

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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A Revelation of the Father and the Son

Kate Knight

In the early days of Pentecost, many were given remarkable visions of Calvary. By means of visions and revelations, the Spirit of God sought to bring home a new conception of the preciousness and the power of the blood of Jesus Christ.

The following vision was given to a missionary who received the Baptism of the Spirit in India, 1907.

ALONE in my room in Bombay, early in the morning of January 28, 1908, I sat down to read the Bible. My regular reading for the day began at John 1. When I reached verse 18 the Spirit emphasized the words "In the bosom of the Father," saying them over and over so that I could not go on reading but kneeled with my face near the floor and eyes closed to wait His speaking. Soon I seemed to see heaven full of glory and music and thrones and angels. In the midst was the Father and His Son. In a short time all receded except the two divine Beings standing alone facing each other. I marveled at the likeness of the Two, and then the words came, "The express image of His person." I noticed throughout the revelation that Jesus was so gentle, yielded and sweetly calm while the Father seemed full of intense feeling.

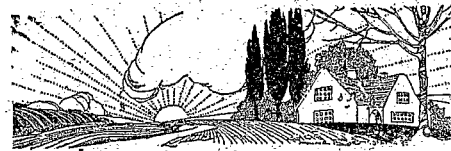
As I continued looking at them, wrapped in adoration, the Father stretched out His hands to clasp those of His Son. I glanced at the hands of Jesus, almost hidden under His long loose sleeves. He seemed to wish to hide the scars which cause not only joy but pain in heaven. After a moment He shook back the sleeves, and as He gave His hands to His Father I saw the scars, not as I had imagined, on the surface, but deep like holes. The Father with tears rolling down His cheeks kissed the scarred hands again and again. Then He kissed the thorn marks on the pure white forehead, and pushing the robe apart, kissed the pierced side, and then stooped with many tears and kissed the wounded feet.

Afterwards he arose still weeping and

clasped His Son in His arms. Jesus buried His face on His Father's breast and the Spirit whispered to me, "In the bosom of the Father." I was weeping much but said to God, "Did You always love Him so?" Turning to me He said, "Always." My spirit became almost fierce with pain and I exclaimed vehemently, "Then why did you let Him go to the Cross? How could you let Him suffer so? Oh, even if we had all gone to hell, how could you do it?" He gazed at me silently awhile and then said, "For you," and after a pause, "Do you now believe I love you?" My heart was broken at such love for Jesus and for me.

All day long as I looked up I saw them standing so, clasped in each other's arms. Only once Jesus raised His face and looked at me. Oh that beautiful face! It was full of the glory of God.

The next morning as soon as I arose, the Spirit, I believe, repeated again and again the words, "*As My Father hath loved Me even so have I loved you.*" Soon I saw Jesus standing alone stretching out His hands to



*Love, travelling in the greatness of His strength, Found me alone,
Footsore and tired by the journey's length,
Though I had known
All the long way many a kindly air,
And flowers had blossomed for me everywhere.
And yet Love found me needing Him. He stayed; Love stayed by me.
"Let not thy heart be troubled or dismayed,
My child," said He.
Slipped from me then, all troubles, all alarms,
For Love had gathered me into His arms.*

—Amy Carmichael.

me as the Father had done to Him the day before. He kept saying the above words to me. Instead of being glad, the most awful shrinking took possession of me, and I cried out, "Oh no, no, Lord, I cannot come. Give me a place beneath Thy feet through all eternity just in sight, but do not ask me to come near Thee for I cannot, dare not." He stood so still and patiently kept repeating the words, "*As My Father hath loved Me even so have I loved you.*" I wept much and never felt so vile as now before this holy Christ.

Then my soul seemed to leave my body for I saw myself lying on the floor and noticed I was thickly covered with blood. It did not occur to me as part of the revelation but I became absorbed as a child at the curious spectacle, and examined to see that every spot was covered, and wondered that there was so much blood. Then suddenly it came to me that it was the blood of Jesus covering me, and I looked up again to find Him standing there still. All fear and shrinking and consciousness of myself were somehow gone, and it was easy to go into the outstretched arms, and find rest, and home and love in the heart of God.

"Oh how I love Him!
Oh how I love Him!
Oh how I love Him!
My best, my dearest Friend."

* * *

Many revelations have been given me supernaturally by the Holy Spirit since I received the Baptism in Him. I do not think these revelations should be understood by me or anyone else as actual literal occurrences but rather as pictures to represent and emphasize truth with which the Spirit wishes to impress us. They have been a deep blessing to my own soul and have also helped some to whom I have told them, and it is with the one thought that others may perhaps be brought into a nearer touch with God and so glorify Him that I send them forth.

The Power of Christ's Resurrection

Smith Wigglesworth

THAT I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death . . . I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:10-14.

What a wonderful word! This surely means to press on to be filled with all the fullness of God. If we leak out here we shall surely miss God, and shall fail in fulfilling the ministry He would give us.

The Lord would have us preach by life, and by deed, always abounding in service; living epistles, bringing forth to men the knowledge of God. If we went all the way with God, what would happen? What should we see if we would only seek to bring honor to the name of our God? Here we see Paul pressing in for this. There is no standing still. We must move on to a fuller power of the Spirit, never satisfied that we have apprehended all, but filled with the assurance that God will take us on to the goal we desire to reach, as we press on for the prize ahead.

Abraham came out from Ur of the Chaldees. We never get into a new place until we come out from the old one. There is a place where we leave the old life behind, and where the life in Christ fills us and we are filled with His glorious personality.

On the road to Damascus, Saul of Tarsus was apprehended by Christ. From the first he sent up a cry, "Lord, what wilt thou have me to do?" He desired always to do the will of God, but here as he writes to the Philippian saints he longs for a place of closer intimacy, a place of fuller power, of deeper crucifixion. He sees a prize ahead and every fiber of his being is intent on securing that prize. Jesus Christ came to be the firstfruits; the firstfruits of a great harvest of fruit, like unto Himself. How zealous is the farmer as he watches his crops and sees the first shoots and blades. They are the earnest of the great harvest that is coming. Paul here is longing that the Father's heart shall be satisfied, for in that first resurrection the Heavenly Husbandman will see a firstfruit harvest, firstfruits like unto Christ, sons of God made conformable to the only begotten Son of God.

You say, "I am in a needy place." It is in the needy places that God delights to work. For three days the people that were with Christ were without food, and He asked Philip, "From whence shall we buy bread that these may eat?" That was a hard place for Philip, but not for Jesus, for He knew perfectly what He would do. The hard place is where He delights to show forth His miraculous power. And how fully was the need provided for. Bread enough and to spare!

Two troubled, baffled travelers are on the road to Emmaus. As they communed together and reasoned, Jesus Himself drew near, and

He opened up the Word to them in such a way that they saw light in His light. Their eyes were holden that they could not recognize the One who was talking with them. But, Oh, how their hearts burned within as He opened up the Scriptures to them. And at the breaking of bread He was made known to them. Always seek to be found in the place where He manifests His presence and power.

The resurrected Christ appeared to Peter and a few more of them early one morning on the shore of the lake. He prepared a meal for the tired, tried disciples. That is just like Him. Count on His presence. Count on His power. Count on His provision. He is always there just where you need Him.

Have you received *Him*? Are you to be

NO GENERAL COUNCIL THIS YEAR

A communication dated July 14 has been received from the War Committee on Conventions of the Office of Defense Transportation, definitely disapproving the holding of a General Council this year. This decision was reached in view of the present and continued critical transportation situation. Consequently we shall conform to this decision, and all plans for a General Council this year have been cancelled.

