had married, had three young children, and had considered himself an atheist. Finally the terrible bruise in his chest had developed into cancer of the throat, or esophagus. When the hospital sent him home to die, this fine Christian nurse had been placed on the case.

"Seeing he had but a few days left, for he could no longer swallow any food, any nourishment having to be injected by artificial means into his system, she begged him to see a clergyman. Steadfastly he refused. All he asked for was cigarettes, and magazines, reading sometimes nearly all night long.

"Gradually the Christian nurse won his confidence, and he knew she was praying fervently for his conversion. Still refusing to see a clergyman, he finally said, 'I will see someone if it is a friend of yours.' This was a great victory and the nurse at once phoned the Temple.

"It fell to my lot to go, and I went in fear and trembling. The nurse explained the details of the case to me, then went once again to see if he would receive the visitor. She came joyfully back with the news that he would, providing the visit was very short.

"With a fervent prayer for guidance I followed her into the sickroom, and never shall I forget the bright, earnest gaze of the wasted ex-soldier, sitting up in bed to receive us. Knowing every instant was precious, I greeted him cheerfully, and told him of my deep appreciation at being permitted to call, and spoke with appreciation of his devoted Christian nurse. A very few words from the Psalms were read, and kneeling by the bedside, prayer was offered up for him, for his dear wife, and three young children. Arising we found he was wiping furtive tears away, which we of course ignored, and told him the story which he could understand so clearly; that 'At the CROSS, there is safety.'

"The brief visit was over, with a few more encouraging words, the ex-soldier calling as we left, 'Come back, come back as often as you can.' Downstairs we had prayer with the weeping wife, who only too gladly sought Christ as Saviour and Helper.

"Over the telephone the nurse told us of the great change that came. How, forgetting his former interests, he settled down peacefully, having her read him some sermons we had sent. For about three days he was most noticeably improved. Then he said, 'Nurse, I do not believe I want to get better. I wish God would just take me home now. I feel so peaceful it is like angels are bearing me

up.' His change of heart was complete. He encouraged his wife in her desire to live for God, and made many most beautiful expressions of the precious change that had come to him. Then his desire was granted. On Saturday night of the week of the call, he fell into a sound sleep, sleeping well all night. Early Sunday morning, in his sleep, and without a trace of struggle, he slipped away to be with the Saviour he had longed to go to. At the funeral the Episcopalian clergyman, a sound believer in the faith, told the story of his beautiful conversion, and we were told it melted the hearts of all who heard it, and left a deep influence with the friends who had known and loved him, throughout that part of the city."

Questions and Answers

In the light of 1 John 3:8, can one be really saved who wilfully lies, swears, backbites, etc.?

By their fruits ye shall know them. No saved person would wilfully commit sins which are known to all to be wrong. "He that is born of God keepeth himself" and that wicked one toucheth him not. 1 John 5:18.

What does it mean where it says, "For if they do these things in a green tree, what shall be done in the dry?" Luke 23:31.

The meaning generally given is, that "if they would put Jesus, an innocent man, to death in opposition to all that justice would say should be done, what would be the desolation and injustice when judgment should fall upon those in whom was no righteousness?" *Clarke, Farrar, etc.* The Jews caused the crucifixion of Jesus, One filled with righteousness and walking in harmony with the law of God. He was a green tree full of righteous sap. The Jews became a dry tree, void of spiritual life and righteousness. They were thus prepared for their judgment which began with the destruction of Jerusalem and their scattering through the nations.

How many years does the Great Tribulation last?

It is possible that the world has already entered into the "beginning of sorrows," but not the Tribulation itself. Dan. 9:27 would indicate that the Great Tribulation would last but three and one half years. After the present church age has come to its close the Roman prince, who will turn out to be Antichrist, will make a covenant with the Jews for a period of seven years. In the midst of that time this covenant will be broken and the Tribulation will take place, known also as the time of "Jacob's trouble." Jer. 30:7. The Tribulation will end with the coming of Christ to defend Israel. Zechariah 14.—E. S. W.

Throwing Away Your Throne

(Continued from Page One)

without throne-rights, without divine authority to subdue and have dominion, without manhood as God exalted it in the Garden), in due time. CHRIST DIED FOR THE UNGODLY!"

Hear it! "CHRIST DIED FOR THE UNGODLY!" And it is very ungodly to be all the time sitting in the dust and ashes of your lost possession. God created man to reign, and rule and have dominion!

God is now in the business of restoring to man the throne he cast away. Why should God be concerned? Why doesn't He forget about us and go somewhere else and make a new start? Why doesn't He withdraw our divinely-given breath, and let it go at that? Why doesn't He speak a word and annihilate us all and then speak another word and bring a new unfallen race into being, creatures that will unswervingly obey Him? One word answers this profound question. It is found in Eph. 2:4. It is LOVE!

Like an everlasting monument it stands between the words, "dead in trespasses and sins," and "heavenly places in Christ Jesus." Love takes fallen man out of the dust and ashes and puts him back on the throne.

Oh, the matchless Love of God! Although it is constantly abused, spat upon, derided, scorned, pierced, rejected, and crucified, yet it continually glows and warms and heals and saves. No wonder a man must break down and weep before his God when he comprehends for the first time the nature of that Love. The Love of God is the greatest thing in all the universe. The bruised body of our Lord, the Lamb slain from the foundation of the world, will ever stand in Heaven as Love's witness.

As much as we would like to dwell here, we must go on. Love produces a completed work. Man is still far from the throne. How may he get there?

Again Paul gives us an answer: "I can do ALL THINGS through Christ which strengtheneth me," Phil. 4:13. So Christ not only dies for those who are weak (Rom. 5:6), but He actually becomes their strength.

The indwelling Christ becomes a potent force. He destroys the power of (and not only forgives the penalty of) sin. "Sin shall not have dominion over you." Rom. 6:14. Man emerges from his dust and ashes. He begins to rule. The throne-rights are coming back!

Life takes on a new meaning. It is regarded as the Training School of Kings. It is full of joy and diligence, for ahead is "graduation day" and the ascension to the throne with all of its rights.

The main course in the curriculum is "Overcoming." "To him that *overcometh*" will I grant to sit with me in my throne, even as I also overcame, and am set

down with my father in his throne." Rev. 3:21.

Are you overcoming? There is only one place for sin. It is beneath our feet as a "footstool." Psalm 110:1. Christ our Strength will put it there. "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy." Luke 10:19. "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet." Psalm 91:13.

In Joshua 10 we have a picture of complete victory. Joshua conquered the five kings of Makkedah in a cave, brought them out so that he could deal with them, placed their necks beneath the feet of his warriors, smote them, slew them, hanged their corpses upon five trees, and buried them. This is God's criterion for triumph! "And the God of peace shall bruise Satan under your feet shortly." Rom. 16:20.

What are you doing with your throne-rights? Charles VI, the mad king of France, played cards for thirty years, and let the nation take care of itself as best it could. Emperor Domitian spent one hour every day in stabbing flies! Adam traded his kingdom for one piece of forbidden fruit. Cain lost his throne-rights by a simple act of disobedience. Esau wanted bean-soup instead of God. Ahab coveted Naboth's vineyard. Sapphira and Ananias wanted to "keep up appearances." Such examples, ancient and modern, could be multiplied without ending.

And when it is all over, and when those careless souls who have despised their throne-rights find themselves in the eternal outer darkness, God will only be able to say that "they bartered the reality of God for what is unreal." Rom. 1:25, Weymouth.

This Training School, for Kings has a graded course. The Students must go into advance work. Here it is. At the second Coming of Christ dominion is given over the enemy Death, and he, too, is placed beneath our feet. 1 Cor. 15:51-57.

Then a "try-out" reign of 1000 years. "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years." Rev. 20:6. The ascension over angels. "Know ye not that we shall judge angels?" 1 Cor. 6:3. And now the Throne, with all of its rights restored! Again God will say, "HAVE DOMINION." And man, once fallen but now lifted up, once cursed but now redeemed, will ascend to the Throne. This is the climax of Christian experience.

There will be great rejoicing at that Day. Angels will render mighty anthems, seraphim and cherubim will chant their worship, and saints will shout their Heaven-filling Hallelujahs.

"And there shall be no more curse: but the throne of God and of the Lamb shall be in it..." Rev. 22:3. The curse ended the Throne-life of the first Eden, but on the Crowning Day the Throne will end the curse-life of sin. How dreadful has been this long parenthesis of sin and the curse!

A great cycle will have been traversed. Between the Throne-life of Eden and the Throne-life of the New Heaven there is a Highway of Wonders. There are found the Wonder of the Fall, the Wonder of the Coats of Skin, the Wonder of the Law, the Wonder of the love of God, the Wonder of the Cross, the Wonder of Pentecost, the Wonder of the Church, the Wonder of the Great Apostasy, and many more. But in and through all is woven the Plan of Redemption.