J. ROSWELL FLOWER, General Secretary,
General Council of the Assemblies
of God.

found "in Him"? Have you received *His righteousness*, which is by faith? Abraham got to this place, for God gave this righteousness to him because he believed, and as you believe God He puts His righteousness to your account. He will put His righteousness right within you. He will keep you in perfect peace as you stay your mind upon Him and trust in Him. He will bring you to a rest of faith, to a place of blessed assurance that all that happens is working for your eternal good.

Here is the widow's son on the way to burial. Jesus meets that sad procession. He has compassion on that poor woman who is taking her only son to the cemetery. His great heart had such compassion that death had no power—it could no longer hold its prey. Compassion is greater than suffering. Compassion is greater than death. Oh God, give us compassion! In His infinite compassion Jesus stopped that funeral procession and cried to the widow's son, "Young man, I say unto thee, Arise." And he who was dead sat up, and Jesus delivered him to his mother.

Paul got a vision and revelation of the resurrection power of Christ, and so he was saying, "I will not stop until I have laid hold of what God has laid hold of me for." For what purpose has God laid hold of us? To be channels for His power. He wants to mani-

fest the power of the Son of God through you and me. God help us to manifest the faith of Christ, the compassion of Christ, the resurrection power of Christ.

One morning about eleven o'clock I saw a woman who was suffering with tumor. She could not live through the day. A little blind girl led me to the bedside. Compassion broke me up and I wanted that woman to live for the child's sake. I said to the woman, "Do you want to live?" She could not speak. She just moved her finger. I anointed her with oil and said, "In the name of Jesus." There was a stillness of death that followed; and the pastor, looking at the woman, said to me, "She is gone."

When God pours in His compassion it has resurrection power in it. I carried that woman across the room, put her against a wardrobe and held her there. I said, "In the name of Jesus, Death, come out." And soon her body began to tremble like a leaf. "In Jesus' name, walk," I said. She did and went back to bed.

I told this story in the assembly. There was a doctor there and he said, "I'll prove that." He went to the woman and she told him it was perfectly true. She said, "I was in heaven, and I saw countless numbers all like Jesus. Then I heard a voice saying, 'Walk, in the name of Jesus.'"

There is power in the name of Jesus. Let us apprehend it, the power of His resurrection, the power of His compassion, the power of His love. Love will break the hardest thing—there is nothing it will not break.

JUST JESUS!

There was a man in Chicago, J. Wilbur Chapman told about, who day by day stood on the corner of certain streets and asked alms of passers by. One bitter cold day he wandered into a rescue mission and that night found Jesus as his Savior. He was marvelously transformed and in three years wore out three Bibles. The editor of a newspaper decided he'd climb the stairs to the old garret and see the man. While in the humble dwelling the former beggar read the Bible to the editor, trembling and tears overflowing as he read from its sacred pages. Said the editor, "Where is the secret of your power?" After a moment's hesitation the man said, "I have seen Jesus."

"As a Christian minister I oppose drink because it opposes me. The work I try to do, it undoes. It is an obstacle to the spread of the gospel; nay it is an enemy with assails the gospel, and whose complete success would drive the gospel from the earth."—Cyrus D. Foss.

An individual filled with the Spirit of God will say, "Amen," to a message on gospel giving as quickly as to one on the love and care of God for His people.

Looking Unto Jesus

F. G. Reed

A NEW convert is an idealist. Having become a new-born babe in Christ, he is tenderly nurtured by the Holy Spirit; and into his heart come the beginnings of great spiritual ideals and ambitions: to trust in the Lord with all his heart and lean not to his own understanding; to seek first the kingdom of God, and His righteousness; by faith, to put on wisdom, righteousness, sanctification, and redemption. As a branch of the true Vine he means to abide and to bring forth much fruit. "For," says he, "I can do all things through Christ which strengtheneth me."

The new convert is an idealist, and he has hitched his wagon to a star. That star represents all that he may hope to have in Christ—all that may be possessed by reason of His victory over sin. Christ, in the power of His Resurrection, has provided a star that is not an elusive ideal but a reality of righteousness and true holiness, to be claimed and possessed by the least among His children. It is a Spirit-born ideal to which a babe in Christ clings. If, therefore, he is an idealist, he is so by the will of God and according to the Word of promise.

But a child cannot always remain a child, even in Christ. He must "leave the doctrine of the first principles of Christ" and "go on into perfection," a follower "of them who through faith and patience inherit the promises." John Bunyan's pilgrim found the Wicket Gate, and thence the Cross; but he had to go the whole way to the Celestial City. And as the Christian proceeds he well knows the trials, the disappointments, the near shipwreck, the "fightings without" and the "fears within." It is with the "fears within" that this message deals in particular.

Often the most serious and subtle temptations are not of the flesh, but of the mind. The greatest fear, and yet the subtlest, is that the ideals of Christian childhood may be not quite attainable. It may not be one but a series of trifling temptations that leads us further and further from the idea that we can have all that we believe God wants us to have. Carefully the enemy of the soul works to bring about the downfall of a trusting saint. If he cannot do it by "fightings without" he will suggest "fears within"—doubts which, if allowed, will imperceptibly but surely weaken the faith.

Perplexity follows, and after perplexity a misgiving as to the ability of any Christian to really live a life of pure and absolute faith in Jesus. Such a doubt as this is sure to come: "I look at Brother So-and-so, an old warrior in the faith; and I am disappointed that he is not what many believe him to be. He does not fulfill my ideal of perfection in Christ. If such a venerated man as he cannot be what I think I ought to be, how can I hope to ever live in absolute surrender to the Holy Spirit and fulfill all the law of Christ?"

Now mistakes on our part and on the part of others may be inevitable. The arm of flesh will

shortcomings? His Word says, "He knoweth our frame; He remembereth that we are dust." The temptation is to condemn others and to condone ourselves. If our ideal is "wisdom, and righteousness and sanctification, and redemption" then, that ideal is attainable in Christ, and we must look to Christ for it. 1 Corinthians 1:30, 31 very clearly says so.

So, on the authority of the Word of God, I can say for the comfort of all who are sincere though fearful: our first ideals of godliness are attainable. If we have hitched our wagon to a star, that star is ours by right of conquest. The conquest was made when our Mediator tasted death for every man, and rose triumphant over all that is unholy. The victory has been won. There now remains the appropriation of that victory by faith. Abraham believed God, and it was counted unto him for righteousness. Appropriation only means believing.

The secret of success in spiritual life is not

Power From on High

CHRIST said to His disciples, "Ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me." Acts 1:8. *Power!* "With great power gave the apostles witness of the resurrection of the Lord Jesus." Acts 4:23. They witnessed by tongue—by supernatural tongue and by their native tongue—by action and by their lives, of the resurrection of Christ from the dead. The power that Peter and John received was not so much for the healing of the lame man at the Beautiful gate, but the healing of the lame man was to testify and be a powerful witness that God raised Jesus Christ from the dead.

Pentecost meant resurrection. How do you know? For the Holy Spirit came from above where Christ was seated at the right hand of the Father. The supernatural language that the disciples spoke when they spoke as the Spirit gave them utterance was a proof of the resurrection, glorification, and ascension of Jesus Christ. We too must be powerful witnesses of the fact that Christ is *alive*, that He is the same today. No curtailment of His power through the lapse of time! No limitation of His power through the failure of His church! The church has failed, but He never has. And He wants a resurrection of faith in the fact that He is resurrected. A resurrection of faith that He is the resurrection. A resurrection of faith that He is faithful.

The church had a revival of faith when they prayed for a repetition of a wholesale scale

to be found in finding the faults of others; but it is to be found in God's Word. It is the Spirit and not the flesh that fights the battle: it was God and not man who won the victory.

But the strongest argument to show that those ideals of holiness born in the early days of our first love are still attainable completely in Christ is what the Scripture says on this particular subject. Read again Hebrews 12:1, 2, and see that the Holy Spirit expressly states that Jesus is both the Author and the Finisher of our faith. Whence came our ideals:—Jesus is the Author. And how may we know that it is possible to go the whole way with Jesus? Because the Author is also the Finisher. "He which hath begun a good work in you will perform it until the day of Jesus Christ." Wherefore I say on the ground of the immutable and everlasting Word of God, that they who diligently seek God may know that He is, and that He is the rewarder of their faith.

Knowing that the Word of God is no lie—it is truth as profound as God Himself—there is but one thing left to do: take Him at His Word. As we are His own, we must be guided, strengthened, led by His Word. The Word of God is the only thing that certainly tells the divine plan for our lives.

earth, "That signs and wonders may be done by the name of thy holy child Jesus!" The sick from all over Judea were brought in. "Many signs and wonders were wrought . . . there came also a multitude . . . bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one." Acts 5:12-16. Great faith brought great answers from the great Savior. He has not changed one iota. He is just as willing to answer the prayers of the Peters and Marys of today as He was in the days of old. The need is the same, the faith is the same, the avenue of prayer is the same, God is the same, and He is just as willing now to answer prayers offered in the name of His Son.

"Launch out into the deep," is the command. "Lord, we have toiled all night and caught nothing," is man's reply. But with a protest in his spirit he adds, "Nevertheless at Thy word—mind, the failure will be on thy side; if we catch nothing Thou wilt be to blame—nevertheless at Thy word, we will venture." In spite of our protest and our weak faith, He will send the fish to load the net. Do you hear the injunction? If so, launch out, minus the "nevertheless." Amen!

HOW TO WORK FOR CHRIST

"What shall I do for Christ?" asked a young disciple of the missionary Selwyn. "Go where He is not, and take Him with you," was the missionary's reply.

Without time for prayer, nothing can be

How God Is Working in Brazil

Lawrence Olson

SAY not ye, There are yet four months and then cometh harvest? I say unto you, Lift up your eyes and look on the fields; for they are white already to harvest." John 4:35.

Having just returned home on furlough after 6½ years in Brazil, I wish to sound a note of thanks to our blessed Lord. Unlike missionaries of years ago we found Brazil with a strong Pentecostal fellowship. The work has been built up since 1910, when the first two Swedish brethren Gunnar Vingren and Daniel Berg, went there, and now there are around 100,000 saints in Brazil.

The movement is officially known as the "Assembleas de Deus," and has reached into every one of the twenty-one states and their capitals. There are at least 500 native brethren pastoring perhaps some 800 churches, the largest of which have a membership of three to four thousand.

A missionary brother from the north tells me that in one of the states where he labors the Lord has helped them to erect 99 church buildings, in spite of the extreme poverty so prevalent everywhere. Most of the money has come from the natives themselves.

We thank God for the privilege of working in full fellowship with this body of Spirit-filled believers and contributing, as the Lord enables us, in ministry to many assemblies in various parts, besides endeavoring to evangelize a new section in Minas Geraes (General Mines), a good name for the mountainous state from which is mined almost limitless quantities of all kinds of metals.

We made our headquarters in Lavras, a railroad center about a day's journey from Rio, and worked the surrounding region. With the help of the Lord seven outstations were opened besides the main work; three permanent buildings were erected and another is being completed at this writing.

One of the reasons for the rapid progress of the work in Brazil has been the simplicity and childlike faith of the believers. We marvel many times as we see how they take God at His word and receive healings in their bodies. For instance:

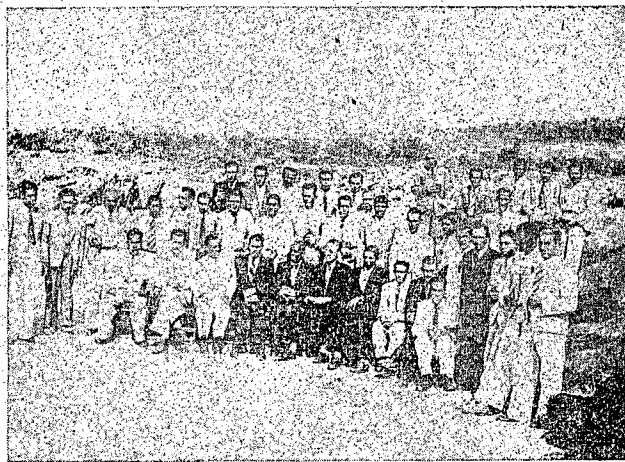
In the assembly in Nictheroy, the capital of the State of Rio de Janeiro, a sister was in the last stages of tuberculosis, already in a coma, but after prayer was instantly healed. The X-ray taken later showed that she was absolutely well. The doctor, in fact, congratulated her.

A brother by the name of Mario Vasconcellos, who belonged to the Presbyterian church, was given up by the doctors. He had been in bed three years. In answer to the prayer of God's people, he was perfectly healed. His lungs are well today, as is shown by X-ray. He is now regularly employed putting glass ware.

In the same church the people told us of a sister who had become deaf and dumb through a fright. The believers prayed for her and God healed her, at first partially. The first words she said were, "Bate sopa para irmão Joao." (Get some soup ready for brother John.) She now speaks quite well, and hears everything.

A brother named Alvarenga who, before his conversion, had been paralyzed from his hips down for seven years, was prayed for, and the next day walked about two miles to get to the meeting to get saved. At first he could not sit down, but soon got better and eventually was perfectly well.

A boy about six years old in Nepomuceno was



A group of Pentecostal workers gathered for convention at Baixo Guanda, Brazil.

dying of lockjaw. The father was unsaved, and when he saw that the boy was in a serious condition he took him to a doctor, who after examining him said: "Why have you brought this boy to me now? He's too far gone! He's beyond medical aid." The doctor sent him back without giving him any treatment.

The Christians hearing of this case went to pray for him. The doctor had said the boy had only a few hours to live. But the boy did not die; he lived on during the first day, the second day, the third day, the fourth day. The doctor even went out to see him again, but still insisted he surely would die. The believers, nothing daunted, kept on praying, and gradually the lad improved and was healed. Praise the Lord! Today he is perfectly well. The last time I saw him he was walking many miles every day.

Claudio Martins da Silva had been suffering for eighteen years with stomach trouble; he was continually vomiting and passing quantities of blood. His brother-in-law Manoel had witnessed to him about Christ, about His power to heal him, and how the Lord could save him from his sins. But he was very much against it.

Finally, in October, 1942, the Lord really touched his heart, and on this particular night he got out of bed and went into the back yard, crying. He heard a voice saying, "Today is the day you need Me." He had been four or five days without food and his intestines were in a terrible shape. There in the back yard he gave his heart to Christ. It was midnight when he went to bed, intensely happy. The next day he felt better, and he was prayed for by the Christians. His improvement was rapid; he got better and better, gained about 22 pounds in five months.

He had been treated by the best doctors in Lavras and Varginha, and had been X-rayed without success. The doctors were not able to discover what the trouble was. Besides this he had consulted spiritualists and the *macumbeiros* (witch doctors) without any improvement whatever. Today this man is perfectly healed and is one of the believers.