This Plan of Redemption picks up man, sitting in the dust and ashes of his sinful and weak state, and sets him upon a Throne. What a superb story! It might be named, "From Dust to Gold." And the last thing that is said about the Plan of Redemption is "THEY SHALL REIGN FOR EVER AND EVER." Rev. 22:5.

God will accomplish His purpose, and His saints know it. It was this knowledge that kept Enoch walking with God. That kept Daniel in the lions' den and the three Hebrew children in the fiery furnace. That kept Peter in the Roman prison. That kept Paul in shipwreck, in scourgings and stonings, in oppositions from without and fears from within, in chains and manacles.

It must keep us, too, in times of discouragement and disaster, in times when the world would crush down our consecration and overwhelm us like a flood, in times of possible persecutions in the future. It will surely keep us! There is a Throne ahead.

Gone will be the bitter curse,

And all its crushing pain and woe;

Gone will be the scalding tears

That down my cheeks unbidden flow;

Gone will be this earthly life

Begun in grimy dust below;

Gone will be—mortality!

THEN will be my Lover Lord

And Him alone, to hold and own;

THEN will be His smiling Face,

And blessed sentence, "Child, well done!"

THEN will be the Crowning Day

And Presentation of the Throne;

THEN will be—ETERNITY!

"It is the character, not the quantity, of work that counts with God. Apart from faith it is impossible to please Him. Let us avoid all efforts which are not firmly founded on faith. Even toil and weariness depend on their motive to meet His approbation. Love alone can give value to our toil.

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The Gospel in Foreign Lands

LATIN-AMERICAN WORK IN CALIFORNIA

Alice E. Luce

The accompanying picture is a photograph of the 1935 students and faculty of the Latin-American Bible Institute of San Diego, California, which was opened October 1, 1926, and from which 31 students have been graduated. There have been also a number of others who have studied there for a time, but did not complete the courses for financial reasons. Our list now shows 33 in active service for the Lord, 27 of them in the United States and 6 in other countries, such as Mexico, Peru, Central America, or Spain. This includes former teachers, students and 15 graduates. Brother R. J. Williams, who was at one time superintendent of this school, laid down his life in the Lord's service in Peru, and his widow is still working there. He and his brother Ralph, together with Brother Thomas built the church which we have used up to the present for classes, and also for the local Mexican assembly.

At this time we find ourselves in the position of Elisha's Bible students who came to him saying, "The place where we dwell with thee is too strait (narrow) for us." On March 9, 1931 we sent out a circular letter to the friends of our Latin-American work, asking them to pray that we might be enabled to build new dormitories and classrooms for the San Diego Bible School, which even then was overcrowded; but since then we have had years of financial crisis, and it has been possible only to struggle along, renting a house for the men's dormitory every year, and teaching under the greatest difficulties, not to mention the almost impossible conditions of cooking and feeding from 25 to 30 students in such crowded quarters.

This year the need has become acute. Brother and Sister Steele, who have been in charge for three years have faithfully carried on and endured many hardships but we all feel that we cannot attempt to go through another year without larger quarters. There are many earnest young people who want to come, but for years it has been impossible to accept them all, for lack of space. Food prices also are rising rapidly and we shall have to get a lot large enough to raise the necessary vegetables and fruit as well as to keep a cow and some chickens.

We have found a suitable lot with nearly an acre and a half of good soil, which can be purchased for \$1,250. We should have to put down

a cash deposit of \$300, and pay \$15 monthly on the balance. There would also be a further expenditure of \$2,000 to erect the necessary buildings. Any friends who would like to have a share in this work for the Latin-American countries—21 of them, with an estimated population of nearly 108 millions—can send their gifts to the Missionary Secretary, 336 West Pacific Street, Springfield, Missouri, marking them "For Latin-American Bible Institute of San Diego."

The thought frequently comes to me that there is a crisis in the spiritual history of every nation—a time when she is more open to the gospel than ever before, and when God overrules political affairs to fit in with His plan of sending a great army of evangelists to sow the Seed of His Word throughout that land. The sad thing is that the church has not lived close enough to God to learn from Him just when that critical time has arrived in each nation, when missionary effort should be concentrated there; and thus we have missed many priceless opportunities in the past. Those opportunities do not recur, and one great nation after another seems now to be on the point of closing her doors.

This thought makes us feel that we must hasten to carry them the gospel before the doors close. It also impresses us with the importance of training the natives of the different countries, as they can approach their fellow countrymen with many advantages over foreigners; and their work can go on even after foreign missionaries have been excluded. A few days ago I received a pathetic letter from our pastor in Mexico City, returning an article I had sent for his monthly paper, because its publication has now been suppressed by the government. He has a congregation of over 150 members, but they are now absolutely forbidden to meet together so all he can do is to go secretly from house to house and

encourage the believers to keep close to Jesus. In certain other cities in Mexico the laws are not so strictly enforced, and our brethren are able to hold meetings in their churches, but they never know from day to day when that permission may be revoked.

These conditions in Mexico should make us more earnest than ever in working among the Latins within our own country, for they are the ones to go forth as evangelists to the Spanish-speaking countries. During the first year of our San Diego Bible School's existence, when vacation time came, one of the students, of Spanish extraction, went up to Colorado where she had many relatives on the western slopes of the Rockies. After she had been testifying among them for 2 or 3 months we received the joyful news that over 20 of those Spaniards had been converted and 18 had received the Baptism with the Holy Spirit through her ministry. We have at the present time more than 100 Latin-American assemblies on this side of the Mexican border, nearly all of them started by similar testimonies of new converts, and usually supporting their own pastors.

Oh, that the Lord may lay upon all our hearts a real burden for the souls of these "strangers within our gates." I wish you could all have been with us last Sunday when six of the students in this picture were graduated, to see their shining faces and hear their anointed testimonies. I can never forget a ten-year-old Mexican boy in Los Angeles, who slipped up to the platform under the power of the spirit one day and gave a soul stirring testimony. He told how his father had come first to the United States and how the rest of the family had been sent for, but found the father dead when they arrived. He described how they had all been saved and filled with the Spirit here, whereas they knew nothing about God when they

lived in Mexico. His closing words were, "I used to be so glad when I thought of coming to the United States because I hoped they would take me to the picture shows, the dances, and the theaters. Well, I never did get to any of these places, but I did get into the glory." His shining face showed that he was still living there.

MIRACLE OF HEALING

Brother Thomas Stoddart has passed on to us a splendid testimony from a woman whom he met, presumably while in South Africa recently, and for whom he, together with the local pastor, was called in to pray.

(Cont'd on Page Nine)



Graduating class of 1935, Latin American Bible Institute, San Diego, California.

GRADUATION AT LATIN-AMERICAN BIBLE INSTITUTE, SAN ANTONIO

"Praise God from whom all blessings flow" were our sentiments as the six young men were graduated the night of the second of May from the Latin-American Bible Institute of San Antonio, Texas. They have all gone out to fill in where new soldiers of the cross are needed. This year two of our Latin-American ministers have given up their lives here and have gone to be with the Lord; others have fallen by the wayside. God grant that these young men may all prove true to Him!

It was indeed a happy time when graduation night came. The exercises were held in the church auditorium in San Antonio. While the building will hold some 350 comfortably, we estimate there were 500 present. Even standing room was at a premium. Brothers Wilder and Anthony, the pastors of the American Assemblies of God in San Antonio were both with us as well as a good many former students, all of whom are pastors now. We were especially honored in having with us our missionary student, Miss Florence Isaacson, now a missionary to the Canary Islands.

Due to the extreme poverty of the Latin American people, especially in Arizona, New Mexico, and Texas, some provision will have to be made whereby vegetables and other farm products can be produced for the students. We request the prayers of the readers of the Pentecostal Evangel that this need may be met.—H. C. Ball, Superintendent.

GOD BLESSES NEW MISSION

From South China Leland E. Johnson writes: "Ever since opening up our new mission here in To Shing the hall has been crowded out. Every day finds a good crowd at the services and throughout the day people come to talk over the truths of the gospel. A little later we hope to establish a reading room in connection with the mission hall, stored with Christian literature and Bibles, where the Christians and inquirers may come for a quiet time of reading and study.

Need for Gospel Boat

"There is much that can be done from a center like To Shing. The big West River runs through here, allowing one to travel hundreds of miles in either direction. Our hearts go out to these untouched river villages and we are praying that the Lord will furnish us the means to spread the gospel in many of them. It is our hope that soon we shall be able to obtain a motor boat for this river work. There is one to be had that is already constructed so that we could live on it and it would be a fine gospel boat. May we have the prayers of the friends in the homeland regarding this matter. For the sum of \$300.00 U. S. currency the boat can be purchased for the Lord's work."

Offerings for this need should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for Leland Johnson for gospel boat. We forward all offerings to the field exactly as designated, with the name and address

of the contributors so that acknowledgment may be made direct by the missionary.