In October, 1938, Alceu Goncalves Rios, living at Passa Tempo, found a Gospel of Matthew in the railway station in the town of Brumadinho. He thought it fine and that night he read and reread it. Then he read it again. He took it to his girl friend and began teaching her what he had been reading, and he began to obey its instructions. He made his girl quit painting her finger nails, told her not to cut her hair, not to dance any more, etc. A month later he received a Gospel of Luke in the house of a boy who had found it in the same railway station. This boy was afraid of it and so gave it to his friend. Now he had two Gospels, Matthew and Luke. He read these every night. He would read until he almost fell asleep. He began to see his shortcomings and began giving up his sins. This went on until in 1942, when he was called into the army, where he came to know one of our Christian young men who was also a soldier, and was soon saved.

Many of the Brazilian churches are wholly self-supporting and self-governing; in fact, whole regions are being evangelized without outside help from missionary bodies. The picture accompanying this article shows a group of workers from one of these regions in eastern Minas Geraes. At the invitation of the black brother who sits at my right, Brother Ormidio Siqueira, the leader on this field, I made the three-day railroad trip over there to conduct a ten-day series of Bible studies. In Brazil we haven't a permanent Bible school, but we hold regional conferences, getting as many of the workers together as possible for Bible training and spiritual quickening. The general poverty among the people forbids their taking long journeys, so usually those present are from the vicinity, most of them coming at least part of the way on foot; others come on horseback, sometimes a day's journey or more.

There was a note of victory everywhere. These simple folk were having their once-a-year "festa espiritual," when they were to receive of God's rich promises for their souls. No one was looking for much physical comfort.

That couldn't be had. The men slept on straw mats or benches in the church, the sisters in the pastor's home or in an adjoining building, while a few fortunate ones (including myself) had a springless bed. The roar of the river soon put us to sleep at night, but about 5:00 to 5:30 in the morning praying would begin somewhere, and our day was on. Early in the morning we began our Bible studies together. Between studies we had had brief interludes which allowed time for fellowship and meals. We were about one hundred in all, and so the table had to be set twice; even so, many ate standing up holding plate in hand in true Brazilian style.

In the course of our conversations I got from Brother Ormidio, this lovable black brother, the story of his work. When God called him from Victoria, the capital, he was a baker, but God sent him to the "sticks" of Baixo Guandu, where a small work had existed since about 1932, and this sadly ruined by a scandal. But he felt that God had called him, so he wasn't going to run away. There were many severe trials, especially financially. Often, he said, he had to go fishing at night after the meeting to have food for his family. But God honored his faith and soon the work spread into the country round. Today they have between 50 and 60 local helpers taking care of some 1600 members, some of the churches having over 300. There are a number of permanent buildings. Brother Ormidio, a good leader of men, hasn't any easy parish by any means. He has to travel horseback or muleback, ford streams, etc., to reach his widespread congregations, living far from any railroad or even auto highways.

I'll never forget these ten days of teaching hungry workers God's precious Word. They just pull it out of you! At times we had had the most marvelous outpourings of the Holy Spirit when for some time we would be lost in praise and rapture before our wonderful Savior. Especially was this so after the Tabernacle studies in the afternoon when we studied the types of Jesus. Our evenings were devoted to evangelistic services which were packed out with many standing.

South America is a Catholic country and the Catholic hierarchy is making a determined effort by pressure on governmental authorities to prevent the coming of American missionaries to South America, saying that South America is a "Christian country" and missionaries are not needed! Also, they say, it's not compatible with the Good Neighbor Policy to send missionaries, as their presence is not desired by the South Americans since it disturbs their national life. To them to be a good Brazilian or a good Argentine means to be a good Catholic.

They have gone so far as to petition our government not to grant passports to missionaries to South America, and we know cases where missionaries have been prevented from going. But we wish to take up the challenge as to whether or not we missionaries are welcome in the lands to the south. From personal experience we know WE ARE WELCOME, as people in all walks of life have told us so.

The average Brazilians, especially the well educated, are deeply grateful for what American missions have done for their country in the way of evangelistic effort, establishing

"Give Ye Them to Eat"

The disciples said, "Send the multitude away." But Jesus said, "Give ye them to eat." And they replied, "We have no more but five loaves, and two fishes."

Today that same command is ringing down the corridors of time . . . ringing in the ears of those who behold the hungry multitudes of Christless servicemen still on the fighting fronts. The Servicemen's Department, with your help, has up to the present time been endeavoring to fulfill this command. The pages of *REVEILLE* contain the gospel of Christ, which is the Bread of life—and *REVEILLE* is in demand everywhere. The following excerpts are from various letters received from servicemen all over the world:

"Would you please supply our new ship with *REVEILLE*. I know that some soul will gladly accept Christ as his Saviour . . . Please don't forget; we carry over five hundred men."

"Next to a letter from home, I can think of no better morale booster than *REVEILLE*."

"For lack of words, I can't express my appreciation for *REVEILLE*. It's truly a grand piece of work, in my opinion."

"My faith in God and His wonderful saving power has never been greater than it is now—partly due to the help I have received from your copies of *REVEILLE*."

"I gave a copy of *REVEILLE* to one of the boys and a few days later he came to me ask-

ing me if I had a new copy. He said, 'This is plain horse sense.' Pray for him. He isn't saved."

But now, the day is wearing away. The general trend of thought seems to be, "The boys are coming back soon; they can get spiritual food when they get home." This differs only a trifle from the attitude of the disciples: "Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals."

There is just one thing wrong—all the boys are NOT coming home soon. Yes, the war in Europe is over—but the war with Japan is not. Our streets and towns are just as empty of young men out of uniform now as they were before V-E Day. Hearts are still being broken by telegrams which begin, "The Secretary of War regrets to inform you . . ." Men are dying each day—without Christ or hope of eternity in heaven.

Still comes the command, "Give ye them to eat." Our answer of late has been, "We have no more . . ." We have given all we have. Because of lack of funds we have had to cut down to half our last printing order on *REVEILLE*. We have had to curtail part of our vast soul-saving program. The day is nearly over. This is no time to slow down. What are YOU doing to help feed the hungry multitude? Have you given YOUR five loaves and two fishes?

SERVICEMEN'S DEPARTMENT
Gospel Publishing House, Springfield, Missouri

schools, hospitals, and other social-welfare institutions. Space forbids me to cite the innumerable statements we could give coming from the pens of eminent statesmen, educators and professional people from all over South America.

We as Christian people must resist the lie of the Catholic clergy and demand that religious liberty, one of the necessary "Four Freedoms" of the postwar world, be given to the tradition-bound and superstition-bound populations of Latin America. In answer to faith and prayer God is able to overrule this Satanic attempt to hinder the gospel.

Last year some believers told me of a group of believers in a little town called Corinto who in going to meeting had to cross a creek on what we call a "pinguela" (a narrow board or pole). One day an enemy of the gospel decided to keep them from going to meeting so he hacked their "pinguela" to pieces with his ax, but God sent a storm along and a big tree fell across the creek, so that now they had a bridge. I believe God is able to do that for us. Instead of being able to send only small forces of workers to these lands, God is able to so bring things about that we can send great numbers down there. Your prayers and mine, in Jesus' name, will move the arm of God! Truly for such an hour as this God has raised up this Pentecostal movement. Let us stand up to the challenge in the power of the Spirit!

HEALED OF TUBERCULOSIS

In 1940, being ill I consulted a physician in Sikeston, Missouri. From X-rays taken he pronounced my ailment to be tuberculosis in both lungs, and advised that I go west. Plans were made for me to go to Mt. Vernon Sanitarium, but before going, as I was visiting at Mountain Home, Missouri, Freda Richmond was called to pray for me, and I felt better. On the way to Mt. Vernon I began to suffer with my head and stopped at the home of Fred Mayfield who anointed me and prayed for me. The pain left and I proceeded to Mt. Vernon, Missouri. Arriving there I was X-rayed and no tuberculosis was found, although evidence of its having been present was seen. I was healed, and I have had no symptoms of it since.—J. H. Winchester, Route 1, Box 302, Winton, California.

STILL THE BEST SELLER

"The Bible remains the champion best-seller of all times," says *Time* (quoting Alice Payne Hackett). "Its closest United States competitor is Noah Webster's 'Blue-Back Speller,' a textbook first published in 1790 of which there was sold more than 100 million copies. At the top of a list of cumulative best-sellers over the years from 1880 to the present is *In His Steps*, a story by Charles M. Sheldon describing a community which followed the teachings of Jesus Christ. It has sold more than eight million copies."

The MARCH of MISSIONS

Christ's Ambassadors in Peru!

Le Roy Williams

IT is with the greatest joy that we introduce the Christ's Ambassadors of Peru, who were organized among the local assemblies here on the coast several months ago. These zealous young people are on the forward march for Christ, with a vision and a passion for the salvation of others. Their contagious enthusiasm is now spreading into the provinces, and new groups are continually being formed. We are helping them with the publication of a monthly "C. A. Herald," which gives them a theme to study each week.

On Sunday evenings, before the regular meeting, they have their own service in which each one takes part in some form of ministry. On Wednesdays we have a midweek Bible study especially for the Christ's Ambassadors. They bring their pencils and paper, and eagerly take down notes. At the end of the month they take an examination in order to see how much they have learned. From this study class they are learning how to correctly read the Scriptures in order to appropriate the right interpretation, and form their themes for a gospel message. It is wonderful to see how these young folk have grown in the grace and knowledge of the Lord, conducting their own services and preaching the gospel.

Each week the Christ's Ambassadors divide up into four practical work groups and visit different places. Some make house to house visits. One young man made 75 visits in two weeks, distributing hundreds of tracts, as well as selling 100 Bibles and Testaments. Others visited larger places and were instrumental in establishing two places of worship which are still going on with the Lord. Just recently one of the young men gave an encouraging report of the work he is ministering. He rented a new hall and is now visiting several small villages near the church.

So the young people are on fire for God, impelled by the Holy Spirit and constrained by the love of Christ to work for the Master. During the past two weeks, a young Christ's Ambassador made an extensive trip as far as the jungle lands. In reporting his experience he writes: "I covered several new towns which had never before heard the gospel. In two places it was necessary for me to speak through an interpreter: as a result, 23 people knelt down, crying out to the Lord for Salvation. There is much I can tell you, but will leave it until I see you!"

The future of Peru depends upon well trained young people. They will be the future evangelists, pastors, and teachers, giving the message of Life to their people. The Christ's Ambassadors have had several rallies in the various churches here on the coast, with an attendance of between 250 and 300. The last rally was held in Callao, and the church was filled with eager young people, praising the Lord for this wonderful salvation. We are planning on giving them a special day this year at our annual convention.

We would appreciate the prayers of our friends in the homeland for the youth of Peru, that God may continue to work in their lives. If any of the C. A. groups in the United States wish to write to our C. A.'s they would be pleased to hear from them and would respond with a letter of greeting as well.

What About Spain?

H. C. Ball

HEADLINES in the daily newspapers bring us the news of another revolution developing in Spain. Now that the Axis nations are crumbling, Franco is sitting on an anxious seat. He came into power only through the help of Mussolini and Hitler. He has enjoyed the sympathy and support of the Vatican and the Roman Catholic Church in Spain. He suppressed all Protestant activity to such an extent that the labors of several decades have been practically lost.

On several different occasions since the Reformation, the Evangelical cause in Spain has flourished and given great promise of becoming a beneficial factor, only to be stamped out by severe persecution. Perhaps more blood has been shed for Christ's sake in Spain than in any other country in Europe.

When Franco's regime falls and the Republican government is established again, religious liberty will be restored. The scattered Evangelical community will be faced with the problem of the scarcity of leaders, destroyed chapels, and depleted means which are the results of the terrible years in Franco's rise to power.

The land that Saint Paul so ardently de-

sired to visit (Romans 15:24, 28) seems to have become a battlefield between the forces of light and powers of darkness with, sad to say, the forces of light too often worsted. From Spain have gone great numbers of priests to all Latin America, some to benefit the peoples to whom they ministered, but the majority only to bind them with the chains of ignorance, superstition and idolatry.

Now that the doors of Spain are about to be thrown open again to Evangelical activity, should we not enter with the full gospel message? A Pentecostal revival could sweep that country as it has Puerto Rico, El Salvador, Mexico and Brazil. A Holy Ghost revival there would bring more souls into the kingdom of Christ than a century of effort without the anointing of the Spirit. The Assemblies of God should be ready when the time comes. Missionaries, called of God and fully prepared, will be urgently needed. We must co-operate in the founding of a Spanish Assemblies of God Church. As the door of opportunity swings open, we must accept our responsibility to the descendants of the conquerors of the Americas!

PRAYER REQUEST

Cyril C. Huckerby of Spanish Town, Jamaica, has sent in this urgent request: "Please pray with us that the Lord will send the needed teachers for our Assemblies of God Bible School in Jamaica!" We are asking our Evangel friends to take this need before the throne of Grace until the need is met.

FOREIGN MISSIONS DISBURSEMENTS FOR JUNE, 1945

Congo	\$ 2,700.28	Argentina	1,413.50
Egypt	5,423.25	Bolivia	365.00
Gold Coast	2,854.07	Brazil	3,057.83
Ivory Coast	4,007.36	Chile	2,447.48
Liberia	4,919.54	Colombia	797.74
Nigeria	2,458.06	Paraguay	460.50
Nyasaland	867.00	Peru	5,569.92
Sierra Leone	513.88	Venezuela	12,489.00
Tanganyika	812.06	British West	
Transvaal	2,375.03	Indies	717.48
China	4,990.16	Fiji Islands	224.62
Ceylon	814.54	Hawaiian Islands	162.00
India	16,249.66	Philippine Islands	4,194.96
Palestine and Near		Retired Mission-	
East	1,362.45	aries	1,376.60
Europe	606.00	Non-Council Mis-	
West Indies	11,416.40	sionaries	1,312.05
Mexican Work	1,483.17	Miscellaneous	
Central America	5,244.73	Fields	3,610.07

Total Disbursements	\$107,296.21
Credited to Designated Accounts	6,050.74
	113,346.95
Paid from Reserve Funds	7,028.95
Total Receipts for June	\$106,318.00

Send all contributions to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

GUIDANCE

"Thou shalt guide me with thy counsel."
Psalm 73:24.

The difficulty is that men imagine that their own wisdom is sufficient for their guidance and only on extraordinary occasions do they need any counsel from on high. They resort to Him only in times of peculiar embarrassment.

Men go on sinning daily and hourly against the Spirit of God, and yet desire in the day of their calamity that the Spirit be propitiated by their cries and self-upbraidings. Yes, the Lord is willing to be the Counselor and Guide of worms, but only on condition that they will be directed by Him in all their ways. "In all thy ways acknowledge Him and He shall direct thy paths." Prov. 3:6.