NOTICE

Miss Lillian E. Kraeger, matron of the Mizpah Missionary Home, New York City wishes us to announce that the home will be closed during the month of July. Missionaries or Christian workers who have planned to stop there any time during July should get in touch with Miss Kraeger at once. The address is 1003 Summit Avenue, New York City.

HOME ON FURLOUGH

Word has been received that Miss Berniece Strickland, who has been doing missionary work in the Hawaiian Islands, arrived at her home May 22 for a few months' rest. Her address is 1707 Second Street, Savannah, Georgia.

ACTIVITIES OF MISSIONARY DEPARTMENT

It has been our great pleasure to assist in the conducting of some missionary con-



The six young men who were graduated from the Latin-American Bible Institute of San Antonio, Texas, this spring.

ventions during the past month, one at Bethel Church, Chicago, and the other at Bethel Temple, St. Louis, Missouri. We were encouraged in both of these places by the fine missionary interest manifested and the splendid cooperation shown by the pastors in charge. There were a number of missionary speakers who assisted.

At Chicago we had the pleasure of having Mr. and Mrs. J. J. Mueller of India, Mr. and Mrs. Ralph D. Williams of Central America, Mr. J. E. Perdue of South China, and Miss Vera Swartztrauber of Palestine.

At St. Louis our missionary speakers consisted of Mr. J. J. Mueller of India, Mr. and Mrs. Ralph D. Williams of Central America, Miss Emily DeGroat of Liberia, Miss L. B. Hough of South China, and Mr. J. E. Perdue of South China.

The ministry of our General Superintendent, Brother Ernest S. Williams, was also greatly appreciated at the St. Louis Convention and it was a joy to see some souls saved and baptized in the Spirit during the meeting.

A FITTING MEMORIAL

There are many people who feel it is a token of love or respect to invest their money in memorial stones and elaborate wreaths of flowers at the decease of a loved one.

We are not intending to imply that this is wrong but we do feel that there are others who have got an even better idea and that is to invest the money that would otherwise be used in a memorial stone so that it may help instead in furthering the Gospel throughout the world.

A friend of Mrs. Carl Anderson, who recently passed into the presence of the Lord from Dayton, Ohio, gave to the Gary Gospel Tabernacle an offering in memory of Mrs. Anderson, asking that the money be used for missionary purposes.

The money was re-forwarded to our Department to be used in this way. Since Mrs. Anderson was a consecrated Christian woman we are sure she would be happy, to know that this money is to be used to help some souls into a knowledge of salvation.

MIRACLE OF HEALING

(Continued from Page Eight)

The sister's testimony is as follows: "God is restoring my hearing. About a week after you prayed for me a vein or artery just above my ear opened. I had gone suddenly deaf after the extraction of a wisdom tooth. The night after the extraction I was in fearful pain and my neck became terribly swollen, and for twenty-five years this swelling had never entirely disappeared, but when the passage way opened the circulation became normal and the swelling left. The result is that my hearing is being restored."

This lady goes on to say that she consulted her physician after the miracle took place and was told that such a blocked vein (stopped up for 25 years) could not have been opened by human skill. The sister is very fervent in her praise to God for this miracle. She, her husband, and their daughter were recently baptized in water.

SPIRIT FALLS ON CHILDREN IN PERSIA

A recent letter from P. J. Shabaz says: "The Lord is blessing His work here and the good work is going on regardless of great opposition from the enemy. God has been working among the school children and a number of them have been saved and filled with the Holy Spirit. It was a blessed scene to see them under the power of God, then come through speaking in tongues and magnifying God. Many people in this city were stirred up by this manifestation of power, but the enemy also became stirred and brought about persecution on the work of the Lord. They denounced the Pentecostal teaching openly in their schools, and then put out all the children who came to our services. The adversaries are many, and where the Lord works the enemy raises the most severe persecutions; but in spite of it all there is truly a great door open unto us."

"Some people have been inoculated with just enough Christianity so that they are immune to the real thing."—E. Stanley Jones.

The Sunday School Lesson

Christian Missions

June 23: Gen. 12:1-3; Isa. 45:22; 49:6; Jonah 3:1-10; Matt. 28:19, 20; Acts 1:6-8; 13:1-12; 16:6-10; 26:12-20

After the resurrection the disciples wanted to know whether "at this time" the Lord would restore the kingdom to Israel. The Lord gave them, no date, but showed them that there was first the responsibility upon them to preach the gospel of the kingdom to all nations. There is an unwholesome tendency on the part of some to be occupied with date-setting rather than world-wide evangelism.

Dr. A. B. Simpson once wrote "Our business is with the present generation. A thousand million souls must be saved within twenty-five years or they can never be saved." And the trouble is, the church is so criminally indifferent that those thousand million souls are not even evangelized. Those who have never heard the name of Jesus are dying at the rate of a hundred thousand a day. Said that veteran missionary Dan Crawford: "We have failed to reach the heathen with our message because we are too cold and because we are out all the time for dear, dirty Number One." Realizing the lack of the spirit of sacrifice everywhere prevalent, Charles Studd wrote from Africa: "God help us, I sometimes fear that even in eternity we shall never be able to be white; our color must be red because of our blushes."

I. THE PROMISE OF THE SPIRIT

With signs following. The disciples were not called to go out alone. The Holy Ghost would come upon them and empower them. The Master had promised them that as they went forth evangelizing in His name that special signs should follow—the casting out of demons, the speaking with new tongues, victory over the opposing forces of nature, and the healing of the sick. The record tells us that "they went forth, and preached every where, the Lord working with them, and confirming the word with signs following." To be effective in our missionary endeavors we must have the same equipment today—the endowment with power from on high. The church of today considers that the signs following do not belong to this present age and so they magnify a substitute—the substitute of scholarship. Thank God, the Holy Ghost does belong to this present age, and where He is fully honored the signs will surely follow as at the beginning. Said an old warrior, "Gunnery is more important than paint work," and the power of God is much more important than the stifling, stilted scholasticism of the seminaries.

II. THE PROGRAM OF THE SPIRIT

Our responsibility. In view of Christ's words, "Go ye into all the world, and preach the gospel to every creature," how great is our responsibility. Said a traveler to a switchman, "What a great responsibility is yours." "Yes," said the railroader, "but it is nothing to be compared with yours as a Christian." A hotel keeper gave instructions to his bellboys to tell all patrons that they

could get no whiskey in his hotel, and they were so faithful that he gave them all gold medals. When one patron asked for whiskey the bellboy said: "No, sir, we do not supply it. Those are our orders, and we are living up to our orders." Is the church living up to her orders received from One far greater than the hotel keeper, her orders to preach the gospel to all nations? "Impossible," say some. Napoleon once said, "Impossibility is a word that is only found in the dictionary of fools." A thoughtful missionary once said: "I am convinced that it would be possible to get sufficient recruits and money out of our Pentecostal movement to evangelize the world in this present generation." Why not?

God-given instructions. A well-known author wrote a book entitled, "The Silence of God." A Christian lawyer wrote one in reply and called it, "The Voice of God Unheard." Alas, most people are suffering with the malady that Paul told the Jews of Rome they had—gross hearts, dull ears, and closed eyes. But it was different with the church at Antioch. That church was in earnest, praying and fasting; and a church that prays and fasts is never left in doubt concerning the will of God. "Why don't you become a missionary?" asked an old man of a young one. "I have never felt any compelling call," was the reply. The old man asked, "Are you sure that you are within calling distance?" The members of that praying and fasting church of Antioch were living within calling distance and the Holy Spirit spoke out His plan for them: "Separate me Barnabas and Saul for the work whereunto I have called them."

The Spirit-filled recognized the Spirit-given, and since after they had further fasted and prayed there was no check, hands were laid upon the chosen pair, and being thus ordained for this special God-given ministry Barnabas and Saul set forth. The Holy Spirit did not say, "Separate me Barnabas, Saul, and John Mark." But John Mark was in the company. Evidently he could not stand the many hardships of the journey and so he left them at Pamphylia. Some ask, "What is the use of having a Missionary Committee?" It is useful in holding back the John Marks until such time as they are profitable in the ministry.

III. THE POWER OF THE SPIRIT

Victory over opposition. At Cyprus as Paul and Barnabas preached the gospel there was opposition. When you begin to disturb the devil's kingdom you can always count on a fight from some of his minions. When Sergius Paulus, the deputy of the country, was becoming interested in the gospel, Elymas the sorcerer tried to turn him from the faith. There is one blessedness about opposition—it drives us to God. Paul knew what it was to come to the Heavenly Source for fresh supplies. When he was freshly filled with the Holy Ghost he was more than sufficient for an army of a million sorcerers.