Coming Meetings

OLNEY, TEXAS—August 12—Benson and Plunkett Evangelistic Party.—Clarence Love Pastor.

CROSBY, N. Dak.—Full Gospel Assembly, July 31—August 20. Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—By Evangelists.

NORTH KANSAS CITY, MO.—810 E. 21st, meeting in progress; Jess Jackson, Evangelist.—E. L. Slavens, Pastor.

SHAMROCK, TEXAS—August 12.—Mrs. Eddie Strickland of Lockney, Evangelist.—A. J. Williams, Pastor.

DIXON, MO.—August 5; C. C. Helvey, Evangelist. Neighboring brethren and assemblies welcome.—Arvel J. Barrett, Pastor.

SAN FRANCISCO, CALIF.—1441 Ellis St.; August 19, for 2 weeks; Evangelist and Mrs. F. Wesley Pope.—Leland R. Keyes, Pastor.

NORTH KANSAS CITY, MO.—Mortgage burning, Assembly of God, 810 E. 21st, August 6. Former pastors invited to be present.—E. L. Slavens, Pastor.

BREMERTON, WASH.—9th St. and Veneta Ave., Aug. 19—Sept. 9. Otto J. Klink, Miami, Fla., Evangelist.—Karl F. Leonard, Pastor.

FT. WORTH, TEXAS—First Assembly of God Tent Meeting, 1424 Hemphill St., Aug. 1; G. L. McKinney, Union City, Tenn., speaker.—C. N. Rice, Pastor.

CANTON, OKLA.—Fellowship Meeting, Midway Church, August 14. All-day service and basket dinner. Milt. Shuck, morning speaker; James Williams, afternoon speaker. Park Keed is pastor.—W. C. Cowder, Sectional Secretary.

DULUTH, MINN.—Glad Tidings Tent Campaign, 6th Ave. E. and 3rd St., July 22—August 5; Bayard Carlson's "King's Jubilees." August 7-26, David Hastie of Sioux City, Iowa. Broadcast, Station WDSM, Saturdays, 11:30 a. m.—12:00 noon.—Pastor and Mrs. Allan G. Snider.

PADUCAH, KY.—6th and Clay Sts., August 6. Fellowship Meeting, 2:30 p. m. Church Dedication, 7:45 p. m. District Superintendent T. E. Gannon, speaker. We express our appreciation to all who have contributed to this new church.—Leonard G. Cranor, Pastor.

FT. WORTH, TEXAS—Camp Meeting, under large tent, 307 W. Exchange Ave., Dates and speakers: Aug. 12-26, George Hayes of Houston; Aug. 26-Sept. 9, Willa Short, Oklahoma City, Okla.; Sept. 9-23, C. C. Helvey, Kansas City, Kansas.—Jacob Filbert, Pastor, by Thaya Hunter, Church Secretary.

NEBRASKA CAMP MEETING
Nebraska District Camp Meeting, Lexington, Nebr., August 10-19; Arthur S. Arnold, speaker. For information write M. F. Brandt, Superintendent, 601 N. 28th, Lincoln, Nebr.

POTOMAC DISTRICT CAMP
17th annual Pentecostal Camp Meeting, July 22-August 12. Speakers: David H. McDowell and W. I. Evans, Bible Teacher; Virgil R. Jackson, Evangelist. For reservations and information write T. B. Price, Shrewsbury, Pa.

WEST CENTRAL CAMP MEETING
Annual Camp Meeting of the West-Central District, Storm Lake, Iowa, July 31-August 12. A. A. Wilson, Evangelist. Other visiting ministers will speak in the afternoons. Entertainment as usual.—Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo.

DISTRICT COUNCIL AND CAMP MEETING
Wisconsin and Northern Michigan District Camp Meeting and District Council, Byron, Wis., 10 miles south of Fond du Lac, August 2-12. Robert Cummings, Bible Teacher; Alfred Cawston, Evangelist. District Council will convene August 2-3. For further information write D. M. Carlson, District Secretary, 1000 Grand Ave., Duluth, Minn., District Superintendent.

GOOD SAMARITAN CAMP MEETING
HAMMONDSVILLE, OHIO.—Good Samaritan Farm Camp Meeting, July 26-Aug. 5. Allan Swift, morning Bible teacher and evening speaker. Other workers include Mr. and Mrs. Seth Balmer, Beulah Skidmore, and Agnes and Rachel Van Meter. For information and accommodations write Mrs. Floy McCausland, R. D. 1, Hammondsville, Ohio.

ARIZONA CAMP MEETING
7th annual Arizona Camp Meeting, Prescott, Ariz., August 21-29. William E. Long, special speaker. Camp situated one mile high among the pines, in the center of Arizona's scenic beauty. For information write L. H. Hauff, District Superintendent, 1925 E. Durango St., Phoenix, Ariz.

NEW YORK CAMP MEETING
Sixth annual Central New York Camp Meeting, Sidney Institute Grove, Sidney, N. Y., July 25-August 5. Gay Benson, Night evangelist; Thomas R. Brubaker, Morning Bible Teacher, assisted by others. For information and reservations write Robert T. McGlasson, 23 Port Watson St., Cortland, N. Y.

MICHIGAN DISTRICT CAMP MEETING
Fa-Ho-Lo Park, Grass Lake, Mich., July 21—August 5; Wesley R. Steelberg and Ralph M. Riggs, special speakers. Noel Perkin at Missionary meeting, August 3-4. Charles W. H. Scott, District Superintendent, in charge of all services. For reservations write Arden Ragsdale, 1504 Morris St., Jackson, Mich.—Everett D. Cooley.

ROCKY MOUNTAIN CAMP MEETING
Rocky Mountain District Camp Meeting at the District Camp Grounds, 5700 S. Broadway, Littleton, Colo., Aug. 9-19. Ralph M. Riggs, morning speaker; A. N. Trotter, evening speaker. Missionary Day, S. S. Conference, and C. A. Rally during Camp. Junior Camp for children, in tent near the big tabernacle.—J. E. Austell, District Superintendent.

APPALACHIAN DISTRICT CAMP MEETING
BRISTOL, VA.—Appalachian District Camp Meeting, in large rock-veneer tabernacle in Pentecostal Park, one mile from heart of city on Abingdon Highway, August 3-12. General Superintendent Ernest S. Williams, evening speaker. M. L. Grable, Head of Sunday School Department, will be with us August 9-11. H. C. Ball, Secretary to Latin-America, Missionary speaker. Young People's and Children's services daily. For reservations and further information write A. L. Chadwick, Pastor, Box 414, Bristol, Virginia.

WEST TEXAS CAMP MEETING
LUBBOCK, TEXAS.—West Texas Camp Meeting, July 31-August 8, in large tent in MacKenzie State Park, on Plainview Highway. A. N. Trotter, morning and evening speaker. Junior Camp Meeting for children, in a smaller tent, with Evangelist Edith Little in charge of morning and afternoon services. Plenty of shade; free camping space for trailer houses and to ts. For hotel and tourist court reservations write H. M. Sheets, District Superintendent, 3006 34th St., Route 5, Lubbock, Texas, or Mont. M. Walker, Host Pastor, 1505 23rd St., Lubbock Texas.—S. E. Eldridge.

WESTERN NEW YORK CAMP MEETING
TROUTBERG, N. Y.—The Lakeview Gospel Camp Meeting, on newly purchased camp property, 30 miles N. W. of Rochester, N. Y., on Lake Ontario, August 4-19. Special Speakers: Wesley R. Steelberg, Evening Speaker; A. G. Ward, Morning Bible Teacher; J. M. Reinhardt, Youth Evangelist. Opening Rally, August 4, 8:00 p. m. Missionary Day, August 5. Credentials Committee Meeting, August 7. Fellowship Day, Aug. 8. C. A. Rally, Aug. 11, 7:45 p. m. For accommodations and information write J. Heinrich, Secretary, 629 E. Delavan Ave., Buffalo, N. Y.—Frederick D. Drake.

MARANATHA CAMP MEETING
26th annual Camp Meeting at Green Lane, Pa., operated jointly by and for the New York-New Jersey and Eastern District Councils, July 20-August 20. Speakers: T. J. Jones, Arthur H. Graves, Allan A. Swift, and C. Stanley Cooke. Other ministers of above District will preach in afternoon services. Great Missionary Rally, August 5. D. V. B. S. and Bible School for students up to 25 years of age. For reservations write Mrs. C. A. Raymond, Green Lane, Pa. Descriptive folders mailed on request. Address T. R. Brubaker, Secretary New York-New Jersey District Council, 815 Berckman St., Plainfield, N. J., or Byron D. Jones, 79 Mary St., Ashley, Pa.

KANSAS DISTRICT CAMP MEETING
Kansas District Camp Meeting, Aug. 9-19, at Camp Grounds, 5 miles west of Alton, 3 miles east of Woodston. T. J. Jones, Bible Teacher; U. S. Grant, Camp Evangelist; Ralph Hillegas, S. S. Secretary and C. A. leader, in charge of week-day, afternoon services. Erna Greisen Hughes in charge of children's services. Tents and cots for rent on grounds. Dining hall under camp management. For information write Paul C. Samuelson, 1512 S. Main St., Wichita 11, Kansas.

CAMP MEETING
Lake Bonny Bible Camp, South Florida District, Lakeland, Fla., August 7-17. James E. Hamill, Camp Evangelist, speaking each evening. Services 10:00, 2:00, 7:00 and 8:00. Bring tents and trailers, as accommodations on the grounds are limited. Fine hotels, cabin camps and rooms in Lakeland. For further information write H. S. Bush, District Superintendent, Route 4, Box 700, Lakeland, Fla., or Ave., Tampa, Fla.—C. W. Ringness.

NEW MEXICO DISTRICT CAMP MEETING
Annual Camp Meeting, New Mexico District, August 17-26, District Camp Grounds east part of Mountainair, N. Mex., on U. S. Highway 60, in San Dia Mountains, 6500 feet above sea level. Cool, comfortable cabins available, hotel rooms in town near camp. Homer M. Sheets, Superintendent of West Texas District, will speak mornings and evenings; other ministers will speak in the afternoon services. Some cabins under construction. Plenty of water and wood for camping on ground. Bring heavy wraps for they are needed at evening services. For information write H. M. Fulfer, District Superintendent, Box 353, Mountainair, or James Plant, Box 344, Mountainair, N. Mex.

YOUTH CAMPS
FRAMINGHAM, MASS.—Riverside Youth Camp, for boys and girls, ages 9 to 17, July 30-Aug. 10, under direction of J. Robert Ashcroft. Alice R. Flower, evening speaker. Religious instruction, mornings. Afternoons devoted to recreation. Cost \$1.00 a day. For information and applications, write Howard Hawkes, 391 Main St., Leominster, Mass.

OFFICIAL C. A. SUMMER CAMP
CAMP SIERRA, CALIF. (55 miles from Fresno). August 18-25. Elevation: 5000 feet. Edward Robison, special speaker. Recreational, devotional, instructive. Planned activities and recreation in spiritual atmosphere. For information write Earl Draper, Registrar, 5065 Platt Ave., Fresno, Calif.—Gerald R. Furman, Publicity Manager.

MONTANA YOUTH BIBLE CAMP
Third annual Montana Youth Bible Camp, Beaver-creek Playground, in Bearpaw Mountains, near Havre, Mont., August 8-16. Boys and girls, ages 9 through 16, invited. Entire cost \$6.75. Mornings devoted to teaching; afternoons, recreation; evenings, gospel services. For information contact Camp Committee Chairman, M. Dormier, Fairfield, Mont., or Paul Williscroft, Secretary, Conrad, Mont.

CENTRAL DISTRICT YOUTH CONFERENCE
Third annual Central District Youth Conference, Camp Grounds, Big Prairie, Ohio, August 7-17. Howard Osgrid, Night Speaker and Teacher. Other teachers: G. F. Lewis, Mrs. A. Newton Chase, and E. E. Bond. Recreational Director, Roscoe Russell. Superintendent of Women, Mrs. Estella Maffett. Dean of Men, Joseph Dunets. Missionary Speaker, Roy Davidson. Last year a number were saved and filled with the Holy Spirit. The entire cost is only \$18.00.—E. Hartshorn, Secretary-Treasurer, 117 Glenwood Heights, Mansfield, Ohio.

MISCELLANEOUS NOTICES
FOR SALE—Set of Clarke's Commentary, same as new. Price \$13.00. Write A. J. Rutledge, Route 2, Ripley, Tenn.

FOR SALE—New autoharp, in case, with instruction book, \$16.50.—Evangelist Nancy Galbreath, Route 2, Edgewood, Texas.

BROADCAST—Assembly of God Hour, Station KFNF, 920 kilos. Shenandoah, Iowa., Sundays, 7:00-7:30 p. m. A. R. Sorenson and Choir in charge.

NEW ADDRESS—2210 Barnard, Waco, Texas. "We have accepted the pastorate at Faith Tabernacle."—Fred D. Wall.

NEW ADDRESS—601 Martin St., Danville, Ill. "After pastoring at Geneseo, Ill. for 4 years, we have resigned and have accepted the pastorate here."—Pastor and Mrs. James E. Hylberg.

NOTICE—Servicemen stationed at Ottumwa Naval Training Station are invited to attend the Assembly of God, 813 S. Milner St., Ottumwa, Iowa.—Ernest Illun, Pastor.

NOTICE—Edward J. Schlossmacher is now pastor of the "Assembly of God of South Buffalo," 2265 Seneca St., South Buffalo, N. Y. Address of parsonage: 74 Edson St., South Buffalo, N. Y.—By Pastor.

FOR SALE—Tent and Public Address System. \$550.00. Tent recently waterproofed and equipped with side walls and stakes complete. Tent about 3 years old, size 40x60 feet. Will sell tent alone for \$425.00. Public Address System new but will not sell without tent.—Lester P. Summers, Box 724, Brownwood, Texas.

NOTICE—The name and address of Full Gospel Church, 36 Causeway St., Boston, Mass., has been changed to First Assembly of God Church, East Fourth and Atlantic Sts., South Boston, Mass. Will contact Pentecostal boys coming to Boston Training Centers, or families moving to Boston, upon receipt of complete name and address. Ours is only Assembly of God in Boston proper.—Ernk Nykiel, Pastor.

NORTH CENTRAL BIBLE INSTITUTE
North Central Bible Institute will begin its 16th school year, September 10. For those who have a call to the ministry, we recommend our Ministerial or Missionary course. For those who desire a thorough knowledge of the Bible for ministry in their local churches, we recommend our Christian Education course.