A miracle of judgment. Paul did not have a conference with this sorcerer and begin to compromise with him. There is no half-way house, no middle point, between the way of

righteousness and the way of iniquity, between light and darkness, between Christ and Belial. The God who brought judgment on Pharaoh by the word of His servant Moses when he sought to hinder the purpose of Jehovah to deliver His people out of Egypt, now brought judgment on the Jewish sorcerer who sought to hinder the deputy from coming out of the bondage of Satan into the glorious liberty of Christ. At a word given by the Spirit through Paul, the sorcerer was blinded. What was the effect of the miracle? It evidently had more weight with the deputy than a thousand sermons. "Then the deputy, when he saw what was done, believed," and today signs and wonders wrought in the name of our blessed Lord Jesus will do more to convince men that there is a living Christ, the same today as of old, than tons of our wordy discourses.

Restored powers. If we are to have an apostolic ministry these days, we must have apostolic power. Our Lord speaks to us from Psalms 69:4: "Then I restored that which I took not away." Throughout the centuries the church has drifted away from the mighty power of God which it had in the beginning. But Christ is the Restorer of that which He took not away, and He will restore the power of the Holy Ghost and those precious gifts of the Spirit of which we read in 1 Cor. 12, which He tells us to covet earnestly. Thank God for the revival of apostolic experience and power we have seen during the past thirty years. But I am sure our blessed Lord would be inquired of to do yet more for us. All the power they had in the early church is available for us today. Why is it not in manifestation? Maybe we are not earnest enough to fast and pray as they did at Antioch.—S. H. F.

THE OTHER CHEEK

One evening, when the light was beginning to fade, Mr. Hudson Taylor, dressed as he was in Chinese costume, came down to the side of a river in China intending to cross. He hailed the boatman from the other side, and while waiting for him to bring the boat across, he stood down there on a jetty. Presently a Chinaman, richly dressed in silk, came down, and stood waiting also; and when the boat drew near, this man, not seeing that Mr. Hudson Taylor was a foreigner, took his hand and struck him a blow on the side of the head, and knocked him over into the mud. Mr. Taylor said himself that the feeling came to him, just for a moment, to smite that man; but God immediately stopped him.

When the boat came up, the Chinaman went forward to get into it, but the boatman said, "No, I came across at the call of that foreigner." When the Chinaman turned and saw that Mr. Taylor was a foreigner he could hardly believe his eyes, and said, "What! You a foreigner, and when I struck you like that you did not strike me back?" By that time Mr. Taylor had stepped into the boat, and he replied, "This boat is mine. Come in here, and I will take you out to the ship where you want to go." On the way out, Mr. Taylor poured into the ear of that Chinaman the message of the Gospel of salvation, which had made him, a foreigner, treat in this way a Chinaman who had struck him. He left the man with tears running down his face; and, although he never saw him again, he had good hope that the Gospel of Christ had entered with power into that man's heart.

In the Whiten'd Harvest Field

LITTLE ROCK, ARK.—We have just closed a three weeks meeting with Brother Roy Gillian. There were 26 really born again and eight filled with the Holy Ghost, with the Bible evidence of speaking in tongues. Brother Gillian is forging ahead to victory.—Evangelist and Mrs. H. C. Leete.

PACIFIC, MO.—We truly praise the Lord for the wonderful way He has blessed in a recent revival conducted by J. T. Farris, Evangelist. When Brother Farris came, he started cottage prayer meetings with a few saints. Since then the Lord has blessed us with a hall. Around 24 have been saved and 4 have received the Baptism in the Holy Ghost, as in Acts 2:4.—J. T. Farris, pastor.

MUSKOGON, MICH.—Just closed a precious campaign conducted by Evangelist and Mrs. W. H. Merrin at the Full Gospel Mission. The messages went forth under the anointing of the Holy Ghost, the power of God falling in our midst. It was a glorious time of refreshing. There were 7 sinners who bowed at the altar for salvation. One received the Baptism in the Holy Ghost according to Acts 2:4.—G. W. Bergstrom.

POUGHKEEPSIE, N. Y.—God has blessed the efforts made to raise up a new work here with about 14 at the altar for salvation, most of whom really mean business for God. A new fellowship meeting was opened in this section May 15, at New Rochelle, the territory embracing many surrounding towns including Poughkeepsie, was represented. These fellowship meetings are designed to continue at various places.—Henry P. Nicolais, Pastor.

McDAVID, FLA.—We are grateful to the Lord for the way He blessed in a revival of nearly 5 weeks, just closed here, Wm. E. Giles, Evangelist. The Lord met us in the old-time Pentecostal way. As the Word of God went forth in power stubborn wills were crumbled. Many, both old and young, found real salvation, and a number were filled with the Spirit as in Acts 2:4. The church was brought into closer relationship with the Lord as we witnessed the wonderful working of the Spirit.—B. E. Steele, Secretary.

SUGAR GROVE, ARK.—God wonderfully blessed in the giving out of His Word in a few nights' services here, with Florence Elliot, Olla, La., and Elsie Torrence of Russellville, Evangelists. There were 2 saved and 2 others received the Baptism in the Holy Ghost. There were 5 assemblies represented in the Sunday school and Christ's Ambassadors' rallies at the all-day service, May 19. Lunch was served on the ground. A real missionary spirit prevailed at the afternoon service. We have set aside the third Sunday of each month as missionary Sunday, an offering for missions to be taken then. All ministers and workers passing this way are welcome.—James M. Fouts, pastor.

GONE ON HOME

Sister Wycliffe M. Smith who spent a number of years in missionary service in Africa, passed from this life on March 4. We extend to Brother Smith our deepest sympathy in this hour of his bereavement.

ANAHEIM, CAL.—About two months ago, we opened a new work with 13 in Sunday school. The Lord is blessing our efforts and now we have as high as 70. Evangelist H. J. Ketner, Denver, Colo., closed a two weeks' meeting on May 12, in which the Lord gave us souls.—Frank E. Roubal, Pastor.

BUTLER, N. J.—We have just concluded a campaign at the First Baptist Church (Pentecostal), C. S. Tubby, of Canada, Evangelist. The blessing of God began descending in a very manifest way the first night and continued throughout the 3 weeks. Souls were saved and a number of people were healed by the power of God. Some were healed while sitting in the audience as the message went forth. Great interest was awakened and the attendance was remarkable.—Milton T. Wells, Pastor.

McKINNEY, TEXAS—Pastor Albert Ott, of Dallas, came here with his large gospel tent and sound truck about April 1. God has graciously poured out His Spirit upon the people of this little city. About 350 have already been saved and still at every service souls are coming to Christ. This is a new field for the full gospel message. April 28 a full gospel church was organized and a Sunday school started with an attendance of 552. Brother Ott is resigning his work in Dallas June 1 for evangelistic work exclusively. He may be addressed at Dallas, Texas, Box 25.—Leonard Norville, Secretary.

MONTROSE, COLO.—God has been with us in a precious revival conducted by W. F. Morton, evangelist. Seven came weeping to the altar for salvation, and one received the baptism in the Holy Spirit. Since then, 7 new members have been added to the church. We have been here nearly a year and it has proven to be a hard field, but the work is growing to the glory of God. The assembly is also buying its own church.—Mrs. L. K. Elliot, pastor.

AINSWORTH, NEBR.—We praise the Lord for the gracious outpouring of the past few weeks. The Johnson-Steinle Party, Evangelists from Kansas, were in charge. From the very beginning God's blessings were manifested as souls were saved and many hungry for God sought to go deeper. About 50 came for salvation; some were reclaimed; 6 were filled with the Holy Ghost; and a number united with the church. It has been a long time since there has been such a stir as we have witnessed in the last few weeks.—M. F. Brandt, Pastor.

CROOK, COLO.—In June, 1934 we started a mission at Crook, holding meetings twice a week. In August G. B. Cunningham, Pastor at Fleming at that time, conducted a 3 weeks' meeting. We closed the revival and thought of closing the meeting, but felt God's leading to continue. People started seeking God, and in November at another revival conducted by Brother Cunningham about 35 were saved. About 20 have since received the Baptism. In December we started a Sunday school and in April we had our first fellowship meeting. At this time the house was packed. Philip Megna, of Los Angeles, brought the evening message. Many were healed. After a service at the river 20 were baptized.—Russell Fulford, Jr., Pastor (Fleming, Colo.).

POTTSVILLE, PA.—During the 4 weeks we have been here God has been blessing this new work. Ten have been saved, many from surrounding towns have been reclaimed, and many have turned to Pentecost saying this is the best thing they have ever heard of. God is confirming His Word in many ways. Many healings have taken place. One little girl who had T. B. and was raising blood from her lungs, was completely and immediately healed when anointed. A woman who had inward goiter and was to undergo an operation the following week, was instantly healed when prayed for. Her husband and 5 children came into the Pentecostal Church and are seeking the Baptism in the Spirit. The building is full and also the street outside.—Mal Kerr, Pastor, Helen Wagner, Secretary.

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Stanley Howard Frodsham, Editor
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GRACEVILLE, FLA.—A few weeks ago we closed a 3 weeks' revival in which God graciously met with us. Great crowds thronged the church. There were very few nights that the church seating 400 would seat all who came, and many nights we could not accommodate more than a third of those present to hear God's Word. Twenty or more found the Saviour.