North Central Bible Institute, located in Minneapolis, Minn., a city of half a million people, offers exceptional opportunities for young people who may need part-time employment to help defray school expenses. Our teachers are well qualified to teach. Six of our graduates are chaplains in the military service. For catalog and further particulars write Minn.

The PASSING and the PERMANENT

WHEN MOTHERS FAIL

Lora E. Davis, Atlanta policewoman, says: "When a young girl starts out on the road to moral delinquency, somebody has fallen down on the job, and nine times out of ten that somebody is the girl's mother."

JUVENILE DISCIPLINE

The cure for juvenile delinquency is juvenile discipline. A Philadelphia psychiatrist who studied 10,000 juvenile court cases there found just one general cause—"lack of sense of responsibility for behavior." He sees only one cure—discipline. "For want of a woodshed a nation may be lost." See Prov. 23:13, 14.

WOMEN IN TRADE UNIONS

Membership of women in trade unions has increased from 800,000 to more than 3,000,000 "as a direct result of the war," according to Frieda S. Miller, a director of the Women's Bureau of the U. S. Department of Labor. They are paying dues instead of tithes, wearing men's garments instead of women's, trying to do men's work and neglecting their own.

LOCOMOTIVES FLOWN TO BURMA

A shadow of future events was cast recently by a flight half way around the world that was the first of its kind ever made. Eighteen railroad locomotives, weighing around six tons each, were built in ninety-two days, and then flown to Burma in an emergency effort to help counter the British Army's supply problem there. The entire shipment of eighteen knocked-down locomotives required only twenty-seven planes.

NEW YORK YOUTH

There are said to be a million young people in New York City between the ages of 16 and 25. Only 18 per cent of these are of Protestant background. Of these 180,000 only 12 per cent regularly attend religious gatherings of any kind. In other words, in the whole city less than 2 per cent of the young people attend any Protestant service, only 4.8 per cent attend Catholic services, and one per cent attend Jewish services. The remainder (92.2 per cent) are entirely irreligious. America's largest city is one of its neediest home mission fields.

MODERN DOUBT

George Buttrick, who formerly was president of the Federal Council of Churches, has written a book, "Christian Fact and Modern Doubt," in which he says: "Apparently Jesus won a victory over death; we do not know. We do not wish to know, for to know would rob us of our adventure after truth."

Surely this modernistic teaching is one of the "damnable heresies" against which Peter warned the people of God. 2 Peter 2:1. It is a denial of the gospel which Peter preached. There was no trace of doubt in his sermon on the day of Pentecost. Four times in the space of fifteen verses he declared, triumphantly and positively, that Christ arose from the dead. Acts 2:24-32.

DRUNKARDS IN NEW YORK

When a man gets drunk it is others who have to pay the bill. "The largest group committed to New York's jails last year were drunkards—5,946 out of 8,889 people booked, or 67 per cent," declares *Time*. "Cost of board and keep—\$845,000."

BEER IN THE ARMED FORCES

Herbert J. Childs made a speech at the annual meeting of the U. S. Brewers' Association. Referring to the request that 15 per cent of the 3.2 beer produced be reserved for the Army and Navy, he said: "I consider this action to be of great value to our industry. It placed the stamp of official approval upon beer for military use. It went even further—it made beer one of the items that armed forces must have for successful prosecution of the war. It is difficult to conceive of any action better calculated to place the 'beverage of moderation' in a favorable light before the entire public."

SCHOOL BOOKS AND RELIGION

J. Elwin Wright has analyzed some of the textbooks used in Vermont schools today. He found the primer made no reference to God or Christ. The first reader had 70 pages of mythology, fairy tales, and other fanciful stories, but not one reference to the Bible, God or Christ. The fifth reader had 485 pages. About 2½ pages were given to Psalms and Proverbs, 2½ pages told about Buddha, and there were 20 pages of mythology. In contrast, he found that the books used in Vermont schools a century ago had a religious content varying from 23 per cent to 100 per cent. Some textbooks were entirely religious, containing the Lord's Prayer, evangelical Scripture verses, hymns, etc. It is no wonder young people are so irreligious today when they are subjected to such irreligion in the schools. The contrast between today's children and those of a century ago is as sharp as that between the school books of the two generations.

A CHRISTIAN JAPANESE

A story of a Japanese naval lieutenant and the change God had wrought in his heart when he left Shintoism and embraced Christianity, is told in *The Protestant Voice* by two naval officers. This Christian Japanese was serving on board a transport crammed with American prisoners whom they were taking to Japan. An American ship, not knowing there were Americans on board, fired a torpedo into the hull of the transport. Quickly the enemy crew fastened down the hatch cover and swarmed into lifeboats. They were going to leave the prisoners to drown, but—"Suddenly," the officers reported, "the hatch cover was ripped away, and the face of the young Jap lieutenant peered in. As the Americans emerged, the young Jap crumpled to the deck, bullets from his commanding officer's pistol buried in his body. There he died, while the prisoners he had released plunged over the rail of the sinking ship, some to die, others to reach ultimate safety."

MANY RUN TO AND FRO

According to David A. Crawford, president of The Pullman Company, 1944 operations totaled 28,500,000,000 passenger miles. This was nearly double the total for the highest peacetime year (1926), which was 14,407,000,000. Never have men run "to and fro" as much as they are doing today. This is significant in the light of Daniel 12:4, where such a condition is connected with "the time of the end."

QUAKERS AND RESPECTABILITY

Speaking to a company of Quakers, Professor J. H. Holmes said, "The Society of Friends has degenerated. It has become outrageously respectable. The trend of the times has made us well-to-do, and this has tended to destroy us. It is a real tragedy." Here is a warning for any spiritual movement. It bodes ill for Christ's cause when the Quakers lose their "quake," when the Holiness folk lose their "holiness," and—dare we say it?—when the Pentecostal people lose their "Pentecost."

BRITISH ASSEMBLIES OF GOD

Donald Gee writes that the British brethren had a most glorious General Council. One day was given entirely to prayer. "We prayed for all the various departments of our work and workers. There was special power upon us as we prayed for our missionaries. The climax came when Harold Horton asked if we might sing that great hymn, 'Crown Him With Many Crowns.' Before we got to the last verse, the whole Conference was swept with mighty overwhelming torrents of adoration and praise. It came in wave after wave. One could feel it coming; as one wave subsided, another arose. The shouting was thrilling; we felt it was all so beautiful, and purely in the Spirit. It was like being in heaven and already before the throne above. Many items of business on our agenda had to be left out, but we all felt prayer was more important. The ministers and delegates returned to their assemblies wonderfully renewed in spiritual grace."

ELIJAH'S GOD

Miss Jessie Woodward, of Honan, tells the following story in *China's Millions*. Crops were dying for lack of rain; not a green thing was to be seen. Dust lay inches thick on the ground. Hunger, famine and pestilence would follow if rain did not come soon. The heathen of the community had flocked to their temple to pray for rain; they even took their god out to see the parched crops, to feel the sun's blistering heat—all to no avail. Then one man had an idea: "Our gods are angry because we allow five Christians to live in the village," said he. "If we kill them, we will have rain." So the excited villagers rushed to the homes of the Christians, bent on murder.

"Your idols are false," these Christians told them. "If you will destroy your idols, we will pray to the living God, and He will send rain." God so worked on those heathen hearts that they agreed to try it out, and the five Christians split up the wooden gods, and scraped the paper ones from the walls. Then they prayed, and prayed, as they had never prayed before. The heavens looked like brass; but presently clouds gathered and rain began to fall. The rains fell within a radius of four or five miles of that village; no farther.