At this writing we are in Louisville, Miss., conducting a tent campaign in an effort to establish a work. Already, the first of the second week, large crowds are attending and some few are seeking salvation. We are being assisted here by A. B. Chitwood. Northern Mississippi is a very needy field. Many good sized towns and cities have no Pentecostal work of any kind, and scores have no Council work. Evangelists with tents can find a ripe harvest in this section.—Evangelist and Mrs. James E. Hamill.

NEW CASTLE, TEXAS.—For 5 months I have been in charge of the work here and have seen the Lord working in a very blessed way. Sunday school records over a period of several years were broken, crowds thronged the services, and we finally closed with an old time Holy Ghost revival. Evangelist and Mrs. Chester Dean who have assisted me all winter, and the students of the Shield of Faith School, who came down with E. L. Whitney, of Pampa, have helped greatly to make this campaign a success.

After resigning as pastor I went to Port Arthur, to begin evangelistic work again. The services were well attended and a great harvest of souls resulted. God is blessing the efforts of C. L. Musgrove who has been pastor there for several years. At a special service 18 were baptized amid shouts of victory. My next meeting was at Alexandria, Va., where George James, is pastor. Since my last report more than a hundred have been saved and 33 have received the Baptism. Many wonderful healings have been experienced in answer to prayer.—Clyde C. Goree, Evangelist.

OKMULGEE, OKLA.—I accepted the pastorate here the first of the year, and the Lord has since been blessing us in our regular services. Several have been saved and filled with the Holy Spirit. A number from other churches have been tarrying for the Baptism, and recently several new members have been taken into the church. We closed a 4 weeks' revival May 5, conducted by Evangelist and Mrs. Bert Webb. The Lord wonderfully blessed in this campaign. We witnessed many sacred scenes around the altar. After the message one Sunday morning a woman who had been gloriously converted, was given a vision of the Lord. At a later service she received the Baptism in the Spirit. Between 60 and 70 knelt at the altar for salvation; several were baptized in the Holy Ghost; and a number of people were healed. Our Sunday school reached to 780, thus establishing a new record. Our new tabernacle, which was built under the ministry of W. T. McMullan, the former pastor, was scarcely large enough for the large audiences that came at times.

Our young people were greatly encouraged in the Lord. It was inspiring to see Sister Webb leading a children's choir of about 200 voices. During the children's meetings about 60 were saved and several were filled with the Spirit.—Flord E. Heady, Pastor.

PARSONS, KANSAS.—The Christ's Ambassadors have had an increase of 14 members, who came into the fellowship of the church during the spring revival. The church has a building program on and the Ambassadors are doing their part of the work. They are making plans to share the expense of having their own chapel room where they may hold evangelistic meetings. Recently they had complete charge of the evening service of the church. Sister Iona Hamsher, who had just returned from Southwestern Bible School, brought the message. Others assisted throughout the evening. We are grateful for the way the Lord is moving in the work.—Joe W. Ledbetter, Secretary.

TORONTO, CAN.—We have recently concluded a 4 weeks' campaign with Pastor and Mrs. Paul H. Ralston, at Evangel Temple. This is one of the largest churches in the movement. God graciously met us in a number of notable cases of healing and salvation. More than 40 were filled with the Spirit. In one healing service, a trained nurse, seeking healing, was filled with the Spirit and received her healing at the same time. Some who had sought for years, including a banker, were mightily filled with the Spirit. One brother was so filled that he could scarcely speak in English for three days. During the last week of the campaign and held jointly with it, was a 3 days' workers' convention, called by the District superintendents of eastern and western Ontario. A large number of workers and delegates from eastern Canada attended. A real vision and effort for aggressive evangelism was in evidence throughout the gathering.—A. H. and Zelma Argue, Evangelists.

HENRYETTA, OKLA.—We praise the Lord for His blessings upon our fellowship meeting held May 7. The writer brought the morning message from the subject, "The Church and Her Home Coming." After noon, Sister T. E. May spoke to the Ambassadors from Philippians 3:10, "That I May Know Him." Several ministers then spoke for 10 minutes each. The blessing of the Lord was upon the service. The house was filled throughout the day. Thirty ministers were present. At the night service W. T. McMullan, of Okmulgee, spoke to an overflow crowd. It was estimated that about 600 people were in the building and many could not get inside. God's blessing was truly on this memorable service. The subject was, "Modern Belshazzars and God's Daniels," from Daniel 5:1-31. Fifteen assemblies were represented in this meeting. The fellowship was richly enjoyed. The work in this section is growing remarkably. U. V. Scroggins is pastor at Henryetta and the Lord is blessing his labor in this new field.—W. C. Shackelford, Secretary.

DOVER-FOXCROFT, ME.—God has been with us in our work here especially since our last report. Some are yielding to the Lord and one has been delivered from the tobacco and alcohol appetite. One brother was marvelously delivered from a serious condition after an operation, to the amazement of physicians who had given up hope of his recovery. Other marvelous healings have also taken place. Two have recently been baptized in the Holy Ghost and a number of others are waiting before the Lord.

The work in Milo is steadily climbing also. About 37 are attending regularly. The singers from the Nazarene Church are helping us and a number of young people are coming and enjoying it. Two have recently been baptized in the Holy Spirit; 3 new members were received last week; and the work is moving forward. We began here 3 years ago with 2 members, and now God has established a work in this place. We are resigning the pastorate for the Evangelistic field.—Albert D. Boyer, Pastor.

INSINCERITY

Charles G. Finney tells how once, when he was preaching a course of sermons on being filled with the Spirit of God, many were responding and receiving the fullness of God's Holy Spirit. There was one lady, however, who was asking for it, but her prayer was not answered. She constantly complained that "Nothing seemed to help her"; and Charles Finney wondered what was the hindrance in her life, why it was she was not filled with the Spirit. After a little time, he came to stay in her house, and he had not been there long before he discovered the reason. Some people came to call one morning, and protesting that she was quite offended that they had not called before, she pressed them to stay and spend the day, declaring that she could not consent to let them go. They excused themselves and left the house. As soon as they had gone, she said to the servant that she "wondered these people had so little sense as to be *always troubling* her and taking up her time." Finney overheard this, and immediately rebuked her, telling her she ought to see for herself why her prayers to be filled with the Spirit were not answered. It was because she had the daily habit of insincerity that amounted to downright lying. The Spirit of Truth could not dwell in such a heart.

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GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of May, 1935.

Adams, Elmer, Stonewall, Okla.
Adams, Floyd L., Aurora, Mo.
Annabel, Leonora B., Peck, Mich.
Babcock, Glenn M., Cambridge, Ohio
Barr, Ada E., Dayton, Ohio
Cooley, Mrs. Mary Ann, Fruitport, Mich.
Davis, Mrs. Helen H., Cincinnati, Ohio
De Ferrias, Mrs. Inez, Nebraska City, Nebr.
Doan, Ralph W., Louisville, Ohio
Doepke, Mrs. Irene P., Cincinnati, Ohio
Faith, Leland R., Keenesburg, Colo.
Fry, George H., West Eminence, Missouri
Fullerton, E. E., Willow, Okla.
Hartshorn, James W., Moscow, Ohio
Hartwell, Mrs. Bessie, Cordell, Okla.
Ivie, Jesse J., Steelville, Mo.
Jacks, Mrs. Edna K., Fort Wayne, Ind.
Johnson, A. Lura, St. Louis, Mo.
Jones, Charles R., Advance, Missouri
Leader, Mrs. Lulu T., Chicago, Ill.
Lopez, Eugenio, Los Angeles, Calif.
McMakin, Ralph B., Norfolk, Va.
Maynard, John T., St. Louis, Mo.
Mitchell, Elbert F., Willow Springs, Mo.
Panda, John R., Detroit, Mich.
Pegg, Harold A., Broadwater, Nebr.
Prouty, Garnet, Dayton, Ohio

Schlemmer, Howard R., Dayton, Ohio
 Smith, Elmer, Cincinnati, Ohio
 Stutenroth, R. C., Detroit, Mich.
 Vance, Jefferson D., Dayton, Ohio
 Van Meter, Fleming S., Salineville, Ohio
 Van Meter, Mrs. Violet D., Salineville, Ohio
 Webster, Mrs. Lottie E., Dearborn, Mich.
 Wibley, Wesley C., North Lewisburg, Ohio
 Wilkerson, Kenneth W., Barnesboro, Pa.
 Williams, Ben Earl, St. Louis, Mo.
 Wilson, Birley R., Senath, Mo.

The following names were removed from our General Council ministerial list during the month of May, 1935.
 Burkey, Joseph C., Milford, Nebr. (dropped)
 Groves, Harry A., Frostburg, Md. (deceased)
 Smith, Wycliffe M., Minneapolis, Minn. (withdrew)
 Smith, Mrs. Wycliffe M., Minneapolis, Minn. (deceased)
 Stratton, C. L., Monette, Ark. (deceased)

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL; DALLAS, TEXAS, SEPTEMBER 12-19.

ADAMS, WISC.—Gospel Tabernacle; June 9, for 3 weeks or longer; J. Robert Ashcroft, Evangelist. N. L. Shotwell, Pastor.

AURORA, NEBR.—June 2—; Evangelist and Mrs. Russel Rexroat—L. M. Dickinson, Pastor.

EAST SAN DIEGO, CAL.—Glad Tidings Assembly; June 2—; P. E. Robertson, Evangelist.—H. E. Bauer, Pastor.

SECTIONAL CAMP MEETING
CRANE, TEXAS—July 2—; R. E. Gilliam, Main Speaker; other ministers will speak at day services; meals free; bring bedding.—Wm. Panos, Pastor.

SOUTH HAVEN, MICH.—Assembly of God Tabernacle, Superior St.; June 12—; Dr. J. N. Hoover, Evangelist.—G. A. Uldin, Pastor, 604 Cherry St.

HAVERHILL, MASS.—Glad Tidings Church; June 9-23; Evangelist and Mrs. C. E. Lebeck, California.—Wm. Belbin, Pastor, Main St., Plaistow, N. H.

DICKSON CITY, PA.—Tent; June 16—July 14; Evangelist and Mrs. Chas. Shuss.—Stanley Fugh, pastor, 520 Morgan St.

MORRISTOWN, PA.—DeKalb and Marshall Sts.; June 9-30; C. S. Tubby, Evangelist.—Wilbert D. Schock, Pastor.

TAHLEQUAH, OKLA.—June 9-30, or longer; Miss Hildreth Ethridge, Evangelist.—Fred Carrington, Pastor.

SPRINGFIELD, ILL.—Full Gospel Church, First and Adams St.; June 11-30; Guy Phillips, Evangelist. E. C. Sumrall, Pastor, 2200 S. Eleventh St.

PRATT, KANSAS—June 9, for 3 weeks; Evangelist and Mrs. Paul D. Pittman.—Chas. E. Figg, Pastor.

TEXARKANA, ARK.—June 9, for 30 days, at least; Dereen Justus and Lorraine Oliver, Evangelists.—Loyce O. Waldon, 1316 Pearl St.

FELLOWSHIP MEETING
MUNFORD, TENN.—June 28-30; free entertainment, everybody welcome.—I. A. Smith, District Superintendent.

PETERSBURG, VA.—June 9—; tent meeting, 815 Hinton St.; First Pentecostal Tabernacle; Mabel Willets and Gene Moore, Evangelists.—R. F. Cass, Pastor.

LANCASTER, PENNA.—Tent meeting, Fourth St. between Ruby and Pearl; June 30-July 28; Evangelist and Mrs. Watson Argue.—Walter I. Palmer, Pastor, 133 Atkins Ave.

NORTHWEST DISTRICT COUNCIL
CENTRALIA, WASH.—Oak and Pine Sts.; June 18-21; convening daily at 9:00, A. M.—T. A. Sandall, 418 N. 60th St., Seattle.

CAMP MEETING
ALTA, IOWA—June 2, to continue through the month; Johnson-Steinle Party, Musical Evangelists; A. D. Christenson, Pastor.—By Evangelists.

SECTIONAL CAMP MEETING
TUCUMCARI, N. MEX.—June 19-30; District Superintendent A. C. Bates, Evangelist.—Earl Vanzant, Box 653.

CAMP MEETING
HASTINGS, NEB.—Prospect Park; August 1-11; main speaker, W. T. McMullen, Okmulgee, Okla.; for details write A. M. Alber, 634 S. Denver, Hastings, Neb.

CHURCH DEDICATION
(Near) EUFAULA, OKLA.—Patrick Schoolhouse, 7 miles south of Eufaula, 2 south of the Big Bridge, 6 north of Canadian, on Eufaula Highway; June 16.—Mrs. Hattie Swearingen, Canadian, Okla.

COLUMBUS, GA.—East Highland Assembly; June 13-16; Guy Shields, Evangelist; officials and workers expected.—S. N. Nolea, Pastor.

TENT MEETING
NEW KENSINGTON, PA.—McCandles St., and Ridge Ave.; June 2, through entire month; Evangelist and Mrs. Floyd R. Hoole.—A. W. Buckley, Pastor, 1230 Leishman Ave.

NORTH CENTRAL DISTRICT COUNCIL
LAKE GENEV, ALEXANDRIA, MINN.—June 18—; Applicants for credentials must meet committee in person. Address Marvin Miller, Secretary, 3015 13th Ave., S., Minneapolis, Minn.

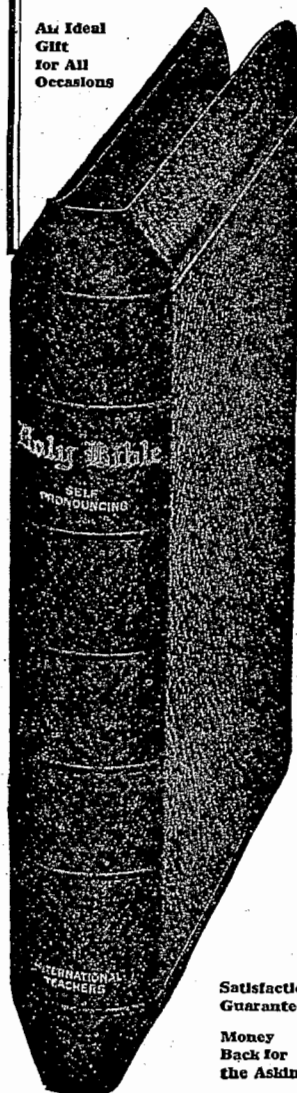
FELLOWSHIP MEETING
(Near) WILSON, OKLA.—Bethel Chapel, 3 miles east, 4 south of Wilson; June 17, all day; basket lunch; bring instruments; ministers please try to attend.—W. O. Oliver, Pastor.

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 2 Ā'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū-

a Lu. 3, 23
 b Ps. 132, 11
 Is. 53, 1
 ch. 22, 42
 Acts 2, 30
 Rom. 1, 3
 c Gal. 3, 16
 d Ruth 4, 18

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EASTERN MICHIGAN FELLOWSHIP MEETING
PBCK, MICH.—Community Hall; June 17; services, 11:00, 2:00, and 7:00; meals free; Miss. L. Annabel, Pastor.—Chas. W. H. Scott, Secretary.

CAMP MEETING
WELLESLEY, MASS.—July 4-21; meetings every day; special speakers, Mr. and Mrs. Alfred Trotter, pastors at Miami, Fla.; good meals and rooms at very low cost; for particulars write—Alfred Wight, 63 Oak St., East Natick, Mass.

ALABAMA DISTRICT C. A. CONVENTION
OPP, ALA.—June 29-30; Guy Shields and Sadie L. Johnson, principal speakers; business session opens Saturday. Make reservations at once. Visitors welcome.—O. C. Hickman, Pastor, Grover M. Langston, President, 3817 First Ave.

SUGAR GROVE, ARK.—Rural County Line Assembly; July 1-15; Florence Elliot and Elsie Torrence, Evangelists; daily vacation Bible school taught each morning by members of neighboring assemblies.—James M. Fouts, Pastor, Booneville, Ark., Route 2, Box 97.

ALABAMA CAMP MEETING
 (Near) **OPP, ALA.**—Opine Assembly, 4 miles north of Opp; July 1-14; Guy Shields, Speaker, assisted by others; bring camp equipment; information address **Eggar W. Bethany**, District Secretary and Pastor, Greenwood, J. C. Thames, District Superintendent, Eiba, Ala., Route 4.

NEW ENGLAND DISTRICT CAMP
PALMER, MASS.—Camp ground on Route 20; July 19-28; Ernest S. Williams, General Superintendent, Principal Speaker; rooms and meals on grounds; inspirational evangelistic Bible study; children's and young People's services daily; camp sites, free.—Raymond G. Gordon, District Secretary, Fitchburg, Mass., 217 Westminister Hill Road.

WEST FLORIDA DISTRICT CAMP AND BIBLE SCHOOL
BAKER, FLA.—Golan Assembly; June 26-July 7; W. I. Evans, Main Speaker and Bible Teacher. We urge all ministers of the District to come and bring as many as possible. A hearty welcome to neighboring Districts.—W. J. Hurst, District Secretary.

WESTERN NEW YORK CAMP MEETING
EBENEZER, N. Y.—Eight miles southeast of Buffalo, Evangelical Park; July 1-14; Jack D. Saunders, Bible Teacher, J. Roswell Flower, Superintendent Eastern District, and local ministers, Speakers; July 4, Sunday school and C. A. Rally; July 7, Missionary Day; information address, Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

ILLINOIS DISTRICT COUNCIL AND ANNUAL CAMP MEETING
LINCOLN, ILL.—Chautauqua Grounds, Brainerd Park; July 2-11; tabernacle seats 4000; 90 cottages available for campers; Charles S. Price, Main Speaker.—Arthur Bell, District Superintendent, Box 133 Belleville, Ill., W. E. Wood, Secretary, Box 50, Peoria, Ill.

ROCKY MOUNTAIN DISTRICT CAMP
GRAND JUNCTION, COLO.—East Grand Ave.; June 21-30; meals on freewill offering plan; tents rented on the grounds; three services daily; Guy Shields, Main Speaker; J. E. Austell, Pastor, 330 White Ave.—F. C. Woodworth, 2648 S. Lincoln, Denver.

NORTHERN CALIFORNIA AND NEVADA CAMP
ST. HELENA, CALIF.—Auto Park; June 23-July 14; District Council convenes first week; Elder E. S. Williams, National Superintendent, will speak; Pastor J. Narver Gortner, Bible Teacher; Pastor C. A. Ellenwood, studies on the gifts of the Spirit; Missionary Day, July 15; Bernice Mast, of Morgan Hill, in charge of Children's Services. For Circular send to M. T. Draper, 2420 T St., Sacramento, Calif.

TRI-STATE CAMP MEETING
CHANGE OF DATE
MIAMI, OKLA.—City Park; July 22-Aug. 4; Jack Neville, Evening Speaker; meals on freewill offering plan; rooms and tents reasonable. Information address: S. K. Bifle, President, 2221 Sergeant St., Joplin, Mo., W. J. Higgins, 109 St. S. E., Miami Okla., or V. Lenzy Hirtzbeck, 115 Joplin St., Galena, Kans.

SECTIONAL CAMP MEETING
ELECTRA, TEX.—July 19-28; bring bedding, prepared to camp; rooms furnished; meals on freewill offering plan; Evangelist S. G. Shields, night speaker; all other visiting ministers will be given places in the other three daily services. Every one will be welcomed. For further information write T. D. Thompson, Box 206, Vernon, or E. B. Crump, Electra.

BRAESIDE PENTECOSTAL CAMP MEETING
PARIS, ONT.—July 28-August 11; Main Speakers, A. H. and Zelma Argue, Winnipeg, Ass. Miller, Kala mazzo, Mich. We have purchased a beautiful tract of 23 acres as a permanent camp grounds, an ideal situation for the District, overlooking Grand River. All visitors welcome and treated with the greatest courtesy. Entire Camp, except the dining hall under canvas.—J. H. Blair, District Superintendent.

N. W. DISTRICT CAMP MEETING
CENTRALIA, WASH.—Southwest Washington Fair Grounds. Pacific Highway; June 16-30. Dr. Chas. S. Price will be there for the entire meeting. E. S. Williams, General Superintendent, will be present first week. Other ministers will assist. Camping facilities available.—T. A. Sandall, 418 N. 60th St., Seattle, Wash.

MID-WESTERN CAMP MEETING
MISSOULA, MONTANA—July 16-23; meals furnished on free-will offering plan and donation of food stuff; tents furnished at nominal charge; those desiring tents notify undersigned not later than July 8. Afternoon messages will be brought by local ministers; C. A. Jones, Evangelist speaking daily; the evening speaker, a prominent evangelist, to be named later. For further information write L. M. Powell, 601 N. 4th St., Missoula.

KANSAS STATE CAMP MEETINGS
Muscotah, June 27-July 7. This new camp will be known as the Northeastern Kansas Camp. W. E. Long, and Otto J. Klink, main speakers. Other ministers will speak. Fitchburg, July 11-21, in Lincoln Park. Woodston—Ailon, July 25-Aug. 4, on U. S. 40 N. Site has been purchased, improvements being made. Attica—Sharon, Aug. 8-18, in Harrel's Grove, 6 miles west of Attica and 5 east of Sharon, on U. S. 160. Otto J. Klink, Evangelist and Bible Teacher. Fred Henry and family, Musicians and Singers, will be at the last 3 camps. Special C. A. meetings in all camps, led by Silas Rexroat, President.—Fred Vogler, 1017 S. Market St., Wichita, Kans.

EASTERN DISTRICT CAMP MEETING
Marantha Park, Green Lane, Pa.; July 19-Aug. 18; Bible teachers, Allan A. Swift, J. Roswell Flower; afternoon speakers for deeper life services—first week, Sister Marie Brown, second week, Joseph Tunmore, third week, William K. Bouton, fourth week, David McDowell; evening Speakers—Robert A. Brown, Ernest S. Williams, Ruth Cox; Christ's Ambassador's Leader, Marie Wilson; Song Leader, E. J. Morgan; Musical Conductor for choir and orchestra, Elizabeth Benckert; Children's Supervisor, Mabel Drew; Park Director, Vernon G. Gortner, Chairman. Foreign Missionary Day, August 4; Home Missionary Day, August 11; Credentials Committee Meeting, August 30, 31; descriptive booklet with detailed schedules and rates mailed to all applicants. Write Walter I. Palmer, Secretary, Marantha Park, Box 311, Green Lane, Pa.

OPEN FOR CALLS
 Evangelistic or Pastoral
 I am resigning the pastorate here August 27.—P. T. Huffman, 1203 S. Sprigg St., Cape Girardeau, Mo.

Have resigned my pastorate at Childers Chapel. Address, El Paso, Ark., Route 1, care Alfred Johnson.—W. W. Little.

Am resigning as pastor here; have a tabernacle, 40x60; we play instruments; have been in the Council 10 years; both of us ordained ministers; 3 children; references.—Elgin Smith, Davenport, Okla.

Albert and Velva Boyer, Spring Street, Dover-Foxcroft, Me. "Accompanied by one child. Mrs. Boyer plays piano, both sing and preach."

Evangelist and Mrs. W. A. Hawkins. "Both preach, daughter and I sing and she plays piano. After 15 months have resigned the pastorate at Hershby, Neb."

Evangelistic
 The Daugherty Singing Family, seven members. Write Clayton Daugherty, 2105 Highland Ave., Tampa, Fla.

MISCELLANEOUS NOTICES
NEW ADDRESS—Camden, N. J., 202 S. 34th St.—Edwin C. Sikes.

NEW ADDRESS—B. E. Heinze, changed to Box 287, Vermilion, S. Dak.

NEW ADDRESS—Have resigned our pastorate to resume evangelistic work. Mail will reach us at Dorrance, Kansas.—The Pittman Evangelists.

FOR SALE—3-push-pole tent, 30x60, also switch and wiring for lights.—E. O. Flogstad, 812 Marshall St., Manitowoc, Wis.

NOTICE—A pastor is wanted for this work. The assembly has had 2 years of training in personal work. Homes are open in every part of the town to the gospel. Present pastor will hold the work while the place is filled.—Albert D. Boyer, Presbyterian, Spring St., Dover-Foxcroft, Me.

NOTICE—Will sell at low price or rent for the summer months, a gospel tent, 45x31, seating 300 people. Tent used only 14 months and in good condition. Concerns those in Northern California, only.—Conrad Carlson, 1273 Rhode Island St., San Francisco, Cal.

WORLD MISSIONS CONTRIBUTIONS
 May 23-29 Inclusive
ALABAMA. Personal Offerings \$ 1.00
 Abbeville Assembly 2.00

Repton Oak Dale Assembly of God	1.40
Whistler Assembly	1.70
ARIZONA. Personal Offerings	15.00
ARKANSAS. Personal Offerings	1.70
Greenwood Pent'l Assembly of God S S	4.00
Roseville Assembly of God & C. A. Class	.72
CALIFORNIA. Personal Offerings	94.75
Campbell Pent'l Mission	10.75
Compton North Side Full Gospel Tabernacle	16.00
Dixon Calvary Tabernacle	5.10
Graham Church of the Full Gospel	5.00
Hanford Glad Tidings S S	13.43
Hermosa Beach Gospel Tabernacle	15.00
Huntington Park Full Gospel Assembly	21.00
Inglewood Women's Missionary Society	10.00
Los Angeles Calvary Tabernacle	9.00
Los Banos Full Gospel Church & S S	5.46
Modesto Bethel Pent'l Assembly	40.00
Monterey Oak Grove Tabernacle	11.50
Ocean Beach Eilm Pent'l Tabernacle	3.10
Pasadena S Calif Bible School Missionary Soc.	66.00
Pasadena Trinity Full Gospel Church	25.23
Patterson Bethel Church	2.00
Riverside Assembly of God & S S	14.17
Sacramento Full Gospel Tabernacle	66.04
San Bernardino First Pent'l Church	20.00
San Diego Berean Bible Institute	10.70
San Diego Full Gospel Tabernacle	82.30
San Diego Full Gospel Tabernacle S S	20.00
San Diego Upper Pent'l Mission	18.95
San Luis Obispo Full Gospel Mission	1.00
Wasco Four Fold Gospel Church	9.87
COLORADO. Personal Offerings	1.00
Buena Vista Assembly of God S S	1.54
Del Norte Full Gospel Church	3.55
Fort Collins Christ Ambassadors	3.00
Stoneman Assembly of God	.65
CONNECTICUT. Millford Assembly of God S S	2.00
Union City Full Gospel Tabernacle	3.65
DELAWARE. Wilmington Calvary Church S S	30.00
Wilmington Calvary Pent'l Church	109.15
FLORIDA. Personal Offerings	10.25
Gulport Bethel Tabernacle	4.00
Mid Smyrna Full Gospel Tabernacle & S S	4.25
Plant City Assembly of God	4.00
Tampa Pleasant Grove Camp Meeting	51.50
GEORGIA. Personal Offerings	7.10
IDAHO. Personal Offerings	9.90
ILLINOIS. Personal Offerings	14.95
Alton Edwards Street Pent'l Church & S S	32.32
Camden Assembly of God	1.00
Chicago Pent'l Young People	25.00
Chicago Persian Assembly of God S S	2.50
Mattoon Assembly of God S S	19.34
Reeveville Assembly of God S S	2.00
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Keokuk Assembly of God	12.25
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Gerlane Assembly of God S S	3.02
Kansas City Assembly of God	10.00
Parsons Assembly of God	12.00
Topeka Christ Ambassadors	9.00
KENTUCKY. Ft. Thomas Glad Tidings Mission	1.00
Madison Assembly of God	1.00
Bonnie Assembly of God	1.00
New Orleans First Assembly of God	7.65
MAINE. Personal Offerings	8.00
Westbrook Full Gospel Assembly	8.81
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MARYLAND. Cresaptown Assembly of God	2.10
McHenry Sand Flat Tabernacle of God	8.25
MASSACHUSETTS. Personal Offerings	11.00
MICHIGAN. Personal Offerings	18.23
Detroit Berea Tabernacle	40.00
Detroit Pent'l Mission Children's Church	2.00
East Tawas Gospel Tabernacle	2.00
Glenne Assembly of God	3.00
Grand Rapids Full Gospel Tabernacle C A's	1.00
Muskegon Assembly of God	1.77
MINNESOTA. Personal Offerings	95.00
Alexandria Gospel Tabernacle	6.00
Crookston Gospel Tabernacle	6.00
MISSOURI. Personal Offerings	28.13
Herculaneum Assembly of God S S	2.00
Joplin Assembly of God	8.50
Madison Assembly of God	3.18
Mt Ayr Pleasant Hill Assembly C A's	2.25
Puxico Assembly of God S S	6.00
Springfield Assembly of God	87.71
Springfield Assembly of God C A's	10.00
Steelville Pent'l S S	1.20
St Louis Bethel Temple	105.60
St Louis Glad Tidings Prayer Band	2.25
West Plains Assembly of God S S	6.00
Willow Springs Assembly of God	6.00
MONTANA. Brockton Pent'l Assembly of God	5.00
Kalispell Calvary Tabernacle	16.68
Roundup Gospel Tabernacle Church	3.05
Wolf Point Assembly of God S S	12.44
NEBRASKA. Personal Offerings	6.80
Keatney Assembly of God	3.60
South Sioux City Assembly of God Mission	1.50
NEVADA. Personal Offerings	1.50
NEW JERSEY. Personal Offerings	134.00
Asbury Park Gospel Lighthouse Tabernacle	7.00
Atco First Pent'l Church	4.59

Egg Harbor City First Baptist Church	15.25
Elizabeth Ebenezer Pent'l Assembly	35.74
Neptune Full Gospel Church & S S	31.43
Nutley Bethel Pent'l Assembly	9.00
Vineyard Full Gospel Assembly	103.87
NEW MEXICO. Personal Offerings	2.00
Cliff Assembly of God S S	3.00
Gran Quivira Assembly of God Church	2.00
Portales Assembly of God Church	3.25
NEW YORK. Personal Offerings	31.26
Columbia Bethel Temple	12.00
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New York Glad Tidings Tabernacle	849.00
NORTH CAROLINA. Avon Assembly of God	7.95
Buxton Assembly of God	10.18
NORTH DAKOTA. Personal Offerings	10.00
Cando Gospel Tabernacle & S S	9.93
Corinth Gospel Assembly	5.00
Crosby Pent'l Sunday School	5.92
Fargo Fellowship Meeting	18.41
Minot Gospel Tabernacle & S S	20.34
North Dakota State Convention	34.83
OHIO. Personal Offerings	288.25
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Eaton First Pent'l Assembly	5.00
Warren Calvary Prayer Band	5.00
Willard Assembly of God	4.25
OKLAHOMA. Personal Offerings	3.00
Avant Assembly of God	23
Cement Christ Ambassadors	25.56
Enid Assembly of God & S S	25.56
Enid Southwestern Bible School Student Miss. Band	100.00
Glencoe Bethel Sunday School	5.00
Hominy Wildhorse Assembly	2.00
Miami Christ Ambassadors	3.00
Oklahoma Fellowship Meeting	2.17
Sayre Assembly of God S S	2.81
Tulsa N. Peoria & Haskell Assembly	10.00
OREGON. Coquille Assembly of God	8.14
Grants Pass Full Gospel Temple	13.50
La Grande Gospel Mission	8.70
Lanham Full Gospel Assembly S S	3.00
Siletz Full Gospel Church	5.00
Silverton North Howell Community Church	10.06
PENNSYLVANIA. Personal Offerings	235.00
Allentown Pent'l Assembly of God Prayer Band	32.00
Bradford Evangel Pent'l Tabernacle	18.00
Maranatha Park Summer Bible School	7.00
Palmstown Pent'l Union Church	10.00
Prichard Philadelphia Mission Tabernacle S S	38.85
Pitcairn Pent'l S S	25.00
Scranpton Pent'l Assembly of God	91.00
Waynesburg Lighthouse Gospel Tabernacle	5.00
Wrightsville Stone Church	26.20
SOUTH DAKOTA. Madison Gospel Tab	2.56
Midland Missionary Society	10.00
Roset Gospel Tabernacle S S	2.51
Sioux Falls Gospel Tabernacle	60.00
TENNESSEE. Personal Offerings	5.00
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Levelland Assembly of God	1.00
Malakoff Assembly of God	1.00
Nacogdoches Assembly of God Church & S S	4.10
Port Arthur Assembly of God S S	7.53
San Antonio First Church S S & W M C	2.77
San Antonio First Assembly of God W M C	1.00
South Austin Assembly	2.50
Tyler Assembly of God	6.00
Whittenburg Assembly of God Church & S S	5.80
Wichita Falls Christ Ambassadors	1.00
Wright City Assembly of God S S	11.00
VIRGINIA. Bay City Assembly	3.00
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Seattle Fremont Pent'l Tabernacle	101.22
Seattle Hollywood Temple	105.00
Sedro Woolley Bethel Tabernacle	7.08
Sedro Woolley Pent'l Tabernacle & S S	23.08
Yakima First Pent'l S S	30.00
WEST VIRGINIA. Arnettsville Assembly of God	2.00
WISCONSIN. Milwaukee Assembly of God	39.00
German Branch	202.00
Milwaukee Bethel Tabernacle, German Branch	62.42
Red Granite Assembly	2.45
Shawano Full Gospel Tabernacle	25.00
WYOMING. Personal Offerings	9.50
Total amount reported	\$5,441.36
Home Mission Fund	\$ 95.59
Office Expense Fund	62.42
Deputation Fund	9.47
Reported as given direct to Home Missions	101.17
Reported as given direct to Missions	250.95
Amount received for Foreign Missions	\$ 4,921.76
Amount previously reported	13,623.93
Total amount received for Foreign Missions to date	\$18,545.69

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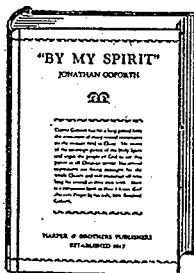
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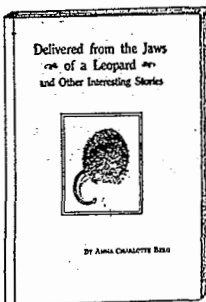
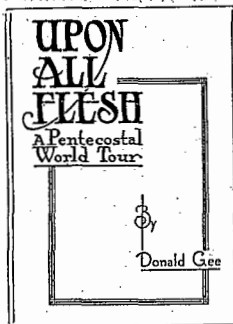
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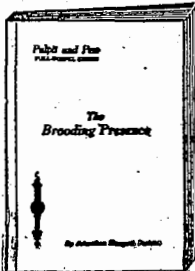
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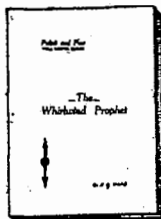
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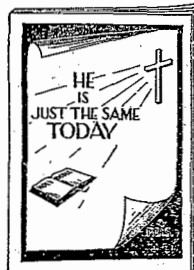
